



Membership Newsletter for the  
**High Point Elks Lodge #1155**  
**700 Old Mill Road**  
**High Point, North Carolina 27265**

**Officers**

Shari Driscoll - Exalted Ruler  
Jim Camp - Leading Knight  
Gary Hutchins - Loyal Knight  
Andy Albertson - Lecturing Knight  
Beth Hawks - Secretary  
Terry Herndon - Treasurer  
Steve Martin - Esquire  
Ronnie Payne - Tiler  
Key Whitman - Inner Guard  
Brian Rawding - Chaplain

**Ladies Auxiliary**

President - Theresa Franklin  
Vice President - Shelly Capra  
Secretary - Deanea Pettie  
Corresponding Secretary - Jana Bova  
Treasurer - Kathy Pascavage  
Chaplin - Laura Pallaci  
Parliamentarian - Tina Connolly  
Historian - Angie Conner

**House Committee**

Jim Camp - Chairman  
Ben Adams  
Bob Gold  
Chris Palmer  
Fran Hoover  
Jerry McEntire  
John Pascavage  
Mike Slack  
Patti Reece  
Russ Pallaci  
Stewart McGlaughlin  
Tom Adams  
Tom Frazier

**Trustees (PER)**

Don Sheffield, 1 year  
David "Dawg" Richardson, 2 years  
Doug Orcutt, 3 years  
Scott Webster, 4 years - Chair  
Mike Tennis, 5 years

***Some of the upcoming events at our Lodge this month:***

*La Fiesta de Elka • Camp Carefree Fundraiser Charity Ride • Club 19 Drawings  
Member's Night Cornhole • Trivia Night*

# August Message from our Exalted Ruler

*I hope everyone is having a wonderful summer!!!*

*Phil and I just returned from the National Convention in Phoenix. We had a wonderful time and met lots of fun people! There were several (36) resolutions that were voted on at the meeting. It was very interesting to listen to the different points of view on these issues. A summary of the resolutions and the results of the voting are in this newsletter and posted in the Lounge. A complete book of the resolutions will be kept in the office if anyone is interested in seeing them.*

*The other main topic at the Convention was, of course, membership. In addition to bringing in new members, we all need to work on retaining our membership. I encourage everyone to introduce yourself to a new member and make them feel welcome, invite them to join in an activity or committee, and promote a positive attitude about our Lodge.*

*Another way to increase our membership is to promote Elks in our community. I believe there are many people that would be very interested in joining an organization that serves its community. If you have an idea for a community service project that would benefit our area and show that "Elks Care, Elks Share" I would love to hear about it.*

*Our 4th of July celebration was a huge success! Special thanks to the Pool Committee and the Ladies Auxiliary for all their hard work.*

*Keep an eye on the calendar and the website for upcoming events. We have lots of fun things planned. Bring your friends and neighbors and show them that Elks truly are the Best People On Earth!*

**Shari Driscoll**

**Exalted Ruler, High Point Elks Lodge #1155**

# Lounge & Grille Hours

## Lounge:

Monday & Tuesday: 5-9  
Wednesday: 5-12  
Thursday: 5-9  
Friday: 5-12  
Saturday: 12-12  
Sunday: 12-9

## Grille:

Monday & Tuesday: 5-9  
Wednesday: 5-9  
Thursday: 5-9  
Friday: 5-10  
Saturday: 12-9  
Sunday: 12-9

*Lounge & Grille hours are subject to change*

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## A Request from the Lodge Office

**Elizabeth** in the **Lodge Office** has requested that if anyone sends a check to the office please note on the check what it is for. We have many checks that come into the office at all times of the year, and with all the different events, pool activities, and membership dues that come in, it is sometimes difficult to determine what the checks are for. If you can include your membership number also, that will help make Elizabeth's job easier. She says **"Thank you"** in advance.

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## Have we contacted you yet?

If you have not received an email in the last month, then we either do not have your correct email address or do not have one for you at all. Please send us your email address if you would like to be included. You may send it to **Elizabeth** at the **Lodge Office** ([hpelks1155@triad.rr.com](mailto:hpelks1155@triad.rr.com)) call at 869-7313, or to **Mark Anthony** ([gcscaesar@northstate.net](mailto:gcscaesar@northstate.net)).

# Happy Birthday to all our August Elks

James DeRue	1	John Gallman	18
Stephen Brooks	2	Mehdi Solanti	18
George Tsakas	3	John Labban	19
Phil Key	4	John McCrary	19
Artie Ellis	5	Deanna Blankenship	20
Chris Coggin	6	Kristi McCray	20
Traci Richardson	6	Marshall Morgan	21
Tim Roatenberry	6	Lee Stackhouse	21
Heather Watson	6	Patrick Antrim	22
Randy Barrier	7	Wayne Hall	22
Kristi McCray	8	Richard Slack	22
Michael Waite	8	Jerry Gregory	23
Archie Wheeler	8	Gregory Sailor	23
Kenneth Edwards	10	Shorty Kimmins	24
Michael Cook	11	Jason Owen	24
Doug Orcutt	11	Scott Heiman	25
Grady Barbee	12	Teresa Williams	25
Ansley Brown	12	Paul Durrant	26
Carmen Adkins	13	Sherrie Yarborough	26
Julie Cascante	13	Ken Cochran	27
Wes Lipe	13	Scott Webster	27
Scott Moore	14	Timothy Williford	28
Shari Driscoll	15	David Blackman	29
Stewart McGlaughlin	15	Roger Furrow	30
Lewis Williams	15	William Raulston	30
Carl Adams	16	Matthew Tripp	30
Anthony Capra	16	Ryan Barnard	31
Scott Brendle	17	Jackie Lankford	31
Stephanie Shaw	17	David Ring	31
Andrew Chafin	18		

# Planning an Event?

The **High Point Elks Lodge** offers meeting and banquet facilities for 10 – 200+ people.

HOA meetings, school and alumni functions, dance groups, holiday and birthday parties, weddings, etc.



*Have your next event with us!*

Competitive room rates to fit your needs!

Catering by the award winning  
***Above and Beyond Catering***

Contact Elizabeth for availability (869-7313)

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## LIGHTING THE WAY

Starting Friday, July 22<sup>nd</sup> thru Saturday, September 10<sup>th</sup> Luminaries will be on sale for \$5 per bag. We will be lighting the Luminaries on Sunday, September 11<sup>th</sup> at dusk. The proceeds from this will help us in sending packages to our troops serving overseas. Please purchase a bag in memory of loved ones or in support of one of our brave men or women serving our country. Bags will be on sale in the Lounge or you can contact Beth Hawks or Jim Camp. Thank you in advance for all of your support in this worthwhile fundraiser.



## ***La Fiesta de Elka***

**Saturday, August 13<sup>th</sup> (6:30pm – 12:00am)**

**Island Night is moving "South of the Border"**

Come to the "La Fiesta de Elka" and choose the destination for 2012. If your destination is chosen you could win free tickets for next year's event. Will it be Bondi Beach in Australia with "Shrimp on the Barbie", or Cinque Terre beach in Italy with fine Italian dinning. There will be several destinations to choose from.

Have your picture made in a photo booth just like at the beach on the boardwalk and take home souvenirs pictures.

Piñata, Door Prizes, Games, DJ, Fun, Fun and more Fun  
Only \$15 per person

Fajita Bar – Chicken & Steak (soft and hard shells)  
Nacho Bar - Nachos and Heavy-D Salsa from Barberitos  
Angie Conner's 4 time award winning salsa  
Hot Cheese Dip, Guacamole Dip, Shrimp Ceviche  
Dessert Skewers  
Cash Bar



# Member's Night Cornhole Tournaments

**Wednesday, August 3<sup>rd</sup>, 17<sup>th</sup> & 31<sup>st</sup> @ 7:00pm**

Enter in the Lounge the night of the tourney!  
Blind draw for teams

**First place team wins \$20.00 in Elks Bucks!**



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**Pool hours through August 24<sup>th</sup>**

Monday – Thursday: 11am - 9pm

Fridays: 11am - 10pm

Saturday – Sunday: 10am - 9pm

**Pool hours August 25<sup>th</sup> through September 5<sup>th</sup>**

Monday – Friday: 4pm - 9pm

Saturday – Sunday: 10am - 9pm

**Pool phone: 336.869.2487**

# Trivia Night - Saturday, August 20<sup>th</sup> @ 7:00pm

Four rounds of mind boggling crazy excitement. Put together a team of up to four people and come test your knowledge of all things trivial!



**No Entry Fee**

**Prizes for the winning team!**

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**Don't Miss the Fun!!! Join Club 19 Now**



Club 19 End of Season Party  
Dining, Dancing & Drinks for you and your date for only \$100

Drawing for First 32 participants  
Friday August 12<sup>th</sup> @ 7:30pm

Drawing for Second 32 participants  
Friday August 19<sup>th</sup> @ 7:30pm

**YOU MUST PAY YOUR DUES WHEN YOU JOIN**  
See a Bartender, DJ Moore, Bob Gold,  
Tom Connolly or Russ Pallaci



# Swim Team

Congratulations to our swimmers on another great year and 4<sup>th</sup> place in the 2011 CSA City Championship Meet this year!!!

#	TEAM	POINTS	#	TEAM	POINTS
1	Friendly Frogs	2317	6	Lake Jeanette Lightning	1334
2	GCC Blue Dolphins	2306.5	7	Sherwood Swim Club	1186.5
3	Hamilton Lakes Hornets	1407	8	Adams Farm Swim Team	993.5
4	High Point Elks	1392	9	Greensboro Elks	907.5
5	Green Valley Park	1335.5	10	YMCA Bears	865.5

Also, congratulations to [Caitlin Casazza](#)! Having moved up to the 15-19 age group only one week before the CSA City Championship Meet, Caitlin was able to break three (3) individual swim records this year.

50 Yard Breaststroke - Old record (2001) 30.83 / New record 30.55

50 Yard Butterfly - Old record (2003) 26.41 / New record 26.25

100 Yard IM - Old record (2001) 1:00.43 / New record 59.74

Many thanks to "ALL OF OUR GREAT VOLUNTEERS & COACHES" who step up to make our team the best team in the area. The countless hours and effort make for a fun summer for all of our HP Elks swimmers.

Be on the lookout for emails in August regarding our PUTT PUTT Golf weekend & Back to School "Wear Your Colors" Dance sponsored by "Mike in The Night DJ Services"

## Swim Team Sponsors

The HP Elks Swim Team would like to thank the following businesses for supporting our swimmers and coaches this year. Their investment in our youth helps the team become the best it can be year after year. Please consider these fine companies as you shop for personal, family and business needs in the future:

**Char-Grill, Grand Rental Station, High Point Bank, Jersey Mikes (N & S Main Street), JP Looney's, Lubrano's, Mike in the Night DJ Services, Premier Imaging, Putt Putt Fun Center, Rol-A-Rink, Sheetz, Skate South, Southeast Marine & Rescue, Trent Capital Management**

## Tournament Sponsors



HIGH POINT & GREENSBORO, NC  
MYRTLE BEACH, SC  
[www.biminisoysterbar.com](http://www.biminisoysterbar.com)



**GREENE STREET CLUB**

GREENSBORO, NC  
[www.greenestreetclub.com](http://www.greenestreetclub.com)



BURTON SIGNWORKS - MOUNT AIRY, NC  
336-789-0090  
[www.burtonsignworks.com](http://www.burtonsignworks.com)



**J&M REPAIR SERVICES**  
REPAIRING WOOD & UPHOLSTERED  
FURNITURE SINCE 1993  
LOCATED IN HIGH POINT, NC  
336-803-1884  
[www.jmrepairservices.com](http://www.jmrepairservices.com)



LOCATED IN HIGH POINT, NC  
336-454-3111  
[www.scullyusa.com](http://www.scullyusa.com)

# NEW DATE

**LISA SHELLEY-MCENTIRE**  
1ST ANNUAL



**GOLF TOURNAMENT  
FUNDRAISER**

**Saturday September 17th**

At Jamestown Park Golf Club

(RAIN DATE - September 18th)

**4 Man Captains Choice**

Shotgun Start - Morning & Afternoon

Lisa, 49 was diagnosed with ALS (Amyotrophic Lateral Sclerosis) better known as Lou Gehrig's Disease four years ago. When diagnosed she was given 3-5 years to live. There is no cure for ALS. There are no medicines available to treat the disease. ALS is a progressive, fatal neuromuscular disease that slowly robs the body of its ability to walk, speak, swallow and breathe. Since being diagnosed she has had a feeding tube put in. Since her bladder muscles have stopped working a permanent catheter has been put in thru her abdomen. The main reason for this Golf Tournament is to raise money to pay medical bills and for caregivers to stay with her during the day. I am going to do all I can to make sure she is able to stay at home till the end.

THANK YOU FOR TAKING PART IN THIS GOLF TOURNAMENT & HELPING OUT.

Jerry McEntire  
336-803-1884-Cell  
[jmrepair@triad.rr.com](mailto:jmrepair@triad.rr.com)

SPONSORSHIP INFORMATION INSIDE

## Tournament Entry Form (Please Print)

PLAYER 1

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

Payment: ☐ Cash ☐ Check

PLAYER 2

Name \_\_\_\_\_

PLAYER 3

Name \_\_\_\_\_

PLAYER 4

Name \_\_\_\_\_

Check box for start time:

Morning Shotgun-8:30am\* ☐

Afternoon Shotgun - 2pm\* ☐

\*Based on availability

### Entry Fee

\$300.00 Per 4 Man Team or  
\$75 Per Person &

We Will Make A Team For You

Entry Fees Include:

- Greens Fees
- Cart Fees
- Lunch
- All Beverages
- Driving Range balls prior to round

**Entry Deadline - Sept. 6th, 2011**

## Tournament Format

- 4 Man Captains Choice
- Morning & Afternoon Shotgun Starts
- Limited to first 64 teams.

### Prizes

### Cash Prizes\*

\*Based on Number of Players

- Closest to the Pin on all Par 3's

### Saturday

- 7:30 Check-In
- 8:30 Shotgun Start Morning
- 1pm Check-In
- 2pm Shotgun Start Afternoon

### Silent Auction & Raffle

- Clayton Marcus Sofa
- Autographed Racing Memorabilia
- 5 Day 4 Night Florida Vacation Including Airfare
- Joe Gibbs Autographed Football
- Other Items

### Sponsor Information

If you would like to sponsor a Tee Box for the tournament, please check the level you would like to participate in and send to me. You can reach me on my cell at 336-803-1884.

- |                                 |       |   |
|---------------------------------|-------|---|
| <input type="checkbox"/> Gold   | \$700 | Sponsor Can Enter 2 Teams Into Tournament |
| <input type="checkbox"/> Silver | \$400 | Sponsor Can Enter 1 Team Into Tournament  |
| <input type="checkbox"/> Bronze | \$100 | Company Sign On Tee Box                   |

Sponsor Name, Contact Person, Telephone:

Make checks payable to :

"Lisa Shelley-McEntire Fundraiser"

Mail entry to :

Jerry McEntire  
377 Northbridge Ct.  
High Point, NC 27265  
336-803-1884  
jnrepair@triad.rr.com



# National Convention - Summary of Resolutions Vote

Please note: The official results will be published in the Proceedings as there were some amendments made on the floor.

1. To eliminate the requirement that Lodge officers memorize the Ritual. Yes 1836 - No 1363
2. To allow the use of alternate Rituals approved by Grand Lodge. Yes 1894 - No 1302
3. To allow the posting of candidates' names prior to voting. Yes 2702 - No 490
4. To transfer the duties of the Grand Treasurer to the Grand Secretary. Yes 2503 - No 691
5. To allow a reward for recruiting and retaining members. Yes 2348 - No 847
6. To remove references to the Communist Party and include all organizations advocating the violent or forcible overthrow of the government. Yes 2400 - No 799
7. To delete Grand Lodge committees and create a new Activities Committee. Yes 1825 - No 1372
8. To delete Grand Lodge committees and create a new Fraternal Committee. Yes 1902 - No 1293
9. To conform the subordinate lodges' committees and programs to those of the Grand Lodge. Yes 2058 - No 1132
10. To replace the word "Subordinate" with the word "Local" throughout the Constitution and the Laws of the Order. Yes 2408 - No 788 - 75.16%
11. To delete the requirement of a January District Deputy clinic. Yes 2385 - No 808
12. To provide for lowest coach fares rather than first class for travel. Yes 2950 - No 246
13. To delete the requirement that District Deputies attend the Grand Lodge session. Yes 795 - No 2399
14. To delete the requirement that District Deputies witness and report on the lodges' exemplification of the initiatory Ritual. Yes 1868 - No 1328
15. To replace the word "Grand" with the word "National" throughout the Constitution and the statutes enacted by Grand Lodge. Yes 1040 - No 2154 - 32.46%
16. To delete positions, add two new positions, and provide for a new method of selecting the Grand Exalted Ruler. Yes 1053 - No 2141 - 32.87%
17. To provide for the Grand Vice-President to become the Grand Exalted Ruler automatically. Yes 1398 - No 1796 - If 16 fails this void
18. To streamline and re-structure the committees of the Grand Lodge. Yes 1994 - No 1202 - If 7 & 8 fail-this is void
19. To allow Subordinate Lodges to have only one meeting per month. Yes 1624 - No 1572 - If 20 & 21 fail-this is void
20. To conform the statute to one meeting per month. Yes 1593 - No 1603 - If 15 or 21 fail – this is void
21. To conform the statute to one meeting per month. Yes 1591 - No 1603 - If 19 or 20 fail – this is void
22. To allow Homes, Clubs, Club Rooms, and Social Parlors to be open during Lodge meetings. Yes 1119 - No 2079
23. To allow the assets of defunct Lodges to be split between a state major project and a state association. Yes 2446 - No 746
24. To eliminate mandatory funding for the Elks National Home. Yes 1653 - No 1545 - 51.59%
25. To allow guest access cards for military personnel. Yes 0 - No 0 - out of order-void unless floor overrides chair
26. To clarify that "charge" means a formal complaint in a Subordinate Forum. Yes 2934 - No 261
27. To allow Subordinate Lodges to recognize affiliated organizations. Yes 2226 - No 970 - 69.48%
28. To establish provisions relating to affiliated organizations. Yes 2134 - No 1066 - If 27 fails – this is void
29. To increase the fee for replacing lost or destroyed Lodge Charters. Yes 2532 - No 666
30. To establish a uniform master Lodge auditing and accounting program. Yes 1119 - No 2076
31. To allow the State Sponsor to waive the requirements for an audit, review, or compilation. Yes 1994 - No 1206
32. To allow the State Sponsor to waive professional preparation of Lodge tax returns. Yes 2018 - No 1174
33. To clarify that a Board of Directors, made up of the Chair Officers and Trustees, shall govern incorporated Lodges. Yes 2508 - No 688
34. To modify the duties of the Grand Secretary in making disbursements. Yes 2547 - No 645
35. To permit the Committee on Judiciary to make non-substantive, conforming changes to the Laws of the Order. Yes 2347 - No 838
36. To permit the electronic transmittal of The Elks Magazine. Yes 2598 - No 588

# 9th Annual Chili Cook-Off

## Saturday, October 15<sup>th</sup>

- 1. Eligibility:** At least one team member must be an Elks Lodge Member in good standing. The registration fee for each team is \$60.00 total; this year there will be a maximum of 6 team members allowed per team. Each team member will receive a free drink coupon. All team members must be at least 21 years of age.
- 2. Entry Requirements:** A completed entry form and the registration fee must be turned in to the House Committee or Lodge Office no later than October 7. Make all checks payable to High Point Elks Lodge #1155. Each team is required to make at least 2 gallons of Chili and 4 Racks of Ribs. Each team must have a theme and a name for their entries.
- 3. Time Schedules:** Teams may begin to set up equipment, decorations, etc. any time after 2:00PM on Friday, October 14th, 2011. Please have your area set up by 9:00AM Saturday morning. Team Captains meeting will be held at 10:00AM sharp, Saturday October 15th, 2011. All teams may begin preparing their Chili or Ribs immediately following the Team Captains meeting.

<b>Salsa Judging</b>	<b>1:00 PM</b>
<b>White Chili Judging</b>	<b>1:30 PM</b>
<b>Texas Chili Judging</b>	<b>2:00 PM</b>
<b>Open Chili Judging</b>	<b>2:30 PM</b>
<b>Ribs Judging</b>	<b>3:00 PM</b>
<b>Awards Ceremony</b>	<b>4:00 PM</b>

**THE ELKS LOUNGE WILL OPEN AT NOON on Saturday, October 15th**

- 4. Chili Rules:** All Chili must be cooked on site the day of the cook-off from scratch. No ingredients may be pre-cooked or treated prior to the preparation period. The only exceptions are canned tomatoes, tomato paste, peppers, pepper sauce, beverages, or broth. Meat may be pre-cut ground or chopped, but not treated or marinated. All other ingredients must be prepared on site during the preparation period. No commercial prepackaged chili mixes are permitted.

Chicken or Turkey may be pre-cooked for sanitary reasons.

Chili must cook for a minimum of 3 hours.

Teams may provide Cheese, Crackers, Cornbread, or Peppers to serve with the Chili.

- 5. Ribs Rules:** All Ribs must be cooked on site the day of the cook-off. No ingredients may be pre-cooked or treated prior to the preparation period.

All cooking and preparation must be out in the open and in a sanitary manner. Failure to comply will result in Disqualification. Each team will provide all the ingredients, utensils, water, and accessories necessary to cook their chili. No electric power is available for cooking – bring your own cook stoves and fuel.

The Lodge will provide two (2) 6 foot tables for each team, tasting cups for the public, and containers for the judging samples.

Teams may enter any or all divisions.

**Texas Division Chili:** Texas Chili may not contain beans, rice, or fillers of any kind. Meat should be ground or finely chopped, hamburger grind is discouraged. Blind judging will apply.

**Open Division Chili:** The open division Chili is more like every day chili. This Chili may include beans, vegetables, pasta, rice, etc. Blind judging will apply.

**White Division Chili:** The White Chili division is for teams who want to prepare their chili with chicken or turkey. Blind judging will apply.

**Salsa Division:** Prepare your favorite homemade Salsa and serve it with chips for this division. Blind judging will apply.

**Ribs Division:** Any type of ribs will qualify. Blind judging will apply.

**Judging:** Each team will be assigned a team number by the Chief Scorekeeper and will be given a container in which the Chili, Salsa, or Ribs will be collected at the time of official judging. Make sure the container has your team number on it. The Team Captain is responsible for delivering the Salsa, Chili, or Rib samples prior to judging times.

Our Food Judges will be judging the Salsa, Chili, and Ribs simply by which one tastes the best. There are no special guidelines to the judging. **THE DECISIONS OF THE CHIEF JUDGE SHALL BE FINAL.**

**Showmanship Competition:** Showmanship will be judged on your cooking site, theme, costume, action, and audience appeal. Judging will be on a continuous basis throughout the day. Showmanship Judges will remain anonymous.

**Awards:** The winning team in each category will receive a champion's certificate and Elks Buck\$ to be used in the Lounge. Dollar amount will be determined by the number of entries.



# High Point Elks Lodge #1155

## 9th Annual Chili Cook-Off Entry Form (10/15/2011)

### Team Members:

- |          |          |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |

### Circle the categories your team will enter:

TEXAS      Chili name: \_\_\_\_\_

OPEN      Chili name: \_\_\_\_\_

WHITE      Chili name: \_\_\_\_\_

SALSA      Salsa name: \_\_\_\_\_

RIBS      Ribs name: \_\_\_\_\_

Team Theme: \_\_\_\_\_

*The above information is correct to the best of my knowledge. I have read the High Point Elks #1155 Chili Cook-Off Rules and Regulations and will abide by such Rules and Regulations.*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Total fee enclosed: \_\_\_\_\_

# **Camp Carefree Fundraiser Charity Ride**

## **Saturday, August 27<sup>th</sup>**

Events happening all day long  
2nd Annual "Camp Carefree Cornhole Tournament"  
Kids games \$5 for all-day wristband  
Over 100 riders coming to the Lodge at 3:00  
Be there to help us cheer them on!  
Cook-Out • Snow Cones • Tattoos • 50/50 Raffle

### **All Proceeds go to Camp Carefree**

Great Food, Great People! Gorgeous Bikes!

*Meet at the Greensboro Elks Lodge # 602  
2201 West Cornwallis Drive, Greensboro, NC 27408  
9:30-11:00am for registration (depart @ 11am)  
Registration Fees: \$20 per person on bike - \$10 for 2nd rider on bike  
(prices are the same for automobiles)*

Support Camp Carefree!!! It's the Camp's 26th Anniversary!  
For more information call 336-623-4981 – [www.ncelks.org](http://www.ncelks.org)

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## **July ELK OF THE MONTH**

Our July Elk of the Month is **Chris Palmer**. As a member of the House Committee, Chris has worked very hard on our budgets this year...a very tedious, challenging, and often thankless job! His knowledge and experience have been extremely helpful. Thanks Chris for all of your help!

# **Ladies Auxiliary President's Letter**

*WOW another GREAT July 4th!!!! I want to send a BIG THANKS to Carol Hoover, Liz Day, Robin Webster, Monica Pallaci, Angie Conner, Kathy Pascavage and Anne Marie Orcutt for helping set up the running games, selling snow cones and the wonderful morning drinks. They all made sure that everyone had a great time. Another BIG THANKS goes out to the Whitman and Smith families for helping taking down the decorations as the storm approached. If I forgot anyone there are thanks for you as well.*

*As usual, the Ladies Annual Summer Scavenger Hunt was a success. Thanks to everyone who came out to participate. The winning team of Robin Webster and Beth Pritchett collected 64 items out of a possible 90 to win. Congratulations ladies!!!!!!*

*Come join us on **Saturday, August 13th for La Fiesta de Elka** at 6:30PM. It will be a night of good company, food and games. Tickets can still be purchased from the lounge.*

*Congratulations to the High Point Swim Team for placing 4th in the City Swim Meet.*

*We want to remind you to keep bringing in the canned food for our food drive. The box is starting to fill up!*

**Theresa Franklin**  
**President, Ladies Auxiliary**  
**High Point Elks Lodge #1155**

HP Lodge Calendar  
[www.hpelks.com/calendar](http://www.hpelks.com/calendar)

HP Lodge Monthly Newsletters  
[www.hpelks.com/newsletter](http://www.hpelks.com/newsletter)

HP Lodge Facebook Fan Page  
[www.facebook.com/hpelks](http://www.facebook.com/hpelks)

HP Lodge Twitter Page  
[www.twitter.com/hpelks](http://www.twitter.com/hpelks)

HP Lodge Tumblr Blog  
[hpelks.tumblr.com](http://hpelks.tumblr.com)

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Camp Carefree  
[www.campcarefree.org](http://www.campcarefree.org)

Elks National Foundation  
[www.elks.org/enf](http://www.elks.org/enf)

Elks of the USA  
[www.elks.org](http://www.elks.org)

National Veterans Service  
[www.elks.org/vets](http://www.elks.org/vets)

NC Elks Association  
[www.ncelks.org](http://www.ncelks.org)