







With our grants from Elks National Foundation, we supported the Greater High Point Food Alliance with a \$2000 donation, Home Grown Heroes with \$2,500, Heroes Center with \$3000, and Tiny House in High Point with \$1,000!



## LODGE Officers

Richard Golden...Exalted Ruler Bob Gold...Leading Knight Bob Martin...Loyal Knight Vanessa Slack...Lecturing Knight Shari Driscoll...Secretary Bob DeLuca...Treasurer Steve Perdue...Esquire Chick Overby...Tiler Sean Kirk...Inner Guard Tommy Frazier...Chaplain



High Point Elks Lodge 700 Old Mill Road High Point, NC 27265

336-869-7313 www.HPELKS.com hpelks1155@traid.rr.com facebook.com/hpelks twitter.com/hpelks



Hello 1155!

The Elks National Convention was held in Atlanta this year and we were joined by over 6,000 Elks Members and guests. The true meaning of Elkdom was in full swing, no one was a stranger as everyone wore a smile! Over 97,000 people joined Elks Lodges across the nation last year, and North Carolina Elks placed 2<sup>nd</sup> in new membership with a 12% gain. Thank you for your part in bringing your friends and family into our Lodge as it has helped our state reach this goal. We congratulate and welcome our new Grand Exalted Ruler from New York, Bruce Hidley. Also, congratulations to Richard Penk for becoming our new District Deputy. We look forward to seeing him at our next DD Clinic to be held at our Lodge on August 21<sup>st</sup>.

Our High Point Elks Lodge was able to contribute greatly to our community this past month. When our grants from Elks National Foundation came through, your Lodge Officers were able to make the following donations: \$3,000 to the Hero's Center, \$2,500 to Homegrown Heroes, \$1,000 to High Point Food Alliance, and another \$1,000 to Tiny House of High Point specifically for veterans housing.

July continued to be a great month for our Lodge. A large group of members attended a High Point Rockers baseball game, many members came out to support our own Mark "Vern" Vernon as he played with his band at S.O.B., and we also got to congratulate our swim team on a job well done. What a party they had to wrap up their summer. Lastly, a big thank you to Bob Martin for painting and reconfiguring our game room, dart players get ready!

Our Drug Awareness Program (DAP) is asking for members to step up and join us in the fight for awareness and to bring education to as many people as possible by distributing pamphlets and other literature in our possession. Please contact me at <u>goldenpilot6060@aol.com</u> if you are interested. We would appreciate ideas and contacts as well.

Congratulations to Andy Pearman for being our July Elk of the Month!

<u>Upcoming Events</u> – <u>E-blast Sign Up</u> – <u>Social Media</u> – <u>Event Calendar</u>

Fraternally Yours, Richard Golden Exalted Ruler



## ELK OF THE MONTH

Hndy Deanman

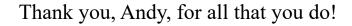


Congratulations to Andy Pearman for being named our July Elk of the Month!

Andy has been a member since 2017 and is an active volunteer on both our House Committee and Pool Committee. Andy stays busy keeping our Lodge clean and running smoothly, and he still

had time to build comradery in our Lodge by making the arrangements for a group of our members to attend a High Point Rockers baseball game in July.

We greatly appreciate his help and dedication to our Lodge.



## **HP ELKS @ HP ROCKERS!**





## **Antawon Ingram**

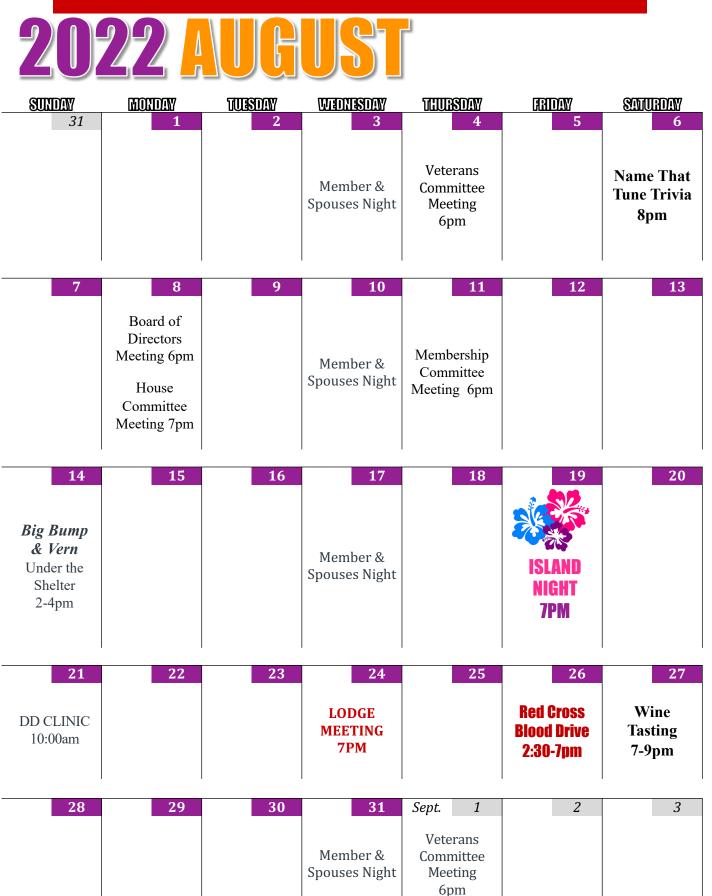
#### August 23, 1972 – July 21, 2022

INITIATED DECEMBER 2, 2020





All events are **Adult Only** unless otherwise noted. Visit <u>hpelks.com</u> for more information about upcoming events!





Amber Bragdon, 8/1 Chris Holbrook, 8/1 Andrew Strassell, 8/1 Stephen Brooks, 8/2 Chad Covington, 8/4 Katie Hall, 8/4 James Crotts, 8/5 Ronald Robbins, 8/5 Jessica Thomas, 8/5 Heather Watson, 8/6 Catherine Newcomb, 8/8 Michael Waite, 8/8 Bradley Wright, 8/8 Kevin Barnwell, 8/9 Mark Beasley, 8/9 Paul Floyd, 8/9 Marcie Piotrowski, 8/9 John Barrow, 8/11 Michael Cook, 8/11 Edward Klawitter, 8/11 Doug Orcutt, 8/11 Samuel Phipps, 8/12 Janet White/8/12 Melinda King, 8/13 Joshua Webb, 8/13 Scott Moore, 8/14 Shari Driscoll, 8/15 Stewart McGlaughlin, 8/15 Anthony Capra, 8/16 Cresencia Vargas, 8/16 Tracy Briggs, 8/17

Stephanie Hiatt, 8/17 Sarah Kiser, 8/17 Joseph Smoulder, 8/17 Edward Cridlebaugh, 8/18 John McCrary, 8/19 Dawn Frank, 8/20 Kristi McCray, 8/20 Deanna Vernon, 8/20 William Causey, 8/21 Patrick Antrim, 8/22 Miller Hall, 8/22 Wayne Hall, 8/22 Monica Stevens, 8/26 Matthew Gulledge, 8/24 Justin Ham, 8/24 Marie Leonard, 8/24 Jason Owen, 8/24 Teresa Williams, 8/25 Jackie Biggs, 8/26 Doc Gower. 8/26 Sherrie Yarborough, 8/26 Katherine Howard, 8/27 Wallace Kramer, 8/27 Scott Webster, 8/27 William Price, 8/30 Audra Tennyson, 8/31







**NorthState** Better Internet. Better customer service. Better value.

## Special thanks to NorthState again this year for providing our pool members & guests with free Wi-Fi

<u>www.northstate.net</u> 336.886.3600



Saturday, August 6th @ 8pm This interactive game encourages players to think, laugh & heckle as a team. Put together a team of up to four people and enjoy a fun night of entertainment!

No entry fee Prizes for the winning team Adults only

# Elks Lodge

# FEATURING BIG BUIN August 14th 2022

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August 14th 2022 2:00 PM- 4:00 PM

ada with PosterMyWall.com

## 4.044 PLEASE JOIN US FOR ISLAND NIGHI FRIDAY, AUGUST 19TH Cocktails @ 7pm Dinner@7:30pm Food, Fun & Games! \$20 per person Tickets are limited and available in the Lounge Please purchase before 08/15 High Point Elks Lodge

lade with PosterMyWall.com

The need is constant. The gratification is instant.

Give blood.





## High Point Elks Lodge Blood Drive

Upstairs Lounge 700 Old Mill Rd High Point, NC 27265

### Friday, August 26th 2:30pm – 7:00pm

For appointments visit redcrossblood.org and use code - HP Elks

#### redcrossblood.org | 1-800-RED CROSS

High Point Elks Lodge #1155

# SUMMER 2022 WINE TASTING

SATURDAY AUGUST 27, 2022 7:00-9:00 PM

\$15 PER PERSON TO TASTE 7 WINES Along With Tasty Snacks

WITH JOHNSON BROTHERS – MUTUAL DISTRIBUTING NC AND MERIS NYE

Tickets Available in the Lounge

## Labor Day Pool Raffle to support ENF

Two drawings, first winner will get choice of prizes:

A reserved table, 4 chairs, and 2 lounge chairs - **OR -**A reserved parking spot.

#### \$1 per ticket

Drawing to be held Friday, September 2<sup>nd</sup>.

Do not need to be present to win.

#### Help us support our local businesses, organizations, youths, and veterans:

ENF Grants & Scholarships VA Retirement Home Camp Carefree Heroes Center Youth Hoop Shoot High Point Food Alliance Tiny Houses Cassell House

The mission of the Elks National Foundation (ENF) is to help Elks build stronger communities. We fulfill this pledge by investing in communities where Elks live and work. We help youth develop lifelong skills, send students to college, meet the needs of today's veterans, support the charitable work of the state Elks associations, and fund projects that improve the quality of life in local Elks communities.

#### \*\* Tickets available at the lounge bar \*\*

## Elks Drug Awareness Poster Contest

#### Theme: "One Pill Can Kill"

Contest open to all 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> grade students.

Judging will be based on the following:

- ~ Closeness to the theme ~ Neatness ~ Originality
- ~ Correct grammatical structure

Acceptable Size Poster: From 8 & 1/2 x 11 inches to 11 x 14 inches.

Each entry must have the following information on the back of the poster:

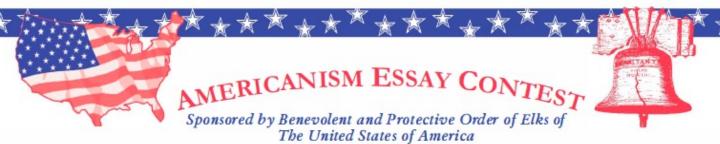
- ~ Lodge name ~ Students full name
- ~ School, location, grade
- Hold Harmless Agreement must accompany entry.
   -obtain form from Rob Miller: RobMiller1998@gmail.com

Copyrighted Characters are Prohibited: Entries contacting copyrighted characters will be disqualified.

Due Date: Have your entries into the lodge by Feb 1st 2023

Winners: Each Lodge will select a winner, and notify them. Winning Posters will be sent to the District Competition, then the State Competition. All winning entries become the sole property of the Benevolent and Protective Order of the Elks, and may not be returned.

National Recognition: State winner will be sent to National Competition and for inclusion in the Elks DAP Coloring Book. Winning Posters may also be featured on www.elkskidzone.org



#### THEME:

"What is your American Dream?"

#### RULES:

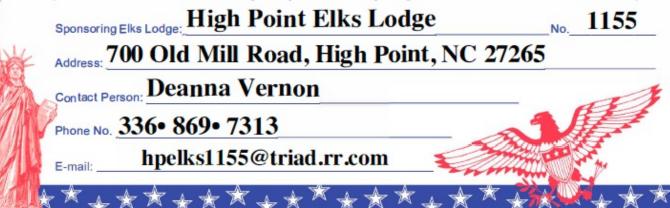
- At the time of the contest, eligible participants must be Students enrolled in one of these four divisions: I-5th grade; II-6th grade; III-7th grade; or IV-8th grade.
- 2. Essay length is not to exceed 300 words.
- 3. Essay must be typed or legibly printed in ink. Also, Essay must be submitted as written (or typed) by the entrant.
- Essay must be submitted for judging to the Elks Lodge nearest to the address of the entrant.
- 5. Participant must be identified by name, grade, school attending and sponsoring Elks Lodge on the Essay.

#### AWARDS:

Plaques will be awarded by Grand Lodge for 1st, 2nd, and 3rd Place for national winning essays in Divisions I, II, III, and IV. Monetary awards will be disbursed for each grade level for 1st Place—\$1,000; 2nd Place—\$500; and 3rd Place—\$250. Winners will be announced at the Grand Lodge Session in Minneapolis, MN, July 2-5, 2023.

#### ENTRY DATE:

Essay should be submitted to local Elks Lodge on/before December 15, 2022. The Essay Contest Cover Sheet must be completed for each level of competition and remain attached to the Essay.





#### 2022-2023 Americanism Essay Contest Cover Sheet

(MUST be attached to each Essay)



### "What is your American Dream?"

Section 1 — to be filled out by student					
(Circle or Highlight One Grade)					
•Division I: 5th Grade	•Division II: 6th Grade	•Division III: 7th Grade	<ul> <li>Division IV: 8th Grade</li> </ul>		
School		Teacher's Name			
School Address		City	State		
Student's Name		Male Female	Age Grade		
Parent's Name		Phone ()	only to contact the winners)		
Address	City	State			
E-mail					
Send to Local Lodge no later than December 15, 2022.					
Section 2 — to be filled out by Lodge Chairman					
Chairman's Name		Phone Number (			
Sponsoring Lodge Name & N	Number				
Address	City	State	2IP		
E-mail					
Select the top three essays from each division and send them to the District Americanism Chairman by January 31, 2023 or the date established by the State Chairman. (Top three only, do not separate as 1st, 2nd, or 3rd.)					
Section 3 — to be filled out by District Chairman					
Chairman's Name		District			
Address	City	State	2IP		
Chairman's Phone Number	()	E-mail			
Select the top three essays from each division and send them to the State Americanism Chairman by February 28, 2023 or the date established by the State Chairman. (Top three only, do not separate as 1st, 2nd, or 3rd.)					
Section 4 — to be fi	lled out by State Cha	irman			
Chairman's Name		State			
School, Olive		State	1502-132-0		
Chairman's Phone Number	()	E-mail			
Select the 1st, 2nd & 3rd place winners for your State and send the 1st place winner from each division to the Contest Administrator, Gwendolyn B, Parker, by March 31, 2023					

# Andrate Albertson a Steven Hall bemorial Charity colf Tournament

## 9th Annual Andy Albertson & Steven Hall Memorial Charity Golf Tournament

## Saturday, November 5th, 2022

#### Holly Ridge Golf Links \$80 per golfer

Check-in begins 7:15AM • Tee Times Start at 8:20 AM

Net Proceeds to Benefit:



"Serving Those Who Have Served." Registration forms at hpelks.com/golf and in the Lounge

Pre-Party Silent Auction Fundraiser October 1 • Details to Follow

Tournament Contact: Deanna Vernon @ 336•803•1593 Vanessa Slack @ 336•688•3643 The High Point Elks Lodge @ 336•869•7313

#### **Tournament Sponsorships Available**

Circle Your Sponsorship Level & Complete form on inside flap.

#### Platinum \$1000

Includes entry fee for 8 golfers, all benefits of Gold sponsor, and prominent advertising on tournament banner.

#### **Gold \$500**

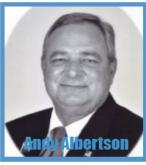
Includes entry fee for 4 golfers, your business featured in the Elks' online newsletter, signage on 2 tee boxes & your business card in the golfer's swag bag.

#### Silver \$250

Includes business featured in the Elks' online newsletter, signage on 1 tee box & your business card in the golfer's swag bag.

#### **Bronze \$100**

Includes signage on 1 tee box & your business card in the golfer's swag bag.





While serving as the Exalted Ruler of the High Point Elks Lodge, both Andy Albertson in 2014 and Steven Hall in 2018, passed away. As a tribute to their service, devotion to the Elks and their fellow man, the High Point Elks Lodge sponsors this annual charity event in their honor and honor of their family as well.

Veterans with the necessary resources to successfully transi-

and the challenges of connecting in community. The organization also provides emergency and transitional housing

on an 8-acre campus in High Point and connects Veterans

with necessary services to address homelessness, emergency

food needs, benefit assistance etc. through its collaboration with other Veteran Service Organizations (VSO's) and the

statewide network of the Veteran Bridge Home.

tion into civilian life. Their goal is to address the tough issues facing Veterans such as transitional housing, job placement



"Serving Those Who Have Served!"

## Saturday Nov 5, 2022

**9th Annual** 

#### **Holly Ridge Golf Links** 7933 US-311 South Archdale. NC 27263

#### Sponsored by:

High Point Elks Lodge #1155 700 Old Mill Rd. High Point, NC 27265 336.869.7313 hpelks1155@triad.rr.com

When: Saturday, November 5, 2022

Entry Deadline: Friday, October 7, 2022

Check-in Starts: 7:15 AM

Tee-Times Start at: 8:20 AM

Where:

Holly Ridge Golf Links 7933 US-311 South Archdale, NC 27263

Entry Fee: \$80 per person

Fee includes the following:

- Greens and Cart Fee
- Driving Range Balls

#### Format:

- 4-Man Captain's Choice
- Bring your own team

• Singles welcome but please call in advance so we can help pair you with a team.

#### Prizes:

- 1st place—\$400
- 2nd place—\$200
- 3rd place—\$100
- Longest Drive and Closest to the Pin

Mulligans will be for sale: \$5.00

Please help us plan accordingly by getting your entries in early!

Holly Ridge Bar & Grill will be open. All golfers will receive a ticket for a sandwich and chips or hot dog and chips.

Awards Ceremony will be at the High Point Elks Lodge starting at 7PM.



#### **Charitable Funds**

Each year this event raises charitable funds to be dispersed by the High Point Elks Lodge. All net proceeds will be distributed with zero funds retained by the Lodge. This year's net proceeds will benefit the *Heroes Center Veteran Support Camp in High Point, NC.* 

If you would like to know more about how to become a member of the Elks or are already a member and would like to learn more about volunteer opportunities, please visit hpelks.com or contact the office @ 336-869-7313.



Please Print Legibly All fields must be filled

Business Sponsor:		
(if applicable) Circle: Platinum		
Player 1:		
Address:		
City:		
State:	_	
Zip:		
Telephone:		
Email:		
Player 2:		
Player 3:		
Player 4:		
Payment Options:		
Cash Check Credit Card		

Please make checks payable to: High Point Elks Lodge Golf Tournament

Drop entry by the office or mail to: High Point Elks Lodge 700 Old Mill Rd. High Point, NC 27265

Exp. \_\_\_/





See you at the Elks!

