



# *The Bugle*



**THANK YOU  
ANTLERS FOR  
HOSTING A  
GREAT BINGO  
NIGHT!**



## **YOUR LODGE OFFICERS**

Tommy Frazier...Exalted Ruler  
Tom Connolly...Leading Knight  
Britt Moore...Loyal Knight  
Tim Hight...Lecturing Knight  
Shari Driscoll...Secretary

Vanessa Slack...Treasurer  
Mark Vernon...Esquire  
Chic Overby...Tiler  
Mike Stepp...Inner Guard  
Terry Herndon...Chaplain



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# Exalted Ruler Letter

As I'm writing this letter it seems like yesterday that I wrote my first ER letter. I have been honored to be the Exalted Ruler of such a great Lodge, filled with so many amazing and energetic Members. With only a few short weeks left, I would like to salute my Officers Tom Connolly, Britt Moore, Tim Hight, Vanessa Slack, Mark Vernon, Terry Herndon, Chick Overby, Mike Stepp, and WONDER WOMAN Secretary Shari Driscoll.

I would also like to congratulate our incoming Exalted Ruler Tom Connolly and his Officers: Tim Hight, Gary Feldner and Bob DeLuca as our Leading, Loyal and Lecturing Knights respectively. Shari Driscoll will continue to work her magic as our Lodge Secretary and Mike Stepp is gracious enough to be our Inner Guard again this year. Newer Members Ada Sanchez (Treasurer), Steve Perdue (Tiler) and Bob Henson (Chaplain) help us round out our team of Officers. Thanks to all of them for being so involved in the Lodge!

As a Lodge we have accomplished many things this year, too numerous to list them all. Let just say that we have kept our Members entertained with great events and served our community with every Grand Lodge grant we could qualify for with the amazing help from our Grant Chairman, the Honorable Phil Driscoll. The entire Lodge thanks you brother!!

Speaking of the Driscoll's we could not be more proud of our Lodge's 5th State President since 1909 and the state's first female President, Shari Driscoll! Congratulations Mrs. President!!

I would like to thank all of my Committee folks; House Committee Chairman Tim Hight and everyone on his volunteers for a wonderful year, Doug Orcutt for his leadership with the Membership Committee - GREAT job Doug! Beth Hawks was our Veterans Chair (for more times than I could count) thank you Beth for helping our Veterans. A very special thanks to Tom Connolly and his team for taking care of our "Shinning Jewel" the pool. These folks work very hard to make sure our pool is ready for summer fun, which is pretty much a full time job. Thank ya'll for a job well done.

Last but surely not least, I would like to thank our Members, for without you we would not have our Lodge. Please remember that membership is the life blood of our Lodge, so if ya'll know a friend, neighbor or any other American Citizen please bring them in for a visit to see all the benefits we have to offer.

Thank you all for the opportunity to be your Exalted Ruler for our 2018/2019 Elk year. It's been a great ride!!

Fraternally,  
Tommy Frazier  
Exalted Ruler



# ELK OF THE MONTH

*Bob Gold*



Our Elk of the month for February is **Bob Gold!!**

Bob not only served as ER in 2017-2018, he continues to stay involved in several key Lodge areas such as Chairing the PER committee, being a 2 year Trustee, as well being on the Membership Committee. This year he helped make sure our February PER reverse raffle was a huge success again and we are happy to say that all the tickets were sold and everyone had a great time at the draw-down!

Bob also helped us recruit some new Lodge Officers for the upcoming Elk year that starts April 1<sup>st</sup> and was instrumental in helping build up our current Antlers program this past year. Speaking of our Antlers, in February they had a wonderful turnout for their very successful Valentines BINGO, and it's event we hope to have every year.

Please join me in congratulating Bob for being our Elk of the Month, and please be sure to thank him for all the great work he does for our Lodge.



# *A Note from the Office*



Spring is just around the corner,  
and so is our new year!

Our new Elk year begins on April 1. Dues notices have been mailed to all members, along with information about the upcoming pool season.

If you pay your dues monthly, new membership cards and pool information will be in your mailbox soon.

Please remember that **Lodge dues should be paid by March 31.** Pool dues are separate and can be paid any time before the pool opens.

A list of delinquent members has been posted in the Member's Lounge. Please take a moment to look at the list and reach out to someone you know that is about to be dropped from our rolls. Remember, we are ALL on the Membership Committee!



For paying your Lodge dues  
by March 31!





## March Message from our Ladies Auxiliary President

Spring is coming! Less than 85 days until the pool opens!!!

Our next meeting is on  
Tuesday, April 2nd.  
Social begins at 6pm  
Dinner at 6:30pm  
Meeting at 7pm



We will also be doing our Officer Installation at our April meeting. This is a great time to thank those who have served this past year as well as welcome those who are stepping into their new roles for the 2019-2020 year.

Don't forget to visit [hpelks.com/upcoming](http://hpelks.com/upcoming) for a complete list of Upcoming Events for our Lodge.

I look forward to seeing you at the Lodge soon!

Sincerely,  
Paige McGlaughlin  
President, Ladies Auxiliary

# STATE LEADERSHIP SEMINAR

On a rainy February 23rd, Elks traveled from across North Carolina to gather at the High Point Lodge for the annual Leadership Seminar. Over 120 members met to improve their knowledge of Elkdome, learn of changes with North Carolina ALE regulations, and listen to the many speakers explain what is required from the Officers and Directors of our Lodges for them to be successful during the coming year.



State Sponsor, PGER Jack Frost



PSP Michael Bryant



All events are Adult Only unless otherwise noted.

# 2019 MARCH

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
3	4	5	6	7	8	9
		<i>Ladies Auxiliary Meeting</i>	Member's & Spouses Night	<b>FAMILY GRILLE NIGHT</b> Pool Committee Meeting 6:30pm		<b>Mardi Gras Celebration 6:30pm</b>
10	11	12	13	14	15	16
<b>Mike's Famous Wings</b>  <b>Wii Bowling Tourny 2pm</b>  Swim Team Committee Meeting 3pm	Board of Directors Meeting 6pm  House Committee Meeting 7pm		<b>Lodge Meeting 7:00pm</b> <i>(Vote on our new Lodge pin design!)</i>	<b>FAMILY GRILLE NIGHT</b>  Membership Committee Meeting 6pm		<b>ACC Championship</b>
17	18	19	20	21	22	23
<b>Mike's Famous Wings</b>  Antler's Meeting 12:30pm  <b>Wii Bowling Tourny 2pm</b>			Member's & Spouses Night	Veterans Committee Meeting 6:30pm  <b>FAMILY GRILLE NIGHT</b>	<b>Officer Installation &amp; Awards Ceremony</b>	
24	25	26	27	28	29	30
<b>Mike's Famous Wings</b>			<b>Lodge Meeting 7:00pm</b>	<b>FAMILY GRILLE NIGHT</b>	<b>VA HOSPITAL VISIT</b>	<b>WING FEST 3pm</b>
31	April 1	2	3	4	5	6
<b>Mike's Famous Wings</b>		<i>Ladies Auxiliary Meeting</i>	Member's & Spouses Night	<b>FAMILY GRILLE NIGHT</b>		

Visit [hpelks.com](http://hpelks.com) for more information about upcoming events!

# March Birthdays

Martina Chladek, 3/1	Bowen Swink, 3/15
Joseph Hellinger, 3/1	John Harkey, 3/17
Craig Frazier, 3/2	Betsy Evans, 3/18
Rick Grady, 3/2	Steve Perdue, 3/18
WC Mangum, 3/2	Greg Prochnow, 3/18
James Sizemore, 3/2	Kyle Franklin, 3/19
Donnie Dailey, 3/3	Larry Peters, 3/19
Larry Allen, 3/4	George Smith, 3/19
Jeffery Hedrick, 3/4	Thomas Heiple, 3/23
Philip Austin, 3/5	Don Sheffield, 3/23
Nathan Ayers, 3/6	David Horne, 3/26
Donna Craig, 3/6	David Scott, 3/26
Jessie Crumley, 3/6	Tonya Cauble, 3/27
Carroll Moseley, 3/6	Peter Vitola, 3/27
Michael Schiltz, 3/7	John Richardson, 3/28
Tim Hight, 3/8	Clint Bullock, 3/29
Jon Thomson, 3/9	Robb Holt, 3/30
Kathryn Blakemore, 3/10	Bonnie Murdock, 3/31
Jason Styers, 3/10	
Joey Albright, 3/12	
Barbara Sizemore, 3/13	
Julie Daniel, 3/15	
Donna Frey, 3/15	
Jason Scott, 3/15	





**INVITE A FRIEND  
CLICK**



## FILLABLE Membership Application pops up with Sponsor info



Request for Information

**Naturalization and Protective Order of Ethics of the United States of America**

Program for Judge #0792 Lake Regulating, N.J.

<input type="checkbox"/> Plaintiff Name	<input type="checkbox"/> Defendant Name
<input type="checkbox"/> Address	<input type="checkbox"/> Social Security Number
<input type="checkbox"/> City/Town/Village	<input type="checkbox"/> Telephone Number

Program for Judge #0792 Lake Regulating, N.J.

<input type="checkbox"/> Certificate of Naturalization	<input type="checkbox"/> Affidavit
<input type="checkbox"/> Birth of Applicant	<input type="checkbox"/> Marriage Record
<input type="checkbox"/> Death Certificate	<input type="checkbox"/> Divorce Certificate
<input type="checkbox"/> Name Change	<input type="checkbox"/> American Citizenship
<input type="checkbox"/> Alien Registration	<input type="checkbox"/> Denial of Citizenship
<input type="checkbox"/> Naturalization Exam	<input type="checkbox"/> Naturalization Fee
<input type="checkbox"/> Naturalization Interview	<input type="checkbox"/> Naturalization Test
<input type="checkbox"/> Naturalization Oath	<input type="checkbox"/> Naturalization Declaration
<input type="checkbox"/> Naturalization Certificate	<input type="checkbox"/> Naturalization Record

E

**To Be Assessed by the Applicant**

1. Applicant born in the city of \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ District \_\_\_\_\_  
          ( )

2. Do you believe in God and are you willing to affirm to that belief?

3. Are you a citizen of the United States of America? ( ) Yes ( ) No  
(If foreign-born, when and where were your final naturalization papers issued) Date: \_\_\_\_\_ ( ) Where:

4. Are you willing to assume an obligation that:  
(a) will not conflict with your duties to yourself or your religious or political opinions; and that  
(b) will bind you to uphold the Constitution of the United States of America?

5. Are you now a member of any group or organization, or of the Government of the United States or any of its territories, which advocates the overthrow of the government of the United States or any state or county or some moral superiority?

**YOU ARE A  
CLICKAWAY  
FROM SPONSORING  
A NEW MEMBER**



**NEW ONLINE APPLICATION**

# Wii Bowling Tournament



**Sundays @ 2PM  
February 24-March 17**

**Blind Draw for Partners  
at the end of the Tournament**

**Sign up Sheet in the Lounge**



HIGH POINT ELKS LODGE



# MARDI GRAS CELEBRATION

SATURDAY

MARCH

9th



\$8 per person

Starts @ 6:30pm



DRINK SPECIALS

**Shrimp Jambalaya**

**Chicken Gumbo**

**Muffuletta Sandwiches**

**Other Big Easy Foods**

**CELEBRATE  
WITH YOUR  
FRIENDS AT THE  
LODGE**

hpelks.com - facebook.com/hpelks - twitter.com/hpelks



# WING FEST

**SATURDAY MARCH 30<sup>TH</sup> @ 3PM**

**COOKING STARTS AT 1PM**

**COME OUT AND ENJOY SOME CREATIVE WING FLAVORS FROM AROUND OUR LODGE. **\$5.00** TO TASTE ALL THE FLAVORS FROM ALL THE TEAMS.**

## **RULES FOR ENTRIES**

- **\$25 PER CATEGORY (BUYS YOU 10 LBS OF WINGS)**
- **4 PERSON MAX PER TEAM**
- **WE SUPPLY WINGS YOU SUPPLY EVERYTHING ELSE**
- **ALL SAUCES WELCOME**
- **COOK THEM ANY WAY YOU WANT**

## **CATEGORIES**

- **TRADITIONAL BUFFALO**
- **OPEN**
- **HOTTEST (ALSO JUDGED ON TASTE)**

**WINGS WILL BE JUDGED BY A PANEL OF 5 JUDGES. WINNERS OF EACH CATEGORY WILL RECEIVE A **\$75 ELK GIFT CARD!****

**SIGN UP IN THE LOUNGE**

**ENTRY MONEY DUE BY **MARCH 17TH****

**CONTACT ADAM PALLACI ([AJPALLAC@GMAIL.COM](mailto:AJPALLAC@GMAIL.COM)) FOR ANY QUESTIONS**



# WIN A POOL PASS!

**AT THIS YEAR'S WING FEST WE WILL BE  
RAFFLING OFF INDIVIDUAL POOL PASSES  
FOR THE UPCOMING SEASON!**

**WE WILL RAFFLE 1 PASS FOR EVERY 25 TICKETS SOLD!**

**RAFFLE TICKETS ARE \$5**

**MUST BE PRESENT TO WIN**

**DRAWING TO BE HELD AT 6:00PM**

**PLEASE SEE ADAM PALLACI OR YOUR BARTENDER  
FOR DETAILS ON HOW TO PURCHASE YOUR CHANCE  
TO WIN A POOL PASS.**

**WINNER MUST BE AN ELK IN GOOD STANDING**



## **6th Annual Andy Albertson & Steven Hall Memorial Charity Golf Tournament**

*Benefiting : Steven Lindo Hall • Billy Fisher Pi Kappa Phi  
Criminal Justice Scholarship at UNC Charlotte*

***Saturday May 18, 2019***

*Oak Hollow Golf Course    \$75 per golfer*

*Check-in begins noon • Tee Times start at 12:40pm*

Registration forms on HP Elks website and in lounge  
Tournament Contact: Brenda Thomasson @ 336•708•4101 or  
The High Point Elks Lodge @ 336•869-7313



*See you at the Elks!*

