



The Bugle

Happy Independence Day



Children at the pool assisting our Lodge Officers with our Annual Flag Day Ceremony held on June 11th.

LODGE OFFICERS

Richard Golden...Exalted Ruler
Bob Gold...Leading Knight
Bob Martin...Loyal Knight
Vanessa Slack...Lecturing Knight
Shari Driscoll...Secretary

Bob DeLuca...Treasurer
Steve Perdue...Esquire
Chick Overby...Tiler
Sean Kirk...Inner Guard
Tommy Frazier...Chaplain



High Point Elks Lodge
700 Old Mill Road
High Point, NC 27265

336-869-7313
www.HPELKS.com

hpelks1155@traid.rr.com
facebook.com/hpelks
twitter.com/hpelks

Exalted Ruler Letter

Hello Members!

Memorial Day Weekend at the Lodge was a fabulous start to our summer – a beautiful pool to soak away the heat, friends laughing together, and children splashing and diving! Thank you to our lifeguards for watching over us and keeping us safe. Thank you to Pool Committee and concessions stand for easing our hunger and to the Lounge for quenching our thirst.

I hope you were able to enjoy some yummy pancake dinners last month thanks to our Swim Team. With two pancakes loaded with toppings for \$5, they were a hit! Join me in wishing our Swim Team luck in their city meets this month, I know they will give it their best!

Our Flag Day Ceremony on June 11th was so well received by everyone around the pool. The children walking the flags to their proper posts was the hit of the event. Thank you to our readers of history; Sean Kirk, T.C., John Harkey, Bob Martin, and Phil & Shari Driscoll – with their help we had a very patriotic and smooth event.

The Ladies Auxiliary cookout was a big hit. The combination of great food and prizes never fails! Thank you to Paige McGlaughlin and her wonderful team for a successful day.

I would be remiss if I did not mention our Lodge Officers working diligently behind the scenes initiating all our incoming members. None of which would be possible without the dedicated stressful work of our Secretary, Shari Driscoll.

Lastly, the Primavera benefit dinner held last month was a huge success thanks to our dedicated Elks members and their families once again showing ‘Elks Care, Elks Share.’ As always, thanks to T.C. for your M.C. talents.

The words ‘Thank You’ and our Lodge seem to be synonymous as I am discovering. We have great activities and great members all working towards a common goal of bettering our community and our Lodge.

Congratulations to Mitchell Boone for being our June Elk of the Month!

[Upcoming Events](#) – [E-blast Sign Up](#) – [Social Media](#) – [Event Calendar](#)

Fraternally Yours,

Richard Golden

Exalted Ruler



ELK OF THE MONTH

*Mitchell
Boone*



Congratulations to Mitchell Boone for being name our
June Elk of the Month!

A member of our House Committee, Mitchell is very knowledgeable about how to get things fixed and up and running again. He goes the extra mile in helping with the never-ending maintenance in our Lodge. Mitchell has also helped out on numerous burger nights manning our fryers.

We greatly appreciate his help and dedication to our Lodge.

Thank you, Mitchell, for all that you do!



wELKome New Members!



Matthew Satterfield, Miller Hall, Julie King,
Billie Adams, Jamie Johnson, and Chris Johnson



Ashley McNeely
and Diana Rice



2022 JULY

All events are **Adult Only** unless otherwise noted.
Visit hpelks.com for more information about upcoming events!

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
3	4  Hours: 10-6	5	6 Member & Spouses Night	7 Veterans Committee Meeting 6pm	8	9 Band Night <i>Vintage Falcons</i>
10	11 Board of Directors Meeting 6pm House Committee Meeting 7pm	12	13 Member & Spouses Night	14 Membership Committee Meeting 6pm	15	16 <i>Swim Team Party & Awards</i> HP Rockers Baseball Game
17	18	19	20 Member & Spouses Night	21	22	23 Fish Fry 6pm
24	25	26	27 LODGE MEETING 7PM	28	29	30
31	Aug 1	2	3 Member & Spouses Night	4 Veterans Committee Meeting 6pm	5	6

July Birthdays

Linda Transou, 7/1	Julie Ann King, 7/17
Susan Fleenor, 7/2	Wayne Koerber, 7/21
Tom Day, 7/4	Susan Shaw, 7/21
Patti Reece, 7/4	Vanessa Slack, 7/22
Brent Vargo, 7/4	Ray McMahan, 7/23
Richard Cates, 7/5	Robert DeLuca, 7/24
Drew Alberton, 7/6	Michael Rhodenhiser, 7/24
Norman Chernoff, 7/6	Gary Walker, 7/24
Amy Blaylock, 7/8	Jason Preston, 7/25
Derick Phillips, 7/8	Stacy Lipowski, 7/26
Douglas Garland, 7/9	Mike Tennis, 7/26
James Halvorsen, 7/10	John Barry, 7/27
Michael Lawson, 7/10	Edward Byrum, 7/27
Molly Rooks, 7/10	Angela Makor, 7/27
Laura Slack, 7/10	Chris Williard, 7/27
Ashley Watkins, 7/10	Franklin Foster, 7/28
Shane Key, 7/11	Kenneth Kenyon, 7/30
David Layok, 7/11	Christy Kirby-Smith, 7/30
David Sperry, 7/11	Fay Stanley, 7/31
Julina Cefaly, 7/12	
Michael Dix, 7/12	
Whitney Long, 7/12	
Jeffrey Franklin, 7/13	
Mark Rees, 7/14	
Michael Pirkel, 7/15	
George Owens, 7/16	
Bryan Jordan, 7/17	



High Point Elks Swim Team 2022

Swim Meet Schedule

Tuesday, May 31st – Home vs. Ridgewood *

Tuesday, June 7th – Away @ Green Valley

Tuesday, June 14th – Home vs. Oak Ridge *

Tuesday, June 21st – Away @ Cardinal

Tuesday, June 28th – Home vs. Greensboro Elks *

City Meet

Thursday, July 7th – Saturday, July 9th

Saturday, July 16th

End of Season Party & Awards Banquet

We'd like to thank the following sponsors for their support this year:

Atlantic Bay Mortgage Group • East Coast Wings • Firestone Auto Care

Gate City Property Management • High Point Christian Academy

High Point Pediatric Dentistry • High Point Swim Club

Kelli Gowdy Photography • Mitchell, Bartlett & Bell Orthodontics • Sheetz

Star Talent • Thrivent • To the Moon and Back • Triad Real Estate Moms

Vintage Sofa Bar • Whit Holbrook (Edward Jones)

** The pool closes at 4pm for home swim meets*

www.hpelks.com/swim



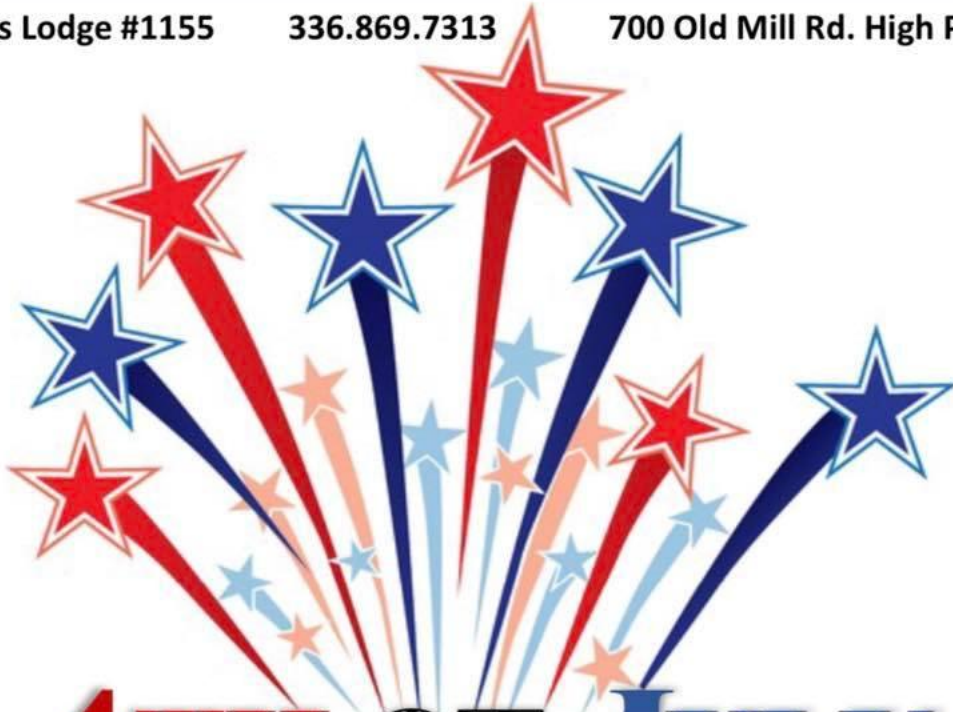
NorthState

Better Internet. Better customer service. Better value.

***Special thanks to
NorthState again this
year for providing our
pool members &
guests with free Wi-Fi***

www.northstate.net

336.886.3600



4TH OF JULY

FOOD DRIVE

FRIDAY JULY 1ST – MONDAY JULY 4TH

Accepting These Items and More!

- Water Bottles
- Canned Fruits/Veggies
- Canned Foods
- Canned Sauce
- Rice
- Pasta
- Juice
- Snacks
- Oatmeal

All Donations to Benefit



**DROP OFF ITEMS AT THE
POOL ENTRANCE!**

HIGH POINT ELKS LODGE

Open 10am - 6pm

4th OF JULY

COOKOUT

**MUSIC, FOOD,
GAMES & FUN!**

**\$1 Burgers, Dogs & Draft Beer. Bring a chair
as seats go faaast! No in town guest
allowed.**



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www.hpelks.com

July 4th Festivities

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→ **GAMES FOR ALL AGES** ←

**SIDEWALK CHALK CONTEST,  
KIDDIE BUBBLES, BUBBLEGUM BLOWING,  
HAT PARADE, MUSICAL TOWELS,  
LIMBO, NOODLE RACE,  
BIG SPLASH CONTEST,  
PARENT/CHILD SWIM RELAY,  
HULA HOOP CONTEST, MONEY TOSS,  
BABY POOL ANIMAL TOSS, BEER DUCKS**

**MUSIC, TRIVIA QUESTIONS & PARTY FAVORS ALL DAY**

**BROUGHT TO YOU BY OUR LADIES AUXILIARY**

# BAND NIGHT!!!

COME DANCE THE NIGHT AWAY AT YOUR  
FAVORITE VENUE

**8pm SATURDAY JULY 9<sup>TH</sup>**



ROBERT MARTIN  
PERSONALLY ENDORSES THIS  
BAND!

\$8 Pre-sale - See the bartender for tickets.  
(\$10 at the door)

CHECK THEM OUT ON FACEBOOK!

**"CLASSIC ROCK, SOUTHERN ROCK, AND SOME COUNTRY"**





# JOIN THE ELKS FOR A NIGHT OF BASEBALL



SATURDAY, JULY 16th

GAME TIME: 6:35PM

Meet at the Elks lodge at 5:30 to all ride over together;  
or meet us at the game!



**SIGN UP by July 8<sup>th</sup>  
IF INTERESTED!**

SIGN-UP SHEET ON BILLBOARD IN LOUNGE

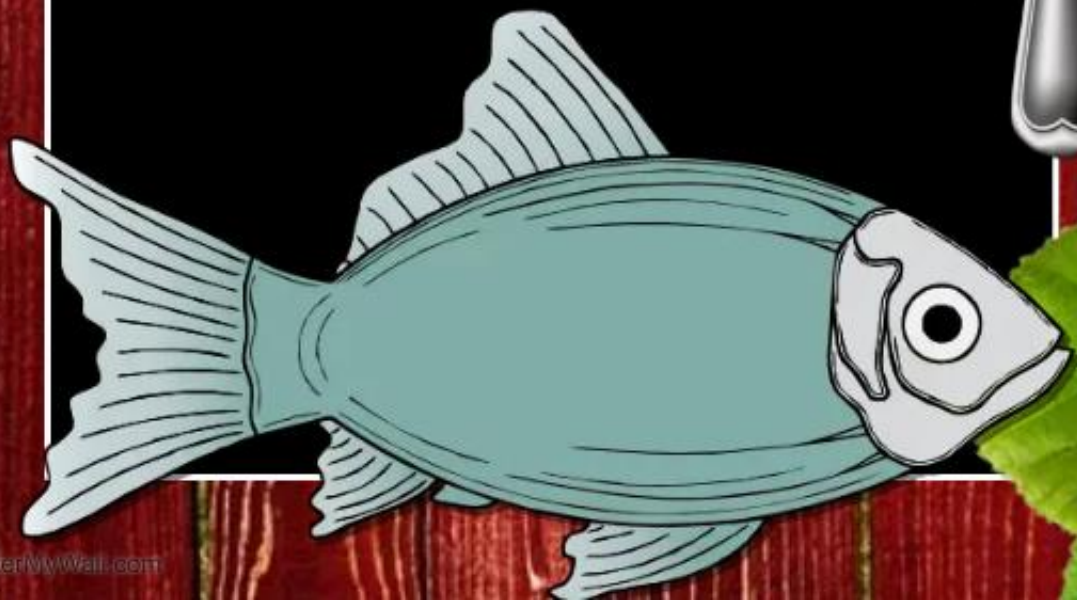
We need to know how many will be attending  
in advance to get a group discount rate.

CONTACT ANDY PEARMAN 336-862-9583  
CALL OR TEXT FOR MORE INFO



# FISH FRY

July 23rd @ 6PM  
HP Elks Lodge  
\$12 PER PERSON  
Flounder, Fries & Slaw  
(limited number of orders)







# AMERICANISM ESSAY CONTEST

Sponsored by Benevolent and Protective Order of Elks of  
The United States of America



## THEME:

# *“What is your American Dream?”*

## RULES:

1. At the time of the contest, eligible participants must be Students enrolled in one of these four divisions: **I**—5th grade; **II**—6th grade; **III**—7th grade; or **IV**—8th grade.
2. Essay length is not to exceed 300 words.
3. Essay must be typed or legibly printed in ink. Also, Essay must be submitted as written (or typed) by the entrant.
4. Essay must be submitted for judging to the Elks Lodge nearest to the address of the entrant.
5. Participant must be identified by name, grade, school attending and sponsoring Elks Lodge on the Essay.

## AWARDS:

Plaques will be awarded by Grand Lodge for 1st, 2nd, and 3rd Place for national winning essays in Divisions I, II, III, and IV. Monetary awards will be disbursed for each grade level for 1st Place—\$1,000; 2nd Place—\$500; and 3rd Place—\$250. Winners will be announced at the Grand Lodge Session in Minneapolis, MN, July 2-5, 2023.

## ENTRY DATE:

Essay should be submitted to local Elks Lodge on/before **December 15, 2022.**

*The Essay Contest Cover Sheet must be completed for each level of competition and remain attached to the Essay.*

Sponsoring Elks Lodge: **High Point Elks Lodge** No. **1155**

Address: **700 Old Mill Road, High Point, NC 27265**

Contact Person: **Deanna Vernon**

Phone No. **336• 869• 7313**

E-mail: **hpelks1155@triad.rr.com**





# 2022-2023 AMERICANISM ESSAY CONTEST COVER SHEET

(MUST be attached to each Essay)



## *“What is your American Dream?”*

### Section 1 — to be filled out by student

(Circle or Highlight One Grade)

•Division I: 5th Grade

•Division II: 6th Grade

•Division III: 7th Grade

•Division IV: 8th Grade

School \_\_\_\_\_ Teacher's Name \_\_\_\_\_

School Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Student's Name \_\_\_\_\_ Male ☐ Female ☐ Age \_\_\_\_\_ Grade \_\_\_\_\_

Parent's Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
(used only to contact the winners)

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

E-mail \_\_\_\_\_

Send to Local Lodge no later than December 15, 2022.

### Section 2 — to be filled out by Lodge Chairman

Chairman's Name \_\_\_\_\_ Phone Number (\_\_\_\_) \_\_\_\_\_

Sponsoring Lodge Name & Number \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

E-mail \_\_\_\_\_

Select the top three essays from each division and send them to the District Americanism Chairman by January 31, 2023 or the date established by the State Chairman. (Top three only, do not separate as 1st, 2nd, or 3rd.)

### Section 3 — to be filled out by District Chairman

Chairman's Name \_\_\_\_\_ District \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Chairman's Phone Number (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Select the top three essays from each division and send them to the State Americanism Chairman by February 28, 2023 or the date established by the State Chairman. (Top three only, do not separate as 1st, 2nd, or 3rd.)

### Section 4 — to be filled out by State Chairman

Chairman's Name \_\_\_\_\_ State \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Chairman's Phone Number (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Select the 1st, 2nd & 3rd place winners for your State and send the 1st place winner from each division to the Contest Administrator, Gwendolyn B. Parker, by March 31, 2023.





**9th Annual Andy Albertson & Steven  
Hall Memorial Charity Golf Tournament**  
*Saturday, November 5th, 2022*

**Holly Ridge Golf Links    \$80 per golfer**

*Check-in begins 7:15AM • Tee Times Start at 8:20 AM*

**Net Proceeds to Benefit:**



**"Serving  
Those Who  
Have Served."**

Registration forms at  
[hpelks.com/golf](http://hpelks.com/golf)  
and in the Lounge

*Pre-Party Silent Auction Fundraiser October 1 • Details to Follow*

**Tournament Contact:**

Deanna Vernon @ 336•803•1593

Vanessa Slack @ 336•688•3643

The High Point Elks Lodge @ 336•869•7313

## Tournament Sponsorships Available

Circle Your Sponsorship Level & Complete form on inside flap.

### Platinum \$1000

Includes entry fee for 8 golfers, all benefits of Gold sponsor, and prominent advertising on tournament banner.

### Gold \$500

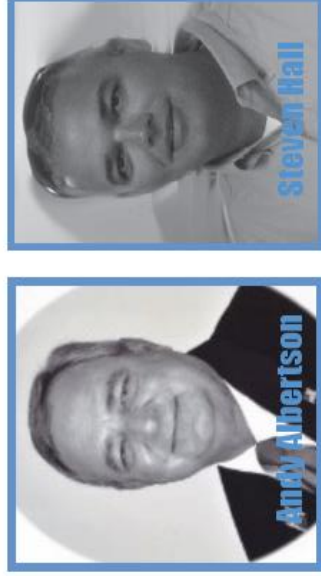
Includes entry fee for 4 golfers, your business featured in the Elks' online newsletter, signage on 2 tee boxes & your business card in the golfer's swag bag.

### Silver \$250

Includes business featured in the Elks' online newsletter, signage on 1 tee box & your business card in the golfer's swag bag.

### Bronze \$100

Includes signage on 1 tee box & your business card in the golfer's swag bag.



While serving as the Exalted Ruler of the High Point Elks Lodge, both Andy Albertson in 2014 and Steven Hall in 2018, passed away. As a tribute to their service, devotion to the Elks and their fellow man, the High Point Elks Lodge sponsors this annual charity event in their honor and honor of their family as well.



**"Serving Those  
Who Have Served!"**

The Heroes Center is a faith-based 501c3 that provides all Veterans with the necessary resources to successfully transition into civilian life. Their goal is to address the tough issues facing Veterans such as transitional housing, job placement and the challenges of connecting in community. The organization also provides emergency and transitional housing on an 8-acre campus in High Point and connects Veterans with necessary services to address homelessness, emergency food needs, benefit assistance etc. through its collaboration with other Veteran Service Organizations (VSO's) and the statewide network of the Veteran Bridge Home.

# 9th Annual

# Andy Albertson & Steven Hall Memorial Charity Golf Tournament

## Saturday Nov 5, 2022

**Holly Ridge Golf Links**  
**7933 US-311 South**  
**Archdale, NC 27263**

**Sponsored by:**

High Point Elks Lodge #1155  
700 Old Mill Rd.  
High Point, NC 27265  
336.869.7313  
hpelks1155@triad.rr.com



When: Saturday, November 5, 2022

Entry Deadline: Friday, October 7, 2022

Check-in Starts: 7:15 AM

Tee-Times Start at: 8:20 AM

Where:

Holly Ridge Golf Links  
7933 US-311 South  
Archdale, NC 27263

Entry Fee: \$80 per person

Fee includes the following:

- Greens and Cart Fee
- Driving Range Balls

Format:

- 4-Man Captain's Choice
- Bring your own team
- Singles welcome but please call in advance so we can help pair you with a team.

Prizes:

- 1st place—\$400
- 2nd place—\$200
- 3rd place—\$100
- Longest Drive and Closest to the Pin

Mulligans will be for sale: \$5.00

Please help us plan accordingly by getting your entries in early!

*Holly Ridge Bar & Grill* will be open. All golfers will receive a ticket for a sandwich and chips or hot dog and chips.

Awards Ceremony will be at the High Point Elks Lodge starting at 7PM.



**Elks Care — Elks Share**

## Charitable Funds

Each year this event raises charitable funds to be dispersed by the High Point Elks Lodge. All net proceeds will be distributed with zero funds retained by the Lodge. This year's net proceeds will benefit the *Heroes Center Veteran Support Camp in High Point, NC*.

If you would like to know more about how to become a member of the Elks or are already a member and would like to learn more about volunteer opportunities, please visit [hpelks.com](http://hpelks.com) or contact the office @ 336-869-7313.



Please Print Legibly  
All fields must be filled

Business Sponsor: \_\_\_\_\_  
(if applicable) Circle: Platinum Gold Silver Bronze

Player 1: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Player 2: \_\_\_\_\_

Player 3: \_\_\_\_\_

Player 4: \_\_\_\_\_

Payment Options:

Cash Check Credit Card

Exp. \_\_\_\_ / \_\_\_\_

Please make checks payable to:

High Point Elks Lodge Golf Tournament

Drop entry by the office or mail to:

High Point Elks Lodge

700 Old Mill Rd.

High Point, NC 27265

**INVITE A FRIEND  
CLICK**



## FILLABLE Membership Application pops up with Sponsor info



**YOU ARE A  
CLICKAWAY  
FROM SPONSORING  
A NEW MEMBER**



**NEW ONLINE APPLICATION**

5. Are you willing to assume an obligation that:  
(a) will not conflict with your duties to your...  
(b) will bind you to uphold the...  
...religious or political opinions, and that  
...States of America?

6. Are you now a member...  
...activities of any group or organization, or  
...of the Government of the United States or  
...any of its...  
...or crimes of moral turpitude?



*See you at the Elks!*

