



The Bugle

2018 Halloween Bash



YOUR LODGE OFFICERS

Tommy Frazier...Exalted Ruler
Tom Connolly...Leading Knight
Britt Moore...Loyal Knight
Tim Hight...Lecturing Knight
Shari Driscoll...Secretary

Vanessa Slack...Treasurer
Mark Vernon...Esquire
Chic Overby...Tiler
Mike Stepp...Inner Guard
Terry Herndon...Chaplain



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Exalted Ruler Letter

October was a wild month, with hurricanes that took it's toll on many Lodges around the state, especially the eastern areas. We still have work to do down east and are planning a trip to take much needed supplies, which we are currently collecting. Please bring any clothes, blankets, sheets, or household goods by the Lodge. We have several large boxes we need to fill out front and in the lounge.

I am extremely proud of our Antlers who set up boxes to help our furry friends in the area, Great Job Kids!

I also wish to personally thank our Ladies Auxiliary for their support with the greatest basket of cheer I've seen to help raise money at our State Convention in Greensboro. We all had a great time and were honored to spend time with our new Grand Exalted Ruler Michael Luhr and his wife from the great state of Alaska. Our Ladies also hosted a very scary and successful "Trunk or Treat" for Halloween, thanks again!!

We have some great events scheduled for November; the largest and most fun by far is our 16th Annual Chili Cook-off on the 17th. This has always been a well attended event and a perfect time for members and guest to taste some wonderful food, from Chili to Salsa and ribs.

Our new Veterans committee is off to a great start and are looking for ways to show our appreciation to our area Vets. If anyone wants to be a part of this committee, we meet the 4th Thursday downstairs in the lounge at 6:30 pm. Please bring any ideas you may have or names of any vet you may know who needs help.

In closing I want to thank each and every member who helped make October a success at our lodge. Please look for our weekly e-blast for more events. Have a great November!

Fraternally Yours,
Tommy Frazier



ELK OF THE MONTH

*Tim
"Gunny"
Shuman*



Our Elk of the month is a US Marine, Tim "Gunny" Schuman.

Gunny is always helping anytime we need him around the Lodge, from helping with our Friday night "project" to bringing firewood for our burn barrel. Gunny is also a valued member of our new Veterans committee and brings great ideas to the table.

Gunny, thank you for your service to our country and for being a valuable Member of the High Point Elks Lodge!! HORAH!!!



November Message from our Ladies Auxiliary President

Hello everyone! We will be hosting our second **Tailgate Wars** this coming Sunday (11/04). Bring a Crockpot dish, Casserole, Appetizers, Tray or whatever you wish. Set up by 12:45pm. Tasting & Voting begin at 1pm. \$5 to sample all and vote (free if you bring an entry). Winner will be announced at halftime of the Panthers game.

Our next meeting is on Tuesday, November 6th. Social & dinner at 6pm followed by our meeting at 6:30pm. We're looking forward to another great night of painting and fellowship with Wine & Design!



I'd like to wish you and your family a very happy and blessed Thanksgiving and I look forward to seeing you at the Lodge soon!

Sincerely,
Paige McGlaughlin
President, Ladies Auxiliary

NCSEA FALL CONVENTION



A great time was had by all who attended the NCSEA Fall Convention in Greensboro on October 26-28! Grand Exalted Ruler Michael Luhr and his wife Barb were our special guests. The Luhrs live in Petersburg, Alaska, where they operate a machine shop at a shipyard. They were very outgoing and fun people, and they did their best to chat with everyone there.

On Friday evening a photo booth was set up in the hospitality room, capturing some great moments and smiles! All of the proceeds will go to Camp Carefree.

Saturday's business meeting was very informative with reports from all of our state committees. There were also several special awards presented to members around the state for their quick response to hurricane Florence victims.

The weekend was concluded with the PER Association's breakfast meeting on Sunday morning. Raleigh and Roxboro Lodges each received a PER grant of \$2,000 for new projects in their communities. At the end of the meeting, winners were drawn for the state fundraiser. Congratulations to our own John Harkey for being a double winner!

Our spring convention will be held May 3-5 in Wilmington. Registration forms are available at ncelks.org, or call the office for more information. Don't miss this fun event and chance to meet fellow Elks from around the state!



All events are Adult Only unless otherwise noted.

2018 NOVEMBER

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28	29	30	31	1	2	3
			Member's & Spouses Night	FAMILY GRILLE NIGHT		
4	5	6	7	8	9	10
Antlers Meeting 12:30 pm TAILGATE WARS Mike's Famous Wings		<i>Ladies Auxiliary Meeting</i>	Member's & Spouses Night	FAMILY GRILLE NIGHT Membership Committee Meeting 6pm		
11	12	13	14	15	16	17
Mike's Famous Wings	Board of Directors Meeting 6pm House Committee Meeting 7pm		Lodge Meeting 7:00pm	FAMILY GRILLE NIGHT Veterans Committee Meeting 6:30pm		
18	19	20	21	22	23	24
Mike's Famous Wings			Member's & Spouses Night	 Happy Thanksgiving LOUNGE CLOSED	Turkey Shoot	
25	26	27	28	29	30	Dec. 1
Mike's Famous Wings			Lodge Meeting 7:00pm	FAMILY GRILLE NIGHT		

Visit hpelks.com for more information about upcoming events!

November Birthdays

James Anderson, 11/1
Steve Martin, 11/1
Robert Brown, 11/2
Michele Lakis, 11/2
Amy Pratt, 11/2
Danielle Ciccone, 11/3
Donald Howard, 11/3
Gregory Cunningham, 11/4
Ed Adams, 11/7
Mark Furr, 11/7
Nicholas Tribble, 11/7
Reynaldo Cordova, 11/9
Ron Ryman, 11/9
Michaux Crocker, 11/12
Matt Schwenke, 11/14
Harold Hyde, 11/17
Mark Day, 11/18
Betsy Sweetser, 11/18
Samuel Boyd, 11/20

Craig Repko, 11/20
Mike Stepp, 11/20
Victor Vaughan, 11/20
Tom Adams, 11/21
Robert Creech, 11/21
Terry Venable, 11/21
Alan Burton, 11/21
Bob Dalton, 11/23
Matt Hodgins, 11/23
Bryan Guffey, 11/24
Melissa Elrod, 11/26
Kira McDaniel, 11/26
Renee Whitley, 11/27
Jeff Woehr, 11/27
Mark Draughn, 11/28
Chris Bennett, 11/29
Greg Conner, 11/29
Robert Henson, 11/29





High Point Elks Lodge

16th ANNUAL

CHILI COOK OFF

**Saturday,
November 17th
12pm - 5pm**

**\$10 Adults
\$5 Kids under 13**



**Come sample some of the best
Salsa, Chili and Ribs in the Triad!**

**Teams must submit an entry form and payment
to the Bar or Lodge Office no later than Sunday,
November 11th. Join us for an afternoon full of
food, fun & friendship. More info & rules at
HPELKS.COM/CHILI**

16th Annual HP Elks Chili Cook-Off

Saturday, November 17th

1. **Eligibility:** At least one team member must be an Elks Lodge Member in good standing. Each team may have up to 6 members. The registration fee for each team is \$20 per category OR for \$50 you can do 3 (or more) categories. Each team member will receive a free drink coupon. All team members must be at least 21 years of age.

2. **Entry Requirements:** A completed entry form and the registration fee must be turned in to the Bar or Lodge Office no later than Sunday, November 11th. Make all checks payable to High Point Elks Lodge #1155. Each team is required to make at least 1 gallon of Salsa and/or 2 gallons of each Chili and/or 2 racks of Ribs. Each team must have a theme and a name for their entries.

3. **Time Schedules:** Teams may begin to set up equipment, decorations, etc. any time after 2pm on Friday, November 16th. Please have your area set up by 9am Saturday morning. The Team Captains meeting will be held at 9am on the morning of the cook-off. All teams may begin preparing their Salsa and/or Chili and/or Ribs immediately following the Team Captains meeting.

Salsa Judging	1:00 PM
White Chili Judging	1:30 PM
Texas Chili Judging	2:00 PM
Open Chili Judging	2:30 PM
Ribs Judging	3:00 PM
Awards Ceremony	4:00 PM

The Lounge will open at NOON

4. **Chili Rules:** All Chili must be cooked on site the day of the cook-off from scratch. No ingredients may be pre-cooked or treated prior to the preparation period. The only exceptions are canned tomatoes, tomato paste, peppers, pepper sauce, beverages, or broth. Meat may be pre-cut ground or chopped, but not treated or marinated. All other ingredients must be prepared on site during the preparation period. No commercial prepackaged chili mixes are permitted.

Chicken or Turkey may be pre-cooked for sanitary reasons.

Chili must cook for a minimum of 3 hours.

Teams may provide cheese, crackers, cornbread, peppers, etc. to serve with the Chili.

5. **Ribs Rules:** All Ribs must be cooked on site the day of the cook-off. No ingredients may be pre-cooked or treated prior to the preparation period.

All cooking and preparation must be out in the open and in a sanitary manner. Failure to comply will result in disqualification. Each team will provide all the ingredients, utensils, water, and accessories necessary to cook their chili. No electric power is available for cooking so please bring your own cook stoves and fuel.

The Lodge will provide a banquet table for each team, tasting cups for the public, and containers for the judging samples.

Teams may enter any or all divisions. Blind judging will apply to all entries.

Salsa Division: Prepare your favorite homemade Salsa and serve it with chips for this division.

Texas Division Chili: Texas Chili may not contain beans, rice, or fillers of any kind. Meat should be ground or finely chopped, hamburger grind is discouraged.

Open Division Chili: The open division Chili is more like every day chili. This Chili may include beans, vegetables, pasta, rice, etc.

White Division Chili: The White Chili division is for teams who want to prepare their chili with chicken, turkey, pork, sausage, etc. Nothing red is allowed.

Ribs Division: Any type of ribs will qualify.

Judging: Each team will be assigned a team number by the Chief Scorekeeper and will be given a container in which the Salsa, Chili or Ribs will be collected at the time of official judging. Make sure the container has your team number on it. The Team Captain is responsible for delivering the Salsa, Chili, or Rib samples prior to judging times.

Our Food Judges will be judging the Salsa, Chili and Ribs simply by which one tastes the best. There are no special guidelines to the judging. **THE DECISIONS OF THE CHIEF JUDGE SHALL BE FINAL.**

Showmanship Competition: Showmanship will be judged on your cooking site, theme, costume, action, and audience appeal. Judging will be on a continuous basis throughout the day by the attendees.

The winning team in each category will receive a champion's certificate and a \$100 Elks gift card.

High Point Elks Lodge #1155
16th Annual Chili Cook-Off Entry Form
Saturday, November 17th

Team Members:

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

Circle the categories your team will enter:

SALSA	Salsa name:	_____
WHITE	Chili name:	_____
TEXAS	Chili name:	_____
OPEN	Chili name:	_____
RIBS	Ribs name:	_____

Team Theme/Name: _____

The above information is correct to the best of my knowledge. I have read the High Point Elks #1155 Chili Cook-Off Rules and Regulations and will abide by such Rules and Regulations.

Signature: _____

Date: _____

Total fee enclosed: _____

TURKEY SHOOT

Sign up NOW for the 2018 TURKEY SHOOT!

At Winding Creek Golf Course

\$50 / PERSON

DATE: 11/23/2018

TIME: 8:30 AM

SHOTGUN START

Lunch and prizes will be given out at the
High Point Elks Lodge after golf.

We will play Texas Tee Format on all Par 4's and 5's.

There will be prizes for closest to the pin,
and 1st and second place teams.

Prize winning teams are randomly
selected after golf.

**Please pay your fees to Russ Pallaci or Tom Day
by Thursday, November 15th**



WARS!

Sunday, December 2nd @ 1pm

Join us the first Sunday of the month (~~10/07~~,
~~11/04~~ and 12/02) for TAILGATE WARS!

Bring a Crockpot dish, Casserole, Hoagies, Apps, Tray or whatever you wish. Anything goes! Tasting & Voting begin at 1pm. \$5 to sample all and vote (free for 1 person if you bring an entry). Winner announced at halftime of the Panthers game.

Winner receives a \$25 Elk's Gift Card

~~ Football, Food, Fun & Friendship ~~

This is a Family Friendly event in the Lounge

GRAND LODGE
FRATERNAL COMMITTEE

DENNIS A. RAMSEY
Chairman



12220 Ridgpoint Circle NW
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July 2018

2018-2019 GRAND LODGE AMERICANISM ESSAY CONTEST

“What Makes You Proud of America?”

I am pleased to announce that Members of the Grand Lodge Fraternal Committee have selected the theme, **“What Makes You Proud of America”** for the 2018-2019 Grand Lodge Americanism Essay Contest. The contest starts with the Local Lodges, progresses through District and State levels, and ends with the naming of our National Winners at the Grand Lodge Session in St. Louis, Missouri in July 2019. This very important Patriotic Contest gives school children in grades 5-8 the opportunity to express views on their pride in America.

Nationally, first-place winners in each division will receive a bronze plaque. Many Lodges, Districts and State Associations also may offer different types of awards to their winners.

Now is the time for all Lodges to contact their local school districts and provide them with the new topic. Ask them to add the essay contest to their fall curriculum. The same material accompanying this letter may also be found by clicking on “Downloads” at <http://www.Elks.Org/grandlodge/fraternal/>.

This contest is most important because it involves school children in your area, showing them Americanism at its best. The contest also demonstrates that Members of your Lodge are proud to be Americans, proud to be Elks and proud to participate in the Americanism programs of Grand Lodge. Your Grand Lodge Fraternal Committee is committed to serving and assisting you as we all show pride in America.

May God continue to bless America. God bless the Elks and may God bless each of you.

A handwritten signature in black ink, reading "D Ramsey".

Dennis A. Ramsey, *Chairman*
Grand Lodge Fraternal Committee



2018-2019 AMERICANISM ESSAY CONTEST COVER SHEET

(MUST be attached to each Essay)



“What Makes You Proud of America”

Section 1 — to be filled out by student

Division I: 5th or 6th Grade

(Circle One)

Division II: 7th or 8th Grade

School _____ Teacher's Name _____

School Address _____ City _____ State _____

Student's Name _____ Male ☐ Female ☐

Age _____ Grade _____ Parent's Name _____

Address _____ City _____ State _____ ZIP _____

Home Phone (_____) _____ E-mail _____

(used only to contact the winners)

Send to Local Lodge no later than December 15, 2018.

Section 2 — to be filled out by Lodge Chairman

Chairman's Name _____

Chairman's Home Phone Number (_____) _____

Sponsoring Lodge Name & Number _____

Address _____ City _____ State _____ ZIP _____

Select the top three essays from each division and send them to the District Americanism Chairman by January 31, 2019 or the date established by the State Chairman. (Top three only, do not separate as 1st, 2nd, or 3rd.)

Section 3 — to be filled out by District Chairman

Chairman's Name _____ District _____

Address _____ City _____ State _____ ZIP _____

Chairman's Home Phone Number (_____) _____

Select the top three essays from each division and send them to the State Americanism Chairman by February 28, 2019 or the date established by the State Chairman. (Top three only, do not separate as 1st, 2nd, or 3rd.)

Section 4 — to be filled out by State Chairman

Chairman's Name _____ State _____

Address _____ City _____ State _____ ZIP _____

Chairman's Home Phone Number (_____) _____

Select the 1st, 2nd & 3rd place winners for your State and send the 1st place winner from each division to the Contest Administrator, David P. Cioe, by March 31, 2019.



“What Makes You Proud of America”

Essay Contest

*Sponsored by Benevolent and Protective Order of Elks of
The United States of America*

RULES:

1. Eligible participants must be Students enrolled in the 5th, 6th, 7th or 8th grade at the time of the contest.
2. Essay length is not to exceed 300 words.
3. Essay must be typed or legibly printed in ink. Also, Essay must be submitted as written (or typed) **by the entrant.**
4. Essay must be submitted for judging to the Elks Lodge nearest to the address of the entrant.
5. Participant must be identified by name, grade, school attending and sponsoring Elks Lodge on the Essay.

AWARDS:

Plaques will be awarded by the Grand Lodge for 1st, 2nd, and 3rd Place for national winning essays in Division I and Division II. Winners will be announced at the Grand Lodge Session in St. Louis, Missouri, June 30-July 3, 2019.

ENTRY DATE:

Essay should be submitted to local Elks Lodge on/before December 15, 2018.

The Essay Contest Cover Sheet must be completed for each level of competition and remain attached to the Essay.



Sponsoring Elks Lodge: **High Point Elks Lodge** No. **1155**

Address: **700 Old Mill Road - High Point, NC 27265**

Contact Person: **Deanna Vernon**

Phone No. **336.869.7313**





2018-2019



AMERICANISM ESSAY CONTEST

Essay Theme: *“What Makes You Proud of America”*

1. Eligible participants must be a student enrolled in the fifth, sixth, seventh or eighth grade during the normal 2018-19 school year, preceding June 30, 2019. **Deadline:** Must be submitted to Local Lodge by December 15, 2018.
2. Essay length is not to exceed 300 words.
3. Essay must be typed or legibly printed in ink. Also, Essay must be submitted as written (or typed) by the entrant.
4. Essay must be submitted for judging to the Elks Lodge administering the contest at his or her school or, if unknown, to Lodge nearest to home address of entrant.
5. Entrant must be identified on essay by name, home address, grade, school attended and sponsoring Lodge. (Lodge may enter Lodge information on essay.)
6. Judging criteria:
 - Originality: Avoid the use of trite or worn out words and phrases – 30 points
 - Development of theme: Stay focused on ideas and thoughts. Don't ramble – 40 points
 - Mechanics and neatness: Use proper spelling, grammar and punctuation – 30 pointsThere are two divisions for judging essays:
 - Division 1 (combined fifth and sixth grades)
 - Division 2 (combined seventh and eighth grades)

PROCEDURES FOR LODGE AMERICANISM CHAIRMAN

Select from submitted entries the top three essays from each division and send the six essays to the District Americanism Chairman by Jan. 31, 2019, or the date established by the State Association.

PROCEDURES FOR DISTRICT AMERICANISM CHAIRMAN

Select the top three essays in each division from entries submitted by Local Lodges and send the six essays to the State Americanism Chairman by Feb. 28, 2019, or the date established by the State Association.

PROCEDURES FOR STATE AMERICANISM CHAIRMAN

Select the first-, second- and third-place winners for the state from entries submitted by the District Chairman. In addition, State Chairman forwards the first-place winners from each division to the Grand Lodge Essay Contest Administrator. (*Must be postmarked by March 31, 2019.*)

SEND TO: *Essay Contest Administrator* David P. Cioe, Grand Lodge Fraternal Committee, 6 Francis Street, Barrington, RI 02806-2709.

Plaques for first-, second-, and third-place winning essays in Divisions I and II will be presented to the home Lodge of the winners at the Grand Lodge Session in St. Louis, MO, June 30-July 3, 2019.



See ya at the Elks!

