

Volume 10 Issue 9

1155



Update

September 2010

Officers

Russ Pallaci Exalted Ruler
John Pascavage Leading Knight
Jim Camp Loyal Knight
Jesse Gillespie Lecturing Knight
Shari Driscoll Secretary
Beth Hawks Treasurer
Gary Hutchins Esquire
Ronnie Payne Tiler
Key Whitman Inner Guard
Tim Conner Chaplain

Trustees

Tom Day PER, 1 year
Don Sheffield PER, 2 years
David "Dawg" Richardson PER, 3 years
Doug Orcutt PER, 4 years, Chairman
Scott Webster PER, 5 years

House Committee

Doug Orcutt Chairman
Ben Adams • Jim Camp
Adam Pallaci • Greg Conner
Stewart McGlaughlin • Patti Reece
Key Whitman • Robert Daniels

Ladies Auxiliary

Angie Conner President
Theresa Franklin Vice President
Mary Kerns Secretary
Ashley Martin Treasurer
Vanessa Slack Parliamentarian
Monica Pallaci Corresponding Secretary
Beth Pritchett Chaplain
Kathy Pascavage Historian

A Membership Newsletter For
High Point Elks Lodge #1155

Be sure to check the calendar and the website to stay up to date.

336.869.7313 • Fax: 336.869.7456 • www.hpelks.com • Email: hpelks1155@triad.rr.com

Some of the upcoming events at our Lodge this month

★ Labor Day Cookout ★ Volleyball Tourney ★ Live Band Night ★ Family Dining Nights ★ NFL Tailgate ★
★ Member Night Specials ★ Cornhole Tourney ★ 80s Night ★ Football & NASCAR Racing in the Lounge ★



RETURN SERVICE REQUESTED

High Point Elks Lodge #1155
700 Old Mill Road
High Point, NC 27265

Non-Profit
Organization
U.S. Postage
PAID
High Point, NC
Permit No. 56

*September message
from our*

Exalted Ruler

A huge Camp Carefree success . . . Thank You

August has been a great month, We started out the month by participating in the **Camp Carefree Motorcycle Run**, as over 50 motorcycles roared into the **Elks Lodge** parking lot, they were greeted by our very patriotic children waving flags with smiling faces. As the riders visited our **Lodge**, they were treated to a meal of our “Lodge favorite” Barbeque chicken. Thanks goes out to **Greg Conner, Adam Pallaci, Laura Durr, Johnny “P”, Monica Pallaci, and Robert Daniels** for their help in feeding 100 bikers in less than 40 minutes. I would also like to thank **Angie Conner** and our **Ladies Auxiliary** for coordinating the charitable activities for the children. After the day was over our **Lodge** was able to make another sizable donation to **Camp Carefree**.

The **West Central District** had our first **District Deputy Clinic** in Salisbury NC on August 15th, Our **Lodge** was well represented, We had 6 officers, 3 PER's and 3 guests in attendance. The **High Point Elks Lodge #1155** received an award for the “**Best Lodge in the District**” this year, and our trophy is currently on display in the **Lounge**, this is a great accomplishment and our members should be very proud.

As summer winds down and our pool season comes to an end, I hope to see everyone at our upcoming events this fall, The NFL and college football games will be underway and our grille will be cooking up some great food for the season. See you there.

Fraternally yours

**Russ Pallaci, Exalted Ruler
High Point Elks Lodge #1155**

ELKS ADULT KARAOKE NIGHT : 80s NIGHT

Friday, September 10th

9:00 - ???

Karaoke is back in the Lounge!

NO COVER CHARGE (Adult Only Event)

Come and join in on the fun - who knows,
there may be a rising star in our midst!



- Friday, September 24th
- 8:30 - ???
- Totally Awesome 80s party!
- NO COVER CHARGE (Adult Only Event)
- We'll be playing all of your favorite music
- and videos from the Fantabulous 1980s!
- It will be a most excellent evening!

FAMILY DINING NIGHT AT THE LODGE

Thursday Family Dining Nights are back!

September 9th, 16th, 23rd & 30th

Order off the Lodge menu and enjoy a great night out with family and friends

All ages are welcome!



ELKS TRIVIA NIGHT

Saturday, September 25th - 7:00pm



Put together a team of up to four people and come test your knowledge of all things trivial!

No Entry Fee

Prizes for the winning team!



Lounge & Grille Hours

Lounge

Monday & Tuesday: 5-9 • Wednesday: 5-12 • Thursday: 5-9 • Friday: 5-12 • Saturday: 12-12 • Sunday: 12-9

Grille

Closed: Monday & Tuesday • Wednesday & Thursday: 5-9 • Friday: 5-10 • Saturday & Sunday: 12-9

Have we contacted you yet?

The **Elks Lodge** has been assembling an email list to notify our members of special events, calendar changes, or information that is not available at the time the newsletter is presented to the printer. If you have not received an email in the last month, then we either do not have your correct email address or do not have one for you at all. Please send us your email address if you would like to be included. You may send it to **Elizabeth** at the **Lodge Office** (hpelks1155@triad.rr.com) or to **Mark Anthony** (gcscaesar@northstate.net).

A Request from the Lodge Office

Elizabeth in the Lodge Office has requested that if anyone sends a check to the office please note on the check what it is for. We have numerous checks that come into the office at all times of the year. With all of the different events such as pool activities, music nights, special dining events and membership dues that come in, it is sometimes difficult to determine what the checks are paying for. If you can include your membership number also, that will help make Elizabeth's job easier. She says "Thank you" in advance.

Happy Birthday to all September Elks

Brian W. Mabe	1	Donald Gervais	17
J. Preston Yarborough	2	Eric J. Rainey	17
Rick Wigal	3	Edward J. Smutek	17
Kevin M. East	4	Timothy E. Ellis	18
Blaney A. Prillaman	5	Jerry McEntire	18
Kenneth A. Shoaf	6	Edye Miller	18
Wolfgang Unger	6	Richard Williams, Jr.	18
Elizabeth Hawks	7	Charlie Hiatt	19
Jason Outten	8	William C. Sullivan	19
John Pascavage	8	Kenneth M. Poindexter	20
Sherry Pearson	8	Richard L. Clark	21
Richard Schroeder	8	Robert Daniels	21
John C. Thompson	8	Dace D. Hennessee	21
Boyce E. Vaughan	8	Todd Lindley	21
Steven S. Elliott	9	Mike Slack	21
James R. Phipps	9	James A. Wallace	21
Ward Ring	9	Joe Abriola	24
Morry Ward	10	Jeffrey S. Binkley	24
Scott Ashby	11	James J. Clodfelter	24
Ryan Pratt	12	Mark Guglielmo	25
Shelly Capra	13	R. Tim Wright	25
James G. Johnson	14	Corey S. Gesell	26
Ron Misenheimer	14	Chris Moser	26
Robin T. French	15	Jeremy Yoemans	26
Edwin L. Roberson	15	Donald Campbell	27
John H. Spencer	15	Michael A. Nixon	27
V. Clewell Weavil	15	Howard A. Hardee	28
Paul C. Douglas	16	Kenneth Cooke	30
Kevin D. Miller	16	Stephen D. Denny	30
Brian D. Dixon	17		

High Point Elks Lodge #1155 - 7th Annual Chili Cook-Off

Saturday November 13th, 2010

Sponsored by the High Point Elks Lodge #1155

1. Eligibility: At least one team member must be an Elks Lodge Member in good standing. The registration fee for each team is \$10.00 per division entry (for example if you team is entering Salsa, Texas Chili & White Chili cost will be \$30.00); there will be a maximum of 8 team members per team. Each team member will receive a free drink coupon. All team members must be at least 21 years of age.

2. Entry Requirements: A completed entry form and the registration fee must be turned in to the **House Committee**, or **Lodge Office**, no later than November 6th, 2010. Make all checks payable to High Point Elks Lodge #1155.

Each team is required to make at least 2 gallons of Chili. Each Team must have a theme and a name for their Chili

3. Time Schedules: Teams may begin to set up equipment, decorations, etc. any time after 2:00 pm on Friday, November 12th, 2010. Please have your area set up by 9:00 am Saturday morning. **Team Captains** meeting will be held at 10:00am sharp, Saturday Nov. 13th, 2010. All teams may begin preparing their Chili immediately following the **Team Captains** meeting.

SALSA JUDGING @ 1:00 PM

WHITE CHILI JUDGING @ 1:30 PM

TEXAS CHILI JUDGING @ 2:00 PM

OPEN CHILI JUDGING @ 2:30 PM

AWARDS CEREMONY @ 4:00 PM

THE ELKS LOUNGE WILL OPEN AT NOON on Saturday, November 13th, 2010.

4. Chili Rules: All Chili must be cooked on site the day of the cook-off from scratch. No ingredients may be pre-cooked or treated prior to the preparation period. The only exceptions are canned tomatoes, tomato paste, peppers, pepper sauce, beverages, or broth.

Meat may be precut ground or chopped, but not treated or marinated. All other ingredients must be prepared on site during the preparation period. No commercial prepackaged chili mixes are permitted.

Chicken or Turkey may be pre-cooked. "For sanitary reasons"

Chili must cook for a minimum of 3 hours.

Teams may provide Cheese, Crackers, Cornbread, or Peppers to serve with the Chili.

All Cooking and Preparation must be out in the open and in a sanitary manner. Failure to comply will result in Disqualification.

Each Team will provide all the ingredients, utensils, water, and accessories necessary to cook their chili. No electric power is available for cooking-bring your own cook stoves and fuel.

The Lodge will provide (2) 6 foot tables for each team, tasting cups for the public, and containers for the judging samples.

Teams may enter any or all divisions.

Texas division Chili:

Texas Chili may not contain beans, rice, or fillers of any kind. Meat should be ground or finely chopped, hamburger grind is discouraged. Blind judging will apply.

Open division Chili:

The open division Chili is more like everyday chili. This Chili may include beans, vegetables, pasta, rice, etc. Blind judging will apply.

White Chili division:

The White Chili Division is for teams who want to prepare their Chili with Chicken or Turkey. Blind judging will apply.

Salsa division:

Prepare your favorite homemade Salsa and serve it with chips for this division. Blind judging will apply.

Judging:

Each team will be assigned a team number by the **Chief Scorekeeper** and will be given a container in which the Chili or Salsa will be collected at the time of official judging. Make sure the container has your team number on it. The **Team Captain** is responsible for delivering the Salsa and Chili Samples prior to judging times.

Our **Food Judges** will be judging the Salsa and Chili simply by which one tastes the best. There are no special guidelines to the judging.

The decision of the Chief Judge shall be final.

Showmanship Competition:

Showmanship will be judged on your cooking site, theme, costume, action, and audience appeal. Judging will be on a continuous basis throughout the day. **Showmanship Judges** will remain anonymous.

Awards:

The winning team in each category will receive a champion's certificate and \$50.00 in Elks Buck\$ to be used in the Lounge.

**HIGH POINT ELKS LODGE #1155
7TH ANNUAL CHILI COOK-OFF ENTRY FORM**

TEAM MEMBERS:

1. _____	5. _____
2. _____	6. _____
3. _____	7. _____
4. _____	8. _____

CIRCLE CATEGORIES THAT YOUR TEAM WILL ENTER:

TEXAS **CHILI NAME:** _____

OPEN **CHILI NAME:** _____

WHITE **CHILI NAME:** _____

SALSA **SALSA NAME:** _____

TEAM THEME: _____

THE ABOVE INFORMATION IS CORRECT TO THE BEST OF MY KNOWLEDGE. I HAVE READ THE HIGH POINT ELKS #1155 CHILI COOK-OFF RULES AND REGULATIONS AND I WILL ABIDE BY SUCH RULES AND REGULATIONS.

SIGNATURE: _____

DATE: _____

TOTAL FEE ENCLOSED: _____

Vern, Tuck & Stormin' Norman

Live Sunday, September 5th, Labor Day Weekend

8:00 – Until???

Summer is going out in style!

Join us for a great night of music with a great band

Tickets Only \$5.00

The **Member's Lounge** will be closed to non-ticket holders beginning at 7:30 the night of the event

More upcoming September Events

Sep 4th(Sat) - LSU vs UNC 8pm • Sept 11th(Sat) NC State vs Central Florida 7:30

Sept 16th- Thurs nite ESPN Cincinnati @ NC State

September means the start of Football Season! College or Pro, you can catch the big games in the Lounge.

Game Plan, Sunday Ticket, NFL Network - we have it!"

Family Night and the NFL return on Sept 9 ... the NFL kicks off w/ Vikings vs Saints @ 8:30pm

BAND NIGHT – LIVE MUSIC!

Saturday, September 18th

8:00 – Until???

Come On Out To The Lodge

For A Terrific Evening Of Rock Music

NO COVER CHARGE

MEMBER MEETING NIGHT DINNER SPECIALS

**Members, please join us for a dinner special before the Regular Lodge Meetings on
Wednesday, September 8th & 22nd.**

Dinner will be served in the upstairs dining room from 6:00 – 7:30.

We will also have a limited open bar available upstairs during this time. The downstairs Member's Lounge will open immediately after the 7:30 meeting.

Cost is \$10.00 for meal and cocktails.

**September 8th – Bar-B-Que Chicken Quarters, Mac and Cheese, Green Beans, Corn Bread
with Butter, Dessert of the Day**

September 22nd - Beef tip in Mushroom Gravy, Wild Rice, Honey Glazed Carrots, Dessert

In order to guarantee a dinner you **must RSVP** by phoning the Lodge office
or signing up in the Member's Lounge by Monday evening the week of the meeting.

Please remember Wednesday Nights are Member's nights at the lodge – please no guests.



LABOR DAY & BACK TO SCHOOL COOKOUT

MONDAY, SEPTEMBER 6TH

HOT DOGS/HAMBURGERS/DRAFT BEER-\$1 EACH

THANK YOU TO EVERYBODY FOR A
GREAT SUMMER!!!!!!

THIS IS THE LAST DAY THE POOL WILL BE OPEN.

□ **Don't Miss the Fun!!! Join Club 19 Now** □

Club 19 End of Season Party

Dining, Dancing, and Drinks For you and your Date Only \$ 100.00

**Drawing for Second 32 Club 19 participants
Friday August 27th, 2010**

**Drawing for Third 32 Club 19 participants
Friday September 17th, 2010**

YOU MUST PAY YOUR DUES WHEN YOU JOIN

See Bartender, David Moore, Allen Kern, or Dawg for more details

Please Make Checks Payable to Allen Kern

Thank you Swim Team Sponsors!

The HP Elks Swim Team would like to thank the following businesses for supporting our swimmers and coaches for the 2010 swim year. Their investment in our youth helps the team become the best it can be year after year. Please consider these fine companies as you shop for personal, family and business needs in the future:

*Premier Imaging • Regional Physicians on Premier • Hebert & Company • Trent Capital Management
Above & Beyond Catering • The Box Seat • High Point Bank • All Sports Graphics • Team Connection
Grand Rental Station • Carolina Pool Management • Southeast Marine and Rescue
Lubrano's Pizza(Eastchester) • Putt-Putt Fun Center • Char Grill • Jersey Mike's
Rol-A-Rink • Skate South • Action Engravers*



NFL Tailgate Party

Football season is finally here!



Come root for your favorite team on at the
Annual Lodge Tailgate Party.

Sunday September 12th, 12:00

We'll supply the hot grills and the games on TV – you bring whatever
food you would like to cook!

The Grille will also be open for those wishing to order off the menu

Member's Night

Cornhole Tournaments

on Wednesdays in September
1st, 18th & 29th at 7:00pm

Enter in the Lounge
the night of the tourney!

Blind draw for teams

First Place Team Wins

\$20.00 in Elks Bucks!



Cornhole Tournament

Saturday, September 4th 7:00pm

See if you have what it takes to be the
HP Elks Lodge Cornhole Champion!

**Sign up in the Member's Lounge
Bring Your Own Two-Person Team**

This will be a double elimination tournament

First Place Wins \$40.00 in Elks Bucks!

Second Place Wins \$20.00 in Elks Bucks!

\$5.00 per person entry fee



North Carolina State Elks Association
Fall 2010 Convention, Concord, N. C. 28027
October 29 – 31, 2010
Registration Deadline: October 1, 2010

REGISTRATION FORM

NAME: _____
TITLE: _____
SPOUSE/GUEST: _____
ADDRESS: _____
CITY: _____ ZIP _____
TELEPHONE: Home: _____ Work: _____
EMAIL ADDRESS: _____
LODGE NAME & NUMBER: _____

REGISTRATION FEES FEE AMOUNT ENCLOSED

REGISTRATION FEE Member (PAY BY CHECK ONLY) 50. _____

Spouse/Guest (PAY BY CHECK) 50. _____

GOLF TOURNAMENT (PAY BY CHECK ONLY) 50. _____

FRIDAY/SATURDAY HOSPITALITY ROOMS Included FREE

SATURDAY NIGHT DANCE Included FREE

NC STATE ELKS MEMBERS/GUESTS/BREAKFAST/PER MTG Included FREE

TOTAL REGISTRATION FEE ENCLOSED: (BY CHECK ONLY) \$ _____

LODGING DEPOSIT ENCLOSED (see information below) _____

TOTAL \$ _____

HOTEL ACCOMMODATIONS

One night's deposit (either check or valid credit card number) must accompany registration. All rooms will be assigned on first come basis. Hotel will not accept personal reservations under the convention block.

Hotel: Embassy Suites Hotel-5400 John Q. Hammons Drive, NW, Concord, NC 28027

Room Rate: Suites 125.00/Night w/tax 141.56

Room type: 2 Queen Beds___King Bed___

Non Smoking Room ___ Smoking Room ___

Arrival Date:_____Departure Date:_____

Credit Card Type:_____

Credit Card #:_____Exp:_____

Name on Card: _____

REGISTRATION & GOLF MUST BE PAID BY CHECK ONLY !!!

Registration fees and lodging deposit may be combined in one check. Please make checks payable to NCSEA Convention Committee and MAIL to Att. Steve Clarke, Treasurer, NCSEA Convention Committee, 3002 Latta Drive, Summerfield, NC 27358

Notes from the Ladies Auxiliary President

A good deed is never lost; he who sows courtesy reaps friendship, And he who plants kindness gathers love.



Summer is coming to an end...not my favorite time of year but I must say we gave it our all this summer with the 4th of July a success. **Ladies Auxiliary Open House** was very enjoyable. Thank you again **Kathy Chorpene** for all the fun games you have provided. The **Scavenger Hunt** was a great time with great ladies. Thank you **Carol Hoover & Theresa Franklin** for coming up with some great items to find you had some of us stumped. **Family Karaoke** was a hit as well Thank you **Tom Day** for providing music. There really are some talented kids & adults among us. Thank you **Grace Albertson, Linda Transou, Monica Pallaci, Patti Reece, & Anne Marie Orcutt** for all your help in setting up and selling the pizza, candy & soda we managed to sell every slice of pizza job well done Ladies!

Thank you all for helping to support the **Ladies Auxiliary** this summer I only hope we see more new faces join us for our regular meetings starting September 7th upstairs @ 6:00pm with a delicious dinner prepared by **Above and Beyond Catering**. **The Ladies Auxiliary will meet every first Tuesday of the month;** new **Ladies Auxiliary** members that have "joined" the **Ladies Auxiliary** will get their first meal free. We cannot make this a success with out all your ideas, PLEASE try & make it to a meeting and help us become a Big Success this year.



Get involved and see how much IMPACT we can all make!!

August 7th was our **Camp Carefree Charity Fund Raiser** at the pool Thank you **Carol Hoover** for chairing this fabulous event, the kids had a lot of fun. The bikers were very pleased with the Flag welcoming they were greeted with as they drove onto the **High Point Elks Lodge #1155** premises and a round of applause to our wonderful cooks **Greg Conner & Russ Pallaci** for the chicken dinner all was for a great cause. This is what it means when we say "Elks Care Elks Share"

August brought us yet another successful, **Island Night** the chair committee person **Monica Pallaci**. Thank you for all you did to help this become yet another classy night for all to enjoy. I am extremely grateful for all who participated in helping out with one of our "Largest Fundraisers"

August was our first **Spaghetti & Magician Family Event** Thank you **Linda Transou** for helping in making the tickets for this event and everyone who helped in making and preparing the food: **Monica Pallaci, Beth Pritchett, Anne Marie Orcutt, Carol Newman, Beth Hawks, Ashley Martin, Grace Albertson & Kathy Pascavage.**

Angie Connor
President, Ladies Auxiliary
High Point Elks Lodge #1155

August Elk of the Month

Our **Elk of the Month for AUGUST** is **Robert Daniels**. Robert recently transferred from the **Riedsville Elks Lodge**, Well, their loss is our gain as **Robert** has proposed 3 new members for initiation, Robert also stepped up and joined our **House Committee** and has been an avid volunteer for many events at our lodge. Thank you **Robert** for all that you do for the **High Point Elks Lodge** and congratulations on being our **August Elk of the Month**.