

Volume 10 Issue 10

1155



Update

October 2010

### Officers

**Russ Pallaci** Exalted Ruler  
**John Pascavage** Leading Knight  
**Jim Camp** Loyal Knight  
**Jesse Gillespie** Lecturing Knight  
**Shari Driscoll** Secretary  
**Beth Hawks** Treasurer  
**Gary Hutchins** Esquire  
**Ronnie Payne** Tiler  
**Key Whitman** Inner Guard  
**Tim Conner** Chaplain

### Trustees

**Tom Day** PER, 1 year  
**Don Sheffield** PER, 2 years  
**David "Dawg" Richardson** PER, 3 years  
**Doug Orcutt** PER, 4 years, Chairman  
**Scott Webster** PER, 5 years

### House Committee

**Doug Orcutt** Chairman  
**Ben Adams • Jim Camp**  
**Adam Pallaci • Greg Conner**  
**Stewart McGlaughlin • Patti Reece**  
**Key Whitman • Robert Daniels**

### Ladies Auxiliary

**Angie Conner** President  
**Theresa Franklin** Vice President  
**Mary Kerns** Secretary  
**Ashley Martin** Treasurer  
**Vanessa Slack** Parliamentarian  
**Monica Pallaci** Corresponding Secretary  
**Beth Pritchett** Chaplain  
**Kathy Pascavage** Historian

A Membership Newsletter For  
High Point Elks Lodge #1155

*Be sure to check the calendar and the website to stay up to date.*

336.869.7313 • Fax: 336.869.7456 • [www.hpelks.com](http://www.hpelks.com) • Email: [hpelks1155@triad.rr.com](mailto:hpelks1155@triad.rr.com)

## Some of the upcoming events at our Lodge this month

- ★ Kids Carnival ★ Elks Annual Open House ★ Halloween Party ★ Family Dining Nights ★ Cornhole Tourney ★  
★ Ladies Auxiliary Annual Open House ★ Member Night Specials ★ Football & NASCAR Racing in the Lounge ★



RETURN SERVICE REQUESTED

High Point Elks Lodge #1155  
700 Old Mill Road  
High Point, NC 27265

Non-Profit  
Organization  
U.S. Postage  
PAID  
High Point, NC  
Permit No. 56

*October message  
from our*

**Exalted Ruler**

## October is Membership Month

I have dedicated the month of October as **MEMBERSHIP MONTH**. In order for any **Elks Lodge** to be successful, it's membership must continue to grow year after year.

We will kick off the month with our annual **Open House**, this is the perfect opportunity to bring in a guest, show them around our facility, and explain all the great things that the Elks organization does for the community.

Starting October 1st, we will offer \$100.00 off any new member application fee. We are also offering reinstatement to past members for \$1.00. This is the perfect time to sponsor a new member.

Thursday Family Night is another good time to bring in a prospective new member as we can entertain the whole family at one time.

My goal is 111 new members by 1/1/11, With our top of the line facility, spectacular swimming pool, well organized Swim team, and ever changing house events, we can meet this goal, with total member participation.

The **North Carolina State Elks Association Convention** will be held in Concord on Oct. 29 - Oct. 31, I encourage everyone to attend, It's a great time and you get the chance to meet Elks from the entire State of North Carolina.

Continue to support your **Elks Lodge** and I hope to see everyone at the **Open House**.

Fraternally yours

**Russ Pallaci, Exalted Ruler  
High Point Elks Lodge #1155**

## ***Lounge & Grille Hours***

### **Lounge**

Monday & Tuesday: 5-9 • Wednesday: 5-12 • Thursday: 5-9 • Friday: 5-12 • Saturday: 12-12 • Sunday: 12-9

### **Grille**

Closed: Monday & Tuesday • Wednesday & Thursday: 5-9 • Friday: 5-10 • Saturday & Sunday: 12-9

#### ***A Request from the Lodge Office***

Elizabeth in the Lodge Office has requested that if anyone sends a check to the office please note on the check what it is for. We have numerous checks that come into the office at all times of the year. With all of the different events such as pool activities, music nights, special dining events and membership dues that come in, it is sometimes difficult to determine what the checks are paying for. If you can include your membership number also, that will help make Elizabeth's job easier. She says "Thank you" in advance.

### **Kids Carnival**

***Saturday October 9<sup>th</sup>, 2010***

***2:00 - 4:00pm***

***\$5.00 all day wristband***

***A fun filled day with  
activities such as;***

**Bounce house • treasure hunt**

**Ring toss • Fishing for prize**

**Tattoos • Duck pond...**

### ***High Point Elks Lodge #1155***

**Annual Open House Party**

**October 9, 2010 2pm-11pm**

**Come Join us for the fun and please  
bring a prospective member**

***\$5.00 entrance fee***

***Dinner & DJ included***

***Dinner from 5pm-8pm***

***Huge Auction & Basket Raffle***

***Please R.S.V.P. call 336-869-7313***

#### **Have we contacted you yet?**

The **Elks Lodge** has been assembling an email list to notify our members of special events, calendar changes, or information that is not available at the time the newsletter is presented to the printer. If you have not received an email in the last month, then we either do not have your correct email address or do not have one for you at all. Please send us your email address if you would like to be included. You may send it to **Elizabeth** at the **Lodge Office** ([hpelks1155@triad.rr.com](mailto:hpelks1155@triad.rr.com)) or to **Mark Anthony** ([gcscaesar@northstate.net](mailto:gcscaesar@northstate.net)).

### ***FAMILY DINING NIGHT AT THE LODGE***

**Thursday Family Dining Nights are back!**

**October 7th, 14th, 21st & 28th**

**Order off the Lodge menu and enjoy a great night out with family and friends**

**Bring the entire family - All ages are welcome!**

**October 28th is ESPN Game Night - Florida State at NC State @ 7:30pm**

# HAPPY BIRTHDAY TO ALL OCTOBER ELKS

Glenn Chorpening	1	Todd A. Hilliard	17
Joe K. Ellenburg	1	Brad Michelsen	17
Michael J. Ilderton	1	Amy T. Hoag	18
Daniel L. Shea	1	Thomas G. Pupo	18
Robert T. Smith	1	David Chappell	19
Peyton Whisnant	1	Peter J. Frandsen	19
Jeffrey T. Summey	2	John A. Braica	20
Tod E. Hancock	3	Darrell W. Welborn	20
Wayne Nurney	3	Kevin Bridge	21
James D. Pettie	3	Woody Schriever	21
Joseph Blackwell	4	Russell J. Hey	22
Alex Rankin	4	Richard C. Penland	22
David Allred	5	Bennett Shapiro	22
Allan R. Adams	6	Jeffrey O. Batts	23
Mary A. Capra	6	Christie L. Cunningham	23
Robert F. Katana	6	Lawrence Edward Forrester	23
David W. Payne	7	Derek E. Spencer	23
Joe Lewis	8	Joseph Hubay	24
Paul D. Schmitt	8	John Porter	24
Zachary S. Sink	8	Karen Williams	24
William F. Stoddard	8	Edward Michener	25
Scott Lambeth	10	Linda Ware	25
Ralph Willett	10	H. Bennett Adams	26
Kelley W. Zittinger	10	Thomas Fatyol	26
Douglas B. Newton	11	Scott T. Richmond	26
Michael P. Cockerham	12	Joe Foley	27
James C. Cox	12	Brandon York	27
Bryan Kelly	12	Thomas M. Egan	28
Stephen A. Smotherman	13	Ricky Graves	28
Albert C. "Chad" Esposito	14	John R. Johnson	28
Eric Walton	14	Ronald D. Payne	28
W. Craig Darby	15	Jeffrey H. Smith	28
Charles M. Lankford	15	Phil Driscoll	30
Thom Mock	15	Tony A. Hamrick	30
Jonathan D. Plitman	15	Gerald L. Harrington	30
William R. Burns	16	Gary D. Mitchell	30
Neil A. Martone	16	Jeffrey Fricke	31

# High Point Elks Lodge #1155 - 7th Annual Chili Cook-Off

***Saturday November 13<sup>th</sup>, 2010***

***Sponsored by the High Point Elks Lodge #1155***

**1. Eligibility:** At least one team member must be an Elks Lodge Member in good standing. The registration fee for each team is \$10.00 per division entry (for example if you team is entering Salsa, Texas Chili & White Chili cost will be \$30.00); there will be a maximum of 8 team members per team. Each team member will receive a free drink coupon. All team members must be at least 21 years of age.

**2. Entry Requirements:** A completed entry form and the registration fee must be turned in to the **House Committee**, or **Lodge Office**, no later than November 6th, 2010. Make all checks payable to High Point Elks Lodge #1155.

**Each team is required to make at least 2 gallons of Chili. Each Team must have a theme and a name for their Chili**

**3. Time Schedules:** Teams may begin to set up equipment, decorations, etc. any time after 2:00 pm on Friday, November 12<sup>th</sup>, 2010. Please have your area set up by 9:00 am Saturday morning. **Team Captains** meeting will be held at 10:00am sharp, Saturday Nov. 13<sup>th</sup>, 2010. All teams may begin preparing their Chili immediately following the **Team Captains** meeting.

**SALSA JUDGING @ 1:00 PM**

**WHITE CHILI JUDGING @ 1:30 PM**

**TEXAS CHILI JUDGING @ 2:00 PM**

**OPEN CHILI JUDGING @ 2:30 PM**

**AWARDS CEREMONY @ 4:00 PM**

***THE ELKS LOUNGE WILL OPEN AT NOON on Saturday, November 13<sup>th</sup>, 2010.***

**4. Chili Rules:** All Chili must be cooked on site the day of the cook-off from scratch. No ingredients may be pre-cooked or treated prior to the preparation period. The only exceptions are canned tomatoes, tomato paste, peppers, pepper sauce, beverages, or broth.

Meat may be pre-cut ground or chopped, but not treated or marinated. All other ingredients must be prepared on site during the preparation period. No commercial prepackaged chili mixes are permitted.

Chicken or Turkey may be pre-cooked. "For sanitary reasons"

Chili must cook for a minimum of 3 hours.

Teams may provide Cheese, Crackers, Cornbread, or Peppers to serve with the Chili.

All Cooking and Preparation must be out in the open and in a sanitary manner. Failure to comply will result in Disqualification.

Each Team will provide all the ingredients, utensils, water, and accessories necessary to cook their chili. No electric power is available for cooking-bring your own cook stoves and fuel.

The Lodge will provide (2) 6 foot tables for each team, tasting cups for the public, and containers for the judging samples.

Teams may enter any or all divisions.

### **Texas division Chili:**

Texas Chili may not contain beans, rice, or fillers of any kind. Meat should be ground or finely chopped, hamburger grind is discouraged. Blind judging will apply.

### **Open division Chili:**

The open division Chili is more like everyday chili. This Chili may include beans, vegetables, pasta, rice, etc. Blind judging will apply.

### **White Chili division:**

The White Chili Division is for teams who want to prepare their Chili with Chicken or Turkey. Blind judging will apply.

### **Salsa division:**

Prepare your favorite homemade Salsa and serve it with chips for this division. Blind judging will apply.

### **Judging:**

Each team will be assigned a team number by the **Chief Scorekeeper** and will be given a container in which the Chili or Salsa will be collected at the time of official judging. Make sure the container has your team number on it. The **Team Captain** is responsible for delivering the Salsa and Chili Samples prior to judging times.

Our **Food Judges** will be judging the Salsa and Chili simply by which one tastes the best. There are no special guidelines to the judging.

***The decision of the Chief Judge shall be final.***

### **Showmanship Competition:**

Showmanship will be judged on your cooking site, theme, costume, action, and audience appeal. Judging will be on a continuous basis throughout the day. **Showmanship Judges** will remain anonymous.

### **Awards:**

The winning team in each category will receive a champion's certificate and \$50.00 in Elks Buck\$ to be used in the Lounge.

**HIGH POINT ELKS LODGE #1155  
7TH ANNUAL CHILI COOK-OFF ENTRY FORM**

**TEAM MEMBERS:**

1. _____	5. _____
2. _____	6. _____
3. _____	7. _____
4. _____	8. _____

**CIRCLE CATEGORIES THAT YOUR TEAM WILL ENTER:**

**TEXAS**      **CHILI NAME:** \_\_\_\_\_

**OPEN**      **CHILI NAME:** \_\_\_\_\_

**WHITE**      **CHILI NAME:** \_\_\_\_\_

**SALSA**      **SALSA NAME:** \_\_\_\_\_

**TEAM THEME:** \_\_\_\_\_

*THE ABOVE INFORMATION IS CORRECT TO THE BEST OF MY KNOWLEDGE. I HAVE READ THE HIGH POINT ELKS #1155 CHILI COOK-OFF RULES AND REGULATIONS AND I WILL ABIDE BY SUCH RULES AND REGULATIONS.*

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**TOTAL FEE ENCLOSED:** \_\_\_\_\_

# ***Member's Night Cornhole Tournaments***



on Wednesdays in October  
6th, & 20th at 7:00pm  
Enter in the Lounge the night of the tourney!  
Blind draw for teams  
**First Place Team Wins**  
**\$20.00 in Elks Bucks!**

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## **HALLOWEEN COSTUME BASH WITH DJ**



**October 23rd 8:30pm – till???**

No Cover Charge



**JOIN US FOR SOME FREAKY FUN!**

**Prizes for the best costumes**

.....

## **PLANNING AN EVENT?**

The High Point Elks Lodge offers  
meeting and banquet facilities for 10 – 200+.

HOA meetings, school and alumni functions,  
dance groups, holiday and birthday parties, weddings, etc.

Have your next event with us!

Competitive room rates to fit your needs!

***Catering by award winning Above and Beyond Catering!***

Contact Elizabeth in the office for availability (336) 869-7313

**\$1.00 off Appetizer**

**\$1.00 off Appetizer**

Come on out and try one of our delicious appetizers at the Grille.

**Good during all Grille hours during the month of October.**

Including Thursday Family Dining Nights!

**\$1.00 off Appetizer**

**\$1.00 off Appetizer**



# 6 X 6 Volleyball Champs



## Front row:

Ken Cochran  
Chip Wood

## Back row:

Henry Havener  
Wes Lipe  
Teddie McDonald,  
Stewart McGlaughlin



# 2010 ELK OLYMPICS

SUNDAY, NOVEMBER 7<sup>th</sup>  
Events begin at 1 p.m.

2 person teams - \$20 per team  
Best 5 out of 7 scores in the following events:

Horseshoes

Pool (8 Ball)

Yard Darts

Wii Bowling

Bocce Ball

Cornhole

Darts (Cricket)

All events will be single elimination  
Sign up sheet is in the lounge

# **MEMBER MEETING NIGHT DINNER SPECIALS**

**Members, please join us for a dinner special before the Regular Lodge Meetings on Wednesday, October 13th & 27th.**

Dinner will be served in the upstairs dining room from 6:00 – 7:30. We will also have a limited open bar available upstairs during this time. The downstairs Member's Lounge will open immediately after the 7:30 meeting.

Cost is \$10.00 for meal and cocktails.

**October 13th – Oven Roasted Chicken, Bacon Ranch Mashed Potato Bake, Grilled Vegetables and Yeast Rolls**

**October 27th – Pot Roast, Parsley Potatoes, Greens Beans and Biscuits with Butter**

In order to guarantee a dinner you **must RSVP** by phoning the Lodge office or signing up in the Member's Lounge by Monday evening the week of the meeting.

Please remember Wednesday Nights are Member's nights at the lodge – please no guests.

## **Ladies Auxiliary Annual Open House**

Sunday October 17<sup>th</sup> 2:00pm to 5:00pm

With vendors such as:

Party lite, Pampered Chef, Thirty-one, tastefully simple...

## ***Cornhole Tournament*** ***Saturday, October 2nd 7:00pm***



Come see if you have what it takes to be the High Point Elks Lodge Cornhole Champion!

Sign up in the Member's Lounge  
Bring Your Own Two-Person Team

This will be a double elimination tournament

**First Place Wins \$40.00 in Elks Bucks!**  
**Second Place Wins \$20.00 in Elks Bucks!**  
**\$5.00 per person entry fee**

# AWESOME JOB SWIM TEAM

Our swim team finished an incredible 3<sup>rd</sup> place at the Community Swimming Association Championships at Lindley Pool (Results below). We brought home a huge trophy which recognized our victory. This accomplishment is quite amazing as this is only our third season in the CSA. The High Point Elks swam with passion all season and we are widely viewed by the whole league as a team of first class swimmers and parents. Teams truly speak volumes about how much fun we have at meets, during rain delays, concessions, etc. We also have a very supportive sister lodge in the Greensboro Elks as they could not have been more excited for us a fellow Elks. Besting Hamilton Lakes, Lake Jeanette, Green Valley & Sherwood is no easy task, and what a feeling that was. One of our long time swimmers Caitlin Casazza set the City Meet Record at the 2010 Champs in the Girls 13-14 100 Yard Individual Medley, and broke her 2009 City Meet record in the 50 Breaststroke in 2010. Unbelievable effort!.....A big thank you to our wonderful coaches: Laura, Mindy, Brooke, Morgan, Lauren, Aaron & Zach. We appreciate their hard work, spirit and being great mentors during a very busy eight week period. In addition, their performances in the H2O were equally impressive. Not to be forgotten let us give a big standing ovation to our extraordinary group of parents who volunteer countless hours to make this thing tick. You know who you are!!!!

Equally important, the HP Elks Swim for Cancer event broke records that our entire membership can be extremely proud of. This year we really embraced the cause and raised \$ 8816. Incredible!!! In 2010, the CSA raised over \$200,000 this year and the CSA has raised over \$ 3 million in history of this event. All proceeds go directly to the American Cancer Society. Magnificent job to all!!!

Next year there is talk about hosting the Greensboro Elks Swim Team in a pre-season trial meet and replace the time trials. Then, after the swim meet, we'll have some fun with a Big Splash contest, pie the coaches, and possibly have a cookout/tailgate. This event would raise money for Swim for Cancer while having lots of fun.

## Final Results – Community Swimming Association Championships

1 Blue Dolphins	GCC	2341.5
2 Frogs	FR	2254
3 Hp-Elks	HPCLK	1513.5
4 HL Hornets	HL	1410
5 LJ-Lightning	LJ	1319
6 Sherwood	SW	1221
7 GV Gators	GV	1054.5
8 Elks Gso	ELKCG	1049.5
9 RipeTide	RW	890.5
10 Bears	YB	839.5
11 Cardinals	CCC	707.5
12 Grandover	GSRC	667
13 Orcas	ORCA	655.5
14 Aqua Dragon	AFST	653
15 Piranhas	PT	524
16 Lizards	LSC	442
17 Marlins	BUR	414.5
18 Sedgefield Country Club	SCC	302
19 Tigersharks	SESC	301.5
20 Sting Rays	SFCC	267
21 Hammerheads	FOCC	187
22 Barracudas	BF	70
23 HF	HF	24

Many thanks to the whole membership for your strong support toward our youth. We are passionate about this stuff  
Enjoy the remainder of 2010.... Sincerely, The HP Elks Swim Team Committee

North Carolina State Elks Association  
Fall 2010 Convention, Concord, N. C. 28027  
October 29 – 31, 2010  
*Registration Deadline: October 1, 2010*

**REGISTRATION FORM**

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

SPOUSE/GUEST: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE: Home: \_\_\_\_\_ Work: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

LODGE NAME & NUMBER: \_\_\_\_\_

**REGISTRATION FEES FEE AMOUNT ENCLOSED**

REGISTRATION FEE Member (PAY BY CHECK ONLY) 50. \_\_\_\_\_

Spouse/Guest (PAY BY CHECK) 50. \_\_\_\_\_

GOLF TOURNAMENT (PAY BY CHECK ONLY) 50. \_\_\_\_\_

FRIDAY/SATURDAY HOSPITALITY ROOMS Included FREE

SATURDAY NIGHT DANCE Included FREE

NC STATE ELKS MEMBERS/GUESTS/BREAKFAST/PER MTG Included FREE

TOTAL REGISTRATION FEE ENCLOSED: (BY CHECK ONLY) \$ \_\_\_\_\_

LODGING DEPOSIT ENCLOSED (see information below) \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

**HOTEL ACCOMMODATIONS**

One night's deposit (either check or valid credit card number) must accompany registration. All rooms will be assigned on first come basis. Hotel will not accept personal reservations under the convention block.

Hotel: Embassy Suites Hotel-5400 John Q. Hammons Drive, NW, Concord, NC 28027

Room Rate: Suites 125.00/Night w/tax 141.56

Room type: 2 Queen Beds\_\_\_King Bed\_\_\_

Non Smoking Room \_\_\_ Smoking Room \_\_\_

Arrival Date:\_\_\_\_\_Departure Date:\_\_\_\_\_

Credit Card Type:\_\_\_\_\_

Credit Card #:\_\_\_\_\_Exp:\_\_\_\_\_

Name on Card: \_\_\_\_\_

**REGISTRATION & GOLF MUST BE PAID BY CHECK ONLY !!!**

Registration fees and lodging deposit may be combined in one check. Please make checks payable to NCSEA Convention Committee and MAIL to Att. Steve Clarke, Treasurer, NCSEA Convention Committee, 3002 Latta Drive, Summerfield, NC 27358

# Notes from the Ladies Auxiliary President

*Tie your shoes, Pack a good lunch, And remember that we're all in this together.*

October... fall is among us. Thank you all for attending our first meeting of the year. September has brought us Thursday Family Dining Night, Tailgating for football and of course the dreaded pool closing. We have a lot to accomplish this year, and as I know we can all pull together and make this a successful year. For starters we are having:

## **Kids Carnival - Saturday October 9<sup>th</sup>, 2010**

2:00 - 4:00pm \$5.00 all day wristband

A fun filled day with activities such as; Bounce house, treasure hunt, ring toss, fishing for prize, Tattoos, Duck pond...

Also we have the

## **High Point Elks Lodge #1155 Annual Open House Party October 9<sup>th</sup>, 2010**

2pm-11pm

Come join us for the fun and please bring a prospective member  
\$5.00 entrance fee Dinner & DJ included Dinner from 5pm-8pm

## **The Ladies Auxiliary Annual Open House - Sunday October 17<sup>th</sup>, 2010**

2:00pm-5:00pm

With vendors such as,

Party Lite, Thirty-One, Pampered Chef, Tastefully Simple...

Saturday October 30<sup>th</sup> is Convention in Concord, NC again & the Ladies Auxiliary will be entertaining the officers wives with fun games, a light breakfast, basket raffle and good times.

Upcoming in November is our Annual Chili Cook-off November 13<sup>th</sup> with our Fall Carnival more info to come make sure you read your newsletter for any upcoming events or check the High Point Elks Lodge website <http://www.hpelks.com>

**Angie Connor**

**President, Ladies Auxiliary**

**High Point Elks Lodge #1155**

## September Elk of the Month

Our **Elk of the Month for September** is **Tom Connolly**. Tom is a member of our pool committee and has been a big help by volunteering for our pool cookouts, as well as other numerous jobs around the pool. Tom has also helped out with our Thursday Family burger nights, If you don't know Tom, just look for the guy in the Indianapolis Colts jersey this fall. Thanks Tom for all that you do for the **High Point Elks Lodge** and congratulations on being our **September Elk of the Month**.



#### 4v4 Volleyball Champs

Aaron Key, Dave Beaston, Ethan Moore, Staci Bense, Tony Bense