



Membership Newsletter for the  
**High Point Elks Lodge #1155**  
**700 Old Mill Road**  
**High Point, North Carolina 27265**

**Officers**

Shari Driscoll - Exalted Ruler  
Jim Camp - Leading Knight  
Gary Hutchins - Loyal Knight  
Andy Albertson - Lecturing Knight  
Beth Hawks - Secretary  
Terry Herndon - Treasurer  
Steve Martin - Esquire  
Ronnie Payne - Tiler  
Key Whitman - Inner Guard  
Brian Rawding - Chaplain

**Ladies Auxiliary**

President - Theresa Franklin  
Vice President - Shelly Capra  
Secretary - Deanea Pettie  
Corresponding Secretary - Jana Bova  
Treasurer - Kathy Pascavage  
Chaplin - Laura Pallaci  
Parliamentarian - Tina Connolly  
Historian - Angie Conner

**House Committee**

Jim Camp - Chairman  
Ben Adams  
Bob Gold  
Chris Palmer  
Fran Hoover  
Jerry McEntire  
John Pascavage  
Mike Slack  
Patti Reece  
Russ Pallaci  
Stewart McGlaughlin  
Tom Adams  
Tom Frazier

**Trustees (PER)**

Don Sheffield, 1 year  
David "Dawg" Richardson, 2 years  
Doug Orcutt, 3 years  
Scott Webster, 4 years - Chair  
Mike Tennis, 5 years

***Some of the upcoming events at our Lodge this month:***

*Light the Way • Family Dining Nights • Labor Day Cookout • Band Nights  
Member's Night Cornhole • BBQ Cookout • Steak & Salmon Dinner  
LSM Golf Tournament • Chili Cook-off (October)*

# September Message from our Exalted Ruler

*It always amazes me how fast summer goes by! I can't believe the kids are back in school and it's time to say goodbye to another great pool season. We have had a great summer at the lodge. Thank you Tom Day and the Pool Committee for keeping things running as smoothly as possible.*

*We certainly have a lot to look forward to this fall. The House Committee has planned tons of fun activities including cookouts, tailgate parties, steak & salmon dinner, and the return of Family Dining nights. Don't forget to check the website for a full list of events!*

*The 9th Annual Chili Cook-off will be on Saturday, October 15th. The cook-off is one of our most anticipated events and we are planning on quite a turnout this year. We have also added Ribs to the competition this year. Rules and entry forms are available in the lounge, office or on the website. If you have any questions please contact Key Whitman. Our Antlers will be running the Carnival that morning, so bring the little ones and enjoy a great day.*

*High Point will also be hosting the Fall Convention in October. If you have not had the opportunity to attend a State Convention, this is the perfect time to check it out! The band Soul Central will be playing at the Lodge on Friday, October 28. The cost is \$15 per person, \$10 for those registered for the convention. The price includes BBQ Chicken dinner. On Saturday night we will enjoy a DJ and Hospitality, Elks style, at the hotel. Shuttles will run from the Lodge to the Best Western Hotel downtown. Registration forms are available in the office, lounge, or at [ncelks.org](http://ncelks.org).*

*I hope everyone has enjoyed their summer. Time to cool things down a bit and get ready for some football!!!*

**Shari Driscoll**  
**Exalted Ruler, High Point Elks Lodge #1155**

# Lounge & Grille Hours

## Lounge:

Monday & Tuesday: 5-9

Wednesday: 5-12

Thursday: 5-9

Friday: 5-12

Saturday: 12-12

Sunday: 12-9

## Grille:

Monday & Tuesday: 5-9

Wednesday: 5-9

Thursday: 5-9

Friday: 5-10

Saturday: 12-9

Sunday: 12-9

*Lounge & Grille hours are subject to change*

---

## A Request from the Lodge Office

**Elizabeth** in the **Lodge Office** has requested that if anyone sends a check to the office please note on the check what it is for. We have many checks that come into the office at all times of the year, and with all the different events, pool activities, and membership dues that come in, it is sometimes difficult to determine what the checks are for. If you can include your membership number also, that will help make Elizabeth's job easier. She says **"Thank you"** in advance.

---

## Have we contacted you yet?

If you have not received an email in the last month, then we either do not have your correct email address or do not have one for you at all. Please send us your email address if you would like to be included. You may send it to **Elizabeth** at the **Lodge Office** ([hpelks1155@triad.rr.com](mailto:hpelks1155@triad.rr.com)) call at 869-7313, or to **Mark Anthony** ([gcscaesar@northstate.net](mailto:gcscaesar@northstate.net)).

# Happy Birthday to all our September Elks

Brian Mabe	1	Ed Smutek	17
Preston Yarborough	2	Timothy Ellis	18
Rick Wigal	3	Jerry McEntire	18
Kevin East	4	Edge Miller	18
Blaney Prillaman	5	Richard Williams	18
Kenneth Shoaf	6	Charlie Hiatt	19
Wolfgang Unger	6	Kenneth Poindexter	20
Beth Hawks	7	Richard Clark	21
John Pascavage	8	Robert Daniels	21
Sherry Pearson	8	Dace Hennessee	21
Richard Schroeder	8	Todd Lindley	21
Boyce Vaughan	8	Mike Slack	21
Steven Elliott	9	Jim Wallace	21
James Phipps	9	Joe Abriola	24
Morry Ward	10	Jeff Binkley	24
Ryan Pratt	12	JJ Clodfelter	24
Shelly Capra	13	Mark Guglielmo	25
James Johnson	14	Tim Wright	25
Robin French	15	Corey Gesell	26
Ed Roberson	15	Chris Moser	26
John Spencer	15	Jeremy Yoemans	26
Clewell Weavil	15	Donald Campbell	27
Paul Douglas	16	Michael Nixon	27
Donald Gervais	17	Howard Hardee	28
Eric Rainey	17		

# Planning an Event?

The **High Point Elks Lodge** offers meeting and banquet facilities for 10 – 200+ people.

HOA meetings, school and alumni functions, dance groups, holiday and birthday parties, weddings, etc.



*Have your next event with us!*

Competitive room rates to fit your needs!

Catering by the award winning  
***Above and Beyond Catering***

Contact Elizabeth for availability (869-7313)



## Family Dining Nights

**Every Thursday Night**  
**September 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup> & 29<sup>th</sup>**

Order off the Lodge menu and enjoy a great night out with family and friends. Don't forget to look for those Family Specials - only available on Family Night!

All ages are welcome!

# Member's Night Cornhole Tournaments

**Wednesday, September 7<sup>th</sup> & 21<sup>st</sup> @ 7:00pm**

Enter in the Lounge the night of the tourney!  
Blind draw for teams

**First place team wins \$20.00 in Elks Bucks!**



---

## Lighting The Way

Starting Friday, July 22<sup>nd</sup> thru Saturday, September 10<sup>th</sup> Luminaries will be on sale for \$5 per bag. We will be lighting the Luminaries on Sunday, September 11th at dusk. The proceeds from this will help us in sending packages to our troops serving overseas. Please purchase a bag in memory of loved ones or in support of one of our brave men or women serving our country. Bags will be on sale in the Lounge or you can contact Beth Hawks or Jim Camp. Thank you in advance for all of your support in this worthwhile fundraiser.

# 9<sup>th</sup> Annual Chili Cook-Off

## Saturday, October 15<sup>th</sup>

- 1. Eligibility:** At least one team member must be an Elks Lodge Member in good standing. The registration fee for each team is \$60.00 total; this year there will be a maximum of 6 team members allowed per team. Each team member will receive a free drink coupon. All team members must be at least 21 years of age.
- 2. Entry Requirements:** A completed entry form and the registration fee must be turned in to the House Committee or Lodge Office no later than October 7th. Make all checks payable to High Point Elks Lodge #1155. Each team is required to make at least 2 gallons of Chili and 4 racks of Ribs. Each team must have a theme and a name for their entries.
- 3. Time Schedules:** Teams may begin to set up equipment, decorations, etc. any time after 2pm on Friday, October 14th. Please have your area set up by 9am Saturday morning. Team Captains meeting will be held at 10am sharp, Saturday October 15th. All teams may begin preparing their Chili or Ribs immediately following the Team Captains meeting.

<b>Salsa Judging</b>	<b>1:00 PM</b>
<b>White Chili Judging</b>	<b>1:30 PM</b>
<b>Texas Chili Judging</b>	<b>2:00 PM</b>
<b>Open Chili Judging</b>	<b>2:30 PM</b>
<b>Ribs Judging</b>	<b>3:00 PM</b>
<b>Awards Ceremony</b>	<b>4:00 PM</b>

**THE ELKS LOUNGE WILL OPEN AT NOON on Saturday, October 15th**

**4. Chili Rules:** All Chili must be cooked on site the day of the cook-off from scratch. No ingredients may be pre-cooked or treated prior to the preparation period. The only exceptions are canned tomatoes, tomato paste, peppers, pepper sauce, beverages, or broth. Meat may be pre-cut ground or chopped, but not treated or marinated. All other ingredients must be prepared on site during the preparation period. No commercial prepackaged chili mixes are permitted.

Chicken or Turkey may be pre-cooked for sanitary reasons.

Chili must cook for a minimum of 3 hours.

Teams may provide Cheese, Crackers, Cornbread, or Peppers to serve with the Chili.

**5. Ribs Rules:** All Ribs must be cooked on site the day of the cook-off. No ingredients may be pre-cooked or treated prior to the preparation period.

All cooking and preparation must be out in the open and in a sanitary manner. Failure to comply will result in Disqualification. Each team will provide all the ingredients, utensils, water, and accessories necessary to cook their chili. No electric power is available for cooking – bring your own cook stoves and fuel.

The Lodge will provide two (2) 6 foot tables for each team, tasting cups for the public, and containers for the judging samples.

Teams may enter any or all divisions.

**Texas Division Chili:** Texas Chili may not contain beans, rice, or fillers of any kind. Meat should be ground or finely chopped, hamburger grind is discouraged. Blind judging will apply.

**Open Division Chili:** The open division Chili is more like every day chili. This Chili may include beans, vegetables, pasta, rice, etc. Blind judging will apply.

**White Division Chili:** The White Chili division is for teams who want to prepare their chili with chicken or turkey. Blind judging will apply.

**Salsa Division:** Prepare your favorite homemade Salsa and serve it with chips for this division. Blind judging will apply.

**Ribs Division:** Any type of ribs will qualify. Blind judging will apply.

**Judging:** Each team will be assigned a team number by the Chief Scorekeeper and will be given a container in which the Chili, Salsa, or Ribs will be collected at the time of official judging. Make sure the container has your team number on it. The Team Captain is responsible for delivering the Salsa, Chili, or Rib samples prior to judging times.

Our Food Judges will be judging the Salsa, Chili, and Ribs simply by which one tastes the best. There are no special guidelines to the judging. **THE DECISIONS OF THE CHIEF JUDGE SHALL BE FINAL.**

**Showmanship Competition:** Showmanship will be judged on your cooking site, theme, costume, action, and audience appeal. Judging will be on a continuous basis throughout the day. Showmanship Judges will remain anonymous.

**Awards:** The winning team in each category will receive a champion's certificate and Elks Buck\$ to be used in the Lounge. Dollar amount will be determined by the number of entries.



# High Point Elks Lodge #1155

## 9<sup>th</sup> Annual Chili Cook-Off Entry Form (10/15/2011)

### Team Members:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

### Circle the categories your team will enter:

**TEXAS**      Chili name: \_\_\_\_\_

**OPEN**      Chili name: \_\_\_\_\_

**WHITE**      Chili name: \_\_\_\_\_

**SALSA**      Salsa name: \_\_\_\_\_

**RIBS**      Ribs name: \_\_\_\_\_

**Team Theme:** \_\_\_\_\_

*The above information is correct to the best of my knowledge. I have read the High Point Elks #1155 Chili Cook-Off Rules and Regulations and will abide by such Rules and Regulations.*

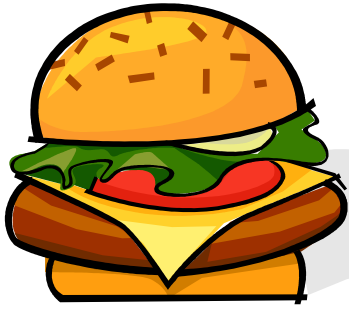
**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Total fee enclosed:** \_\_\_\_\_

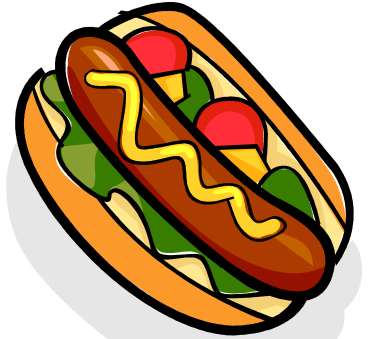
# Labor Day / Back to School Cookout

## Monday, September 5<sup>th</sup>



Hamburgers, Hot Dogs,  
Draft beer - \$1 each

Thank you ALL  
for a great summer!!!



This is the last day the pool will be open.

---

# LIVE MUSIC

**Sunday, September 4<sup>th</sup> (8pm-11pm)**

**Vern, Tuck & Stormin' Norman**

Summer is going out in style! Join us for a great night of music with a great band! \$5 per person

**Saturday, September 10th (9pm – 11pm)**

**She's Heard Worse**

Featuring Rock & Country music. NO COVER for the band as we celebrate Robert Daniels' birthday!

# Tournament Sponsors



HIGH POINT & GREENSBORO, NC  
MYRTLE BEACH, SC  
[www.biminisoysterbar.com](http://www.biminisoysterbar.com)



**GREENE STREET CLUB**

GREENSBORO, NC  
[www.greenestreetclub.com](http://www.greenestreetclub.com)



BURTON SIGNWORKS - MOUNT AIRY, NC  
336-789-0090  
[www.burtonsignworks.com](http://www.burtonsignworks.com)



J&M REPAIR SERVICES  
REPAIRING WOOD & UPHOLSTERED  
FURNITURE SINCE 1993  
LOCATED IN HIGH POINT, NC  
336-803-1884  
[www.jmrepairservices.com](http://www.jmrepairservices.com)

*Scully  
Travel*



LOCATED IN HIGH POINT, NC  
336-454-3111  
[www.scullyusa.com](http://www.scullyusa.com)

# NEW DATE

LISA SHELLEY-MCENTIRE  
1ST ANNUAL



## GOLF TOURNAMENT FUNDRAISER

### Saturday September 17th

At Jamestown Park Golf Club

(RAIN DATE - September 18th)

### 4 Man Captains Choice

Shotgun Start - Morning & Afternoon

Lisa, 49 was diagnosed with ALS (Amyotrophic Lateral Sclerosis) better know as Lou Gehrig's Disease four years ago. When diagnosed she was given 3-5 years to live. There is no cure for ALS. There are no medicines available to treat the disease. ALS is a progressive, fatal neuromuscular disease that slowly robs the body of its ability to walk, speak, swallow and breathe. Since being diagnosed she has had a feeding tube put in. Since her bladder muscles have stopped working a permanent catheter has been put in thru her abdomen. The main reason for this Golf Tournament is to raise money to pay medical bills and for caregivers to stay with her during the day. I am going to do all I can to make sure she is able to stay at home till the end.

THANK YOU FOR TAKING PART IN THIS GOLF TOURNAMENT & HELPING OUT.

Jerry McEntire  
336-803-1884-Cell  
[jmrepair@triad.rr.com](mailto:jmrepair@triad.rr.com)

SPONSORSHIP INFORMATION INSIDE

## Tournament Entry Form (Please Print)

PLAYER 1

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

Payment:  Cash  Check

PLAYER 2

Name \_\_\_\_\_

PLAYER 3

Name \_\_\_\_\_

PLAYER 4

Name \_\_\_\_\_

Check box for start time:

Morning Shotgun-8:30am\*

Afternoon Shotgun - 2pm\*

\*Based on availability

### Entry Fee

\$300.00 Per 4 Man Team or  
\$75 Per Person &

We Will Make A Team For You

Entry Fees Include:

- Greens Fees
- Cart Fees
- Lunch
- All Beverages
- Driving Range balls prior to round

Entry Deadline - Sept. 6th, 2011

## Tournament Format

- 4 Man Captains Choice
- Morning & Afternoon Shotgun Starts
- Limited to first 64 teams.

### Prizes

#### Cash Prizes\*

\*Based on Number of Players

- **Closest to the Pin on all Par 3's**

### Saturday

- 7:30 Check-In
- 8:30 Shotgun Start Morning
- 1pm Check-In
- 2pm Shotgun Start Afternoon

### Silent Auction & Raffle

- Clayton Marcus Sofa
- Autographed Racing Memorabilia
- 5 Day 4 Night Florida Vacation Including Airfare
- Joe Gibbs Autographed Football
- Other Items

### Sponsor Information

If you would like to sponsor a Tee Box for the tournament, please check the level you would like to participate in and send to me. You can reach me on my cell at 336-803-1884.

- |                                 |       |   |
|---------------------------------|-------|---|
| <input type="checkbox"/> Gold   | \$700 | Sponsor Can Enter 2 Teams Into Tournament |
| <input type="checkbox"/> Silver | \$400 | Sponsor Can Enter 1 Team Into Tournament  |
| <input type="checkbox"/> Bronze | \$100 | Company Sign On Tee Box                   |

Sponsor Name, Contact Person, Telephone:

Make checks payable to :

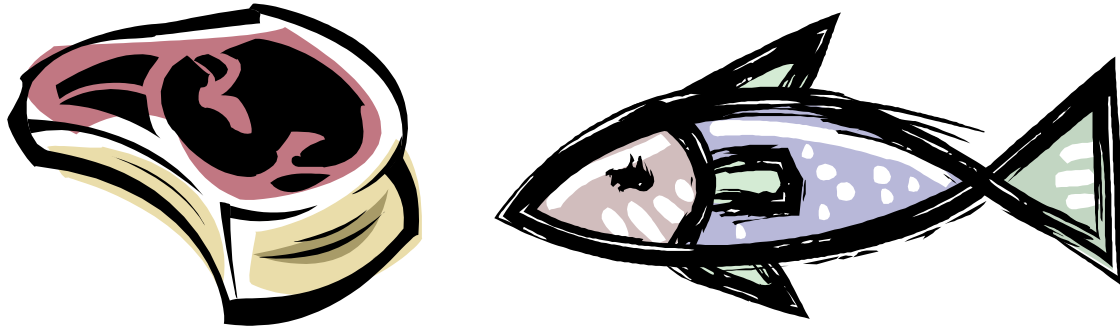
"Lisa Shelley-McEntire Fundraiser"

Mail entry to :

Jerry McEntire  
377 Northbridge Ct.  
High Point, NC 27265  
336-803-1884  
jnrepair@triad.rr.com

# Steak & Salmon Dinner

Saturday, September 24<sup>th</sup> @ 6:00pm



*Come out and enjoy a cooked to order steak and salmon dinner, baked potato, salad and roll for \$14.*

*Please purchase your tickets in the Lounge by Saturday, September 17<sup>th</sup>. Tickets are the ONLY guarantee that you will have a dinner.*

*This is an adult only event.*

# BBQ Cookout

**Saturday, September 10th (3:30 – 8pm)**

BBQ Turkey, Slaw, Baked Beans, Buns, Potato Salad  
Under the Pool Shelter

Come enjoy featured football games on the TV @ 3:30

N C State vs. Wake Forest  
Alabama vs. Penn State  
Virginia Tech vs. East Carolina

There will be pickup Volleyball & Cornhole  
for those interested. **Families welcome!**

Dinner served from 6:30pm – 7:30pm  
\$5 per person

---

## August Elk of the Month

Our August Elk of the Month is **Tommy Frazier**. Tommy has truly been our “go-to guy” this year. He is always available to lend a hand, usually at the last minute! Tommy has helped out at the Pony League Cookout, Southwest Cookout, and the SRO Cookout in Calabash. He was a tremendous help during the Flag Day Poker Run and has acted as Chaplain at our meetings when needed. Thanks Tommy, we appreciate all you do!

# Ladies Auxiliary President's Letter

*It is so unreal how fast the summer has gone by. I hope everyone has enjoyed the pool even though it was a very HOT summer.*

*I want to give a BIG Thanks to the wonderful group of ladies who made our La Fiesta de Elka Night a success. These ladies are Carol Hoover, Deanea Pettie, Tina Connolly, Angie Conner, Vanessa Slack, Beth Pritchett, Anne Marie Orcutt, Shelly Capra, Patti Reece, Ashley Martin, Monica Pallaci and Grace Albertson. I know that the Photo Booth was a HUGE hit with everyone.*

*I would like to invite you ladies to our next meeting. We hold our meetings on the first Tuesday of every month. We encourage you to bring a friend and enjoy the evening. At our September meeting we will be having Terry Snyder as our speaker. He will be speaking about Operation North State which is involved with NCCARES. Please feel free to join us.*

*I want to thank all the ladies that participated in our summer socials. We really had a great time.*

*Last I want to thank everyone who brought food in for the food drive. We will be still collecting canned food through the year. You can drop them off at the office after the pool closes for the year.*

**Theresa Franklin**  
**President, Ladies Auxiliary**  
**High Point Elks Lodge #1155**

HP Lodge Calendar  
[www.hpelks.com/calendar](http://www.hpelks.com/calendar)

HP Lodge Monthly Newsletters  
[www.hpelks.com/newsletter](http://www.hpelks.com/newsletter)

HP Lodge Facebook Fan Page  
[www.facebook.com/hpelks](http://www.facebook.com/hpelks)

HP Lodge Twitter Page  
[www.twitter.com/hpelks](http://www.twitter.com/hpelks)

HP Lodge Tumblr Blog  
[hpelks.tumblr.com](http://hpelks.tumblr.com)

---

Camp Carefree  
[www.campcarefree.org](http://www.campcarefree.org)

Elks National Foundation  
[www.elks.org/enf](http://www.elks.org/enf)

Elks of the USA  
[www.elks.org](http://www.elks.org)

National Veterans Service  
[www.elks.org/vets](http://www.elks.org/vets)

NC Elks Association  
[www.ncelks.org](http://www.ncelks.org)