



The Bugle



August was a *Caring & Sharing* month for our Lodge! We hosted veterans from Arthur Cassell house, which provides housing and support for local veterans, with a pool day and cookout under our shelter. We donated several 'Welcome Home' kits to veterans transitioning from homelessness to permanent housing through the The Heroes Center, and we also provided Feeding Lisa's Kids, a nonprofit helping with hunger issues, with a \$1,500 Charitable Trust grant! Way to go HP Elks!

LODGE OFFICERS

Richard Golden...Exalted Ruler
Bob Gold...Leading Knight
Bob Martin...Loyal Knight
Vanessa Slack...Lecturing Knight
Shari Driscoll...Secretary

Bob DeLuca...Treasurer
Steve Perdue...Esquire
Chick Overby...Tiler
Sean Kirk...Inner Guard
Tommy Frazier...Chaplain



High Point Elks Lodge
700 Old Mill Road
High Point, NC 27265

336-869-7313
www.HPELKS.com

hpelks1155@traid.rr.com
facebook.com/hpelks
twitter.com/hpelks

Exalted Ruler Letter

Hello Brothers and Sisters:

I WANT YOU...to consider becoming a Lodge Officer or committee member for the upcoming Elk year. If you want change or would like to see something started, this is your chance. I may be early but doing so gives you time to look into all areas so you can make the correct selection. Our Lodge is a fabulous destination due to the hard work of our members and we always welcome new ideas. Begin the search and attend a Lodge meeting to see how our meetings are conducted and ask all the questions you have.

The High Point Lodge Drug Awareness Program is holding a poster contest for 3rd, 4th, and 5th graders. The submissions will be forwarded to the district and the winner will go on to compete at the state and national level! Please see the flyers in the Lounge and Newsletter for more information. Thank you to Phil Driscoll for assisting our Drug Awareness Committee by donating 250 coloring books and crayons. We have an abundance of drug awareness literature and are presently looking to make donations to any organization that could use them.

We had some great weekends in August. First, the guest weekend was spectacular! So many members and guests enjoying what we had to offer, a great band, refreshing pool and amenities. Second, thank you to Hutch, Shari & Phil Driscoll for representing us at the annual Camp Carefree cookout. It is always a great event that we love to host. We had an excellent District Deputy Clinic hosted at our Lodge. All eight Lodges in our district were able to attend, and our Lodge was heavily complemented on our hospitality and ambiance. Thank you to all those who helped make this happen. Lastly, the farewell event for our departed brother, Antawon Ingram, held at The Deck made for an emotional evening. Antawan's family and friends were appreciative of those from our Lodge who attended. *To our Absent Member.*

Well, pool season is almost over, but we still have plenty of fun at our Lodge! We have many events scheduled in the coming months and I thank everyone involved for their participation. Our game room has been painted and refreshed, and our dart board and pool table are ready for some fun! When you see him, please give a giant thank you to Bob Martin for his hard work transforming this space for all of us to enjoy.

The NC Elks Fall Convention will be held in Clemmons at the Village Inn Resort on October 28-30th. Event and hotel registration is the responsibility of each member. For more information, please visit NCElks.org.

[Upcoming Events](#) – [E-blast Sign Up](#) – [Social Media](#) – [Event Calendar](#)

Congratulations to Michael Smith for being our August Elk of the Month!

Fraternally Yours,

Richard Golden
Exalted Ruler



ELK OF THE MONTH



*Michael
Smith*

Congratulations to Michael Smith for being named our
August Elk of the Month!

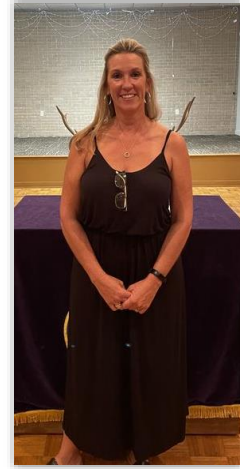
Michael has only been a member of our Lodge since April and has already donated two new American flags, POW flags, and flagpole illuminators. These flags now remain in place at night instead of being continually taken down.

Since April, Mike continues to find ways to improve the beauty of our Lodge and is always first to lend a hand when needed.

Thank you, Michael, for all that you do at our Lodge!



wELKome New Members!



We welcome our newest members: Brian Abee, David Stiehl, Laura Patterson, Travis Talbott, Janice Kennedy, Drew Thomas, Spring Kirk, Patrick Ellington, and Kari Sells.

High Point Elks Lodge has been recognized for the great number of new members that have joined in the last year. We are so happy to welcome new friends and continue to support our veterans and local community.



September Message from our Ladies Auxiliary President

Hello everyone! I can't believe summer is almost over. June featured our BBQ Chicken Dinner & Basket Raffle which was a great fundraiser for our ladies. July 4th was also a huge success. Thanks to all who participated in the games and helped make this another great summertime event. And finally, our Island Night in August was a blast! The event sold out and fun was had by all. We were so excited to host it again this year!

Please make plans to join us for our monthly meetings. Our next one is on Tuesday, September 13th. Social begins at 6pm, dinner at 6:30pm followed by our meeting at 7pm. We will begin planning our Fall and Winter events at this meeting.




I look forward to seeing you at the Lodge soon!

Sincerely,
Paige McGlaughlin
President, Ladies Auxiliary

All events are **Adult Only** unless otherwise noted.
Visit hpelks.com for more information about upcoming events!

2022 SEPTEMBER

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28	29	30	31	1	2	3
			Member & Spouses Night	Veterans Committee Meeting 6pm	ENF POOL RAFFLE	
4	5	6	7	8	9	10
			Member & Spouses Night	Membership Committee Meeting 6pm Family Dining Night 6pm Shag Lessons 7pm		
11	12	13	14	15	16	17
NFL Opening Weekend & Tailgate 12pm	Board of Directors Meeting 6pm House Committee Meeting 7pm	Ladies Auxiliary Meeting	LODGE MEETING 7PM	Cornhole Tournament 5pm Family Dining Night 6pm Shag Lessons 7pm		Trivia Night 8pm
18	19	20	21	22	23	24
Mike's Famous Wings		Annual Charity Fundraiser	Member & Spouses Night	Family Dining Night 6pm Shag Lessons 7pm		
25	26	27	28	29	30	Oct. 1
Mike's Famous Wings			LODGE MEETING 7PM	Family Dining Night 6pm Shag Lessons 7pm	Albertson & Hall Golf Pre-Party 8pm	

September Birthdays

Todd Shakespeare, 9/1
Rick Wigal, 9/3
Bruce Deal, 9/4
Ron Stevens, 9/4
Dawn Lloyd, 9/6
Kenny Shoaf, 9/6
Wolfgang Unger, 9/6
Vernon Gilliatt, 9/7
John Pascavage, 9/8
Steven Elliott, 9/9
Brooks McCoy, 9/10
Timothy Shuman, 9/13
Morgan Sloop, 9/13
Travis Talbott, 9/13
Jay Watts, 9/13
Adam Phillips, 9/14
Andrew Cumby, 9/15
Leonard Mancusi, 9/15
John Spencer, 9/15
Clewell Weavil, 9/15
Natasha Louya, 9/16
Georgia Martin, 9/16
Donovan Dixon, 9/17
Donald Gervais, 9/17
Kenneth Gullledge, 9/17
Darlene Kerr, 9/17
Adam Leszinski, 9/17
Eric Rainey, 9/17
Wendy Jones, 9/18

Jerry McEntire, 9/18
Kathryn Teschke, 9/19
Erika Ulloa, 9/19
Julie Butt, 9/21
Mike Slack, 9/21
Jason Wampler, 9/21
Kevin Moore, 9/22
Mark Vestal, 9/22
Julie Boone, 9/25
Tim Wright, 9/25
Amber Harris, 9/26
Deborah Seward, 9/26
Donald Campbell, 9/27
Amanda Baker, 9/28
Robin Barnes, 9/28
Kim Frazier, 9/28
Gloria Gower, 9/28
Howard Hardee, 9/28
Blair Weavil, 9/28
Amy Kish-Shaffer, 9/29
Jason Wade, 9/29



Happy Birthday



NorthState

Better Internet. Better customer service. Better value.

***Special thanks to
NorthState again this
year for providing our
pool members &
guests with free Wi-Fi***

www.northstate.net

336.886.3600

Family Dining

Every Thursday 6pm-8pm

Burger or Chicken Tenders

+

Fries or Onion Rings

+

Drink for \$7

Mike's Famous Wings

Every Sunday Afternoon

STARTING ON SEPTEMBER 18TH!

5 for \$6

5 Daytona* for \$7

Buffalo • Hot Buffalo • Teriyaki

Hot Teriyaki • Honey Mustard

Kickin' Bourbon • Sweet & Spicy

Spicy Habanero • Mango Habanero

Parmesan Garlic • Mike's Hot

Mike's Sauce • Mike's Undercover Sauce

* Fried then grilled

(Add 50 cents for takeout orders)

*"Any kind of dancing is better than no
dancing at all"*

Learn to Shag Dance

With Bruce Deal

Starting Thursday

Sept 8th 7:00

Family Burger

Nights



Labor Day Pool Raffle to support ENF

Two drawings, first winner
will get choice of prizes:

A reserved table, 4 chairs,
and 2 lounge chairs

- OR -

A reserved parking spot.

\$1 per ticket

Drawing to be held
Friday, September 2nd.

**Do not need to be
present to win.**

Help us support our local businesses, organizations, youths, and veterans:

ENF Grants & Scholarships
VA Retirement Home

Camp Carefree
Heroes Center

Youth Hoop Shoot
High Point Food Alliance

Tiny Houses
Cassell House

The mission of the Elks National Foundation (ENF) is to help Elks build stronger communities. We fulfill this pledge by investing in communities where Elks live and work. We help youth develop lifelong skills, send students to college, meet the needs of today's veterans, support the charitable work of the state Elks associations, and fund projects that improve the quality of life in local Elks communities.

**** Tickets available at the lounge bar ****



LABOR DAY CELEBRATION

MONDAY, 09/05

HIGH POINT ELKS LODGE

10AM - 6PM

HAMBURGERS | HOT DOGS | MUSIC | FRIENDSHIP

--- FUN FOR THE WHOLE FAMILY ---

FOOD AVAILABLE AT 11:30AM

LAST DAY OF THE POOL SEASON



NFL KICKOFF WEEKEND

Sunday, 09/11 @ Noon

Football season is finally here! Come root for your favorite team at our annual Lodge Tailgate Party. We'll supply the hot grills & games on HDTVs – you bring whatever food you'd like to cook and a chair!

~~ Football, Food, Fun & Friendship ~~

hpelks.com • facebook.com/hpelks • instagram.com/hpelks

HPRAR Young Professionals Network

CHARITY CORNHOLE TOURNAMENT

Thursday, September 15th 5:00pm

**High Point Elks Lodge
700 Old Mill Road
High Point, NC**

**We would love to have Sponsors!
Sponsorship includes 2 Food vouchers!**

Allied Members \$150

Non-Allied Members \$200

Bring a tent, table and your best swag to help us
give back to local Veterans! Set up is 4:00pm.

Reach out to Jordan at the Association or
Rebecca Norris with questions and to reserve
your spot!

(336) 889-8181 or (336) 225-6406

TRIVIA NIGHT

Saturday, September 17th 8pm

- ◇ Arts ◇ History ◇ Literature ◇
- ◇ Geography ◇ Science & Nature ◇
- ◇ Music & Entertainment ◇
- ◇ Sports & Games ◇
- ◇ North Carolina ◇

Adults Only

Prizes for
Winning Team

Gather your team of up to four players
and join us for a night of trivial fun!

GENERAL TRIVIA

Saturday, September 17th 8pm



**Andy Albertson
& Steven Hall**

Memorial Charity

Golf Pre-Party

**Friday, Sept. 30
Doors open 7:30
Music @ 8**

**Live Music by Daniel Love Band with
Daniel Love, Big Bump, Chuck Cotton & Mark Vernon**



**Net Proceeds
to Benefit
Heroes Center of
High Point, NC**

Tickets:

\$8 in advance

• \$10 at the door

**High Point Elks Lodge
700 Old Mill Road • High Point, NC
336-869-7313**



NCSEA 2022 FALL CONFERENCE

**Find out what is going on in Elkdom and
what YOU can do to make your Lodge
better! Come to learn, stay for the
hospitality!**

Meet the Grand Exalter Ruler



BRUCE HIDLEY

**OCT 28th - 30th
VILLAGE INN
CLEMMONS, NC**

336-766-9121

**Registration Forms are on [NCELKS.ORG](https://www.ncelks.org) or
call the hotel to register**



HALLOWEEN PARTY!

JOIN US IF YOU DARE

Saturday The 29th

OCTOBER 8PM

Prizes for Best Costumes!



High Point Elks Lodge

18th ANNUAL

CHILI COOK OFF

Saturday,
November 12th
12pm - 5pm

\$10 Adults
\$5 Kids under 13



**Come sample some of the best
Salsa, Chili and Ribs in the Triad!**

Teams must submit an entry form and payment to the Bar or Lodge Office no later than Sunday, November 6th. Join us for an afternoon full of food, fun & friendship. More info & rules at HPELKS.COM/CHILI

Elks Drug Awareness Poster Contest

Theme: "One Pill Can Kill"

Contest open to all 3rd, 4th & 5th grade students.

Judging will be based on the following:

- ~ Closeness to the theme ~ Neatness ~ Originality
- ~ Correct grammatical structure

Acceptable Size Poster: From 8 & 1/2 x 11 inches **to** 11 x 14 inches.

Each entry must have the following information on the back of the poster:

- ~ Lodge name ~ Students full name
- ~ School, location, grade
- ~ **Hold Harmless Agreement must accompany entry.**
-obtain form from Rob Miller: RobMiller1998@gmail.com

Copyrighted Characters are Prohibited: Entries contacting copyrighted characters will be disqualified.

Due Date: Have your entries into the lodge by Feb 1st 2023

Winners: Each Lodge will select a winner, and notify them. Winning Posters will be sent to the District Competition, then the State Competition. All winning entries become the sole property of the Benevolent and Protective Order of the Elks, and may not be returned.

National Recognition: State winner will be sent to National Competition and for inclusion in the Elks DAP Coloring Book. Winning Posters may also be featured on www.elkskidzone.org



AMERICANISM ESSAY CONTEST

Sponsored by Benevolent and Protective Order of Elks of
The United States of America



THEME:

“What is your American Dream?”

RULES:

1. At the time of the contest, eligible participants must be Students enrolled in one of these four divisions: **I**—5th grade; **II**—6th grade; **III**—7th grade; or **IV**—8th grade.
2. Essay length is not to exceed 300 words.
3. Essay must be typed or legibly printed in ink. Also, Essay must be submitted as written (or typed) by the entrant.
4. Essay must be submitted for judging to the Elks Lodge nearest to the address of the entrant.
5. Participant must be identified by name, grade, school attending and sponsoring Elks Lodge on the Essay.

AWARDS:

Plaques will be awarded by Grand Lodge for 1st, 2nd, and 3rd Place for national winning essays in Divisions I, II, III, and IV. Monetary awards will be disbursed for each grade level for 1st Place—\$1,000; 2nd Place—\$500; and 3rd Place—\$250. Winners will be announced at the Grand Lodge Session in Minneapolis, MN, July 2-5, 2023.

ENTRY DATE:

Essay should be submitted to local Elks Lodge on/before **December 15, 2022.**

The Essay Contest Cover Sheet must be completed for each level of competition and remain attached to the Essay.

Sponsoring Elks Lodge: **High Point Elks Lodge** No. **1155**

Address: **700 Old Mill Road, High Point, NC 27265**

Contact Person: **Deanna Vernon**

Phone No. **336• 869• 7313**

E-mail: **hpelks1155@triad.rr.com**





2022-2023 AMERICANISM ESSAY CONTEST COVER SHEET

(MUST be attached to each Essay)



“What is your American Dream?”

Section 1 — to be filled out by student

(Circle or Highlight One Grade)

•Division I: 5th Grade

•Division II: 6th Grade

•Division III: 7th Grade

•Division IV: 8th Grade

School _____ Teacher's Name _____

School Address _____ City _____ State _____

Student's Name _____ Male ☐ Female ☐ Age _____ Grade _____

Parent's Name _____ Phone (____) _____
(used only to contact the winners)

Address _____ City _____ State _____ ZIP _____

E-mail _____

Send to Local Lodge no later than December 15, 2022.

Section 2 — to be filled out by Lodge Chairman

Chairman's Name _____ Phone Number (____) _____

Sponsoring Lodge Name & Number _____

Address _____ City _____ State _____ ZIP _____

E-mail _____

Select the top three essays from each division and send them to the District Americanism Chairman by January 31, 2023 or the date established by the State Chairman. (Top three only, do not separate as 1st, 2nd, or 3rd.)

Section 3 — to be filled out by District Chairman

Chairman's Name _____ District _____

Address _____ City _____ State _____ ZIP _____

Chairman's Phone Number (____) _____ E-mail _____

Select the top three essays from each division and send them to the State Americanism Chairman by February 28, 2023 or the date established by the State Chairman. (Top three only, do not separate as 1st, 2nd, or 3rd.)

Section 4 — to be filled out by State Chairman

Chairman's Name _____ State _____

Address _____ City _____ State _____ ZIP _____

Chairman's Phone Number (____) _____ E-mail _____

Select the 1st, 2nd & 3rd place winners for your State and send the 1st place winner from each division to the Contest Administrator, Gwendolyn B. Parker, by March 31, 2023.



**9th Annual Andy Albertson & Steven
Hall Memorial Charity Golf Tournament**
Saturday, November 5th, 2022

Holly Ridge Golf Links \$80 per golfer

Check-in begins 7:15AM • Tee Times Start at 8:20 AM

Net Proceeds to Benefit:



**"Serving
Those Who
Have Served."**

Registration forms at
hpelks.com/golf
and in the Lounge

Pre-Party Silent Auction Fundraiser October 1 • Details to Follow

Tournament Contact:
Deanna Vernon @ 336•803•1593
Vanessa Slack @ 336•688•3643
The High Point Elks Lodge @ 336•869•7313

Tournament Sponsorships Available

Circle Your Sponsorship Level & Complete form on inside flap.

Platinum \$1000

Includes entry fee for 8 golfers, all benefits of Gold sponsor, and prominent advertising on tournament banner.

Gold \$500

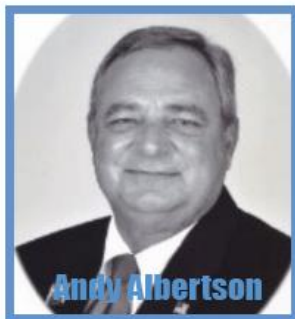
Includes entry fee for 4 golfers, your business featured in the Elks' online newsletter, signage on 2 tee boxes & your business card in the golfer's swag bag.

Silver \$250

Includes business featured in the Elks' online newsletter, signage on 1 tee box & your business card in the golfer's swag bag.

Bronze \$100

Includes signage on 1 tee box & your business card in the golfer's swag bag.



While serving as the Exalted Ruler of the High Point Elks Lodge, both Andy Albertson in 2014 and Steven Hall in 2018, passed away. As a tribute to their service, devotion to the Elks and their fellow man, the High Point Elks Lodge sponsors this annual charity event in their honor and honor of their family as well.



"Serving Those
Who Have Served!"

The Heroes Center is a faith-based 501c3 that provides all Veterans with the necessary resources to successfully transition into civilian life. Their goal is to address the tough issues facing Veterans such as transitional housing, job placement and the challenges of connecting in community. The organization also provides emergency and transitional housing on an 8-acre campus in High Point and connects Veterans with necessary services to address homelessness, emergency food needs, benefit assistance etc. through its collaboration with other Veteran Service Organizations (VSO's) and the statewide network of the Veteran Bridge Home.

9th Annual



Saturday Nov 5, 2022

**Holly Ridge Golf Links
7933 US-311 South
Archdale, NC 27263**

Sponsored by:

High Point Elks Lodge #1155
700 Old Mill Rd.
High Point, NC 27265
336.869.7313
hpeks1155@triad.rr.com

When: Saturday, November 5, 2022

Entry Deadline: Friday, October 7, 2022

Check-in Starts: 7:15 AM

Tee-Times Start at: 8:20 AM

Where:

Holly Ridge Golf Links
7933 US-311 South
Archdale, NC 27263

Entry Fee: \$80 per person

Fee includes the following:

- Greens and Cart Fee
- Driving Range Balls

Format:

- 4-Man Captain's Choice
- Bring your own team
- Singles welcome but please call in advance so we can help pair you with a team.

Prizes:

- 1st place—\$400
- 2nd place—\$200
- 3rd place—\$100
- Longest Drive and Closest to the Pin

Mulligans will be for sale: \$5.00

Please help us plan accordingly by getting your entries in early!

Holly Ridge Bar & Grill will be open. All golfers will receive a ticket for a sandwich and chips or hot dog and chips.

Awards Ceremony will be at the High Point Elks Lodge starting at 7PM.



Charitable Funds

Each year this event raises charitable funds to be dispersed by the High Point Elks Lodge. All net proceeds will be distributed with zero funds retained by the Lodge. This year's net proceeds will benefit the *Heroes Center Veteran Support Camp in High Point, NC*.

If you would like to know more about how to become a member of the Elks or are already a member and would like to learn more about volunteer opportunities, please visit hpelks.com or contact the office @ 336-869-7313.



Please Print Legibly
All fields must be filled

Business Sponsor: _____
(if applicable) Circle: Platinum Gold Silver Bronze

Player 1: _____

Address: _____

City: _____

State: _____

Zip: _____

Telephone: _____

Email: _____

Player 2: _____

Player 3: _____

Player 4: _____

Payment Options:

Cash Check Credit Card

Exp. ____/____/____

Please make checks payable to:
High Point Elks Lodge Golf Tournament

Drop entry by the office or mail to:
High Point Elks Lodge
700 Old Mill Rd.
High Point, NC 27265

**INVITE A FRIEND
CLICK**



FILLABLE Membership Application pops up with Sponsor info



Request for Information
Naturalization and Protective Order of Ethics of the United States of America

Program for Judge #1762 Lake Regulating, N.J.

<input type="checkbox"/> Foreign born	<input type="checkbox"/> American born
<input type="checkbox"/> Address:	<input type="checkbox"/> Social address:
<input type="checkbox"/> City, State, Zip:	<input type="checkbox"/> Telephone Number:

Program for Judge #1762 Lake Regulating, N.J.

<input type="checkbox"/> Certificate of Naturalization No. _____	<input type="checkbox"/> Citizenship:
<input type="checkbox"/> Name of spouse:	<input type="checkbox"/> Marital Name:
<input type="checkbox"/> Date married:	<input type="checkbox"/> Marital address:
<input type="checkbox"/> Name children:	<input type="checkbox"/> Marital address:
<input type="checkbox"/> Name son:	<input type="checkbox"/> Marital address:
<input type="checkbox"/> Name daughter:	<input type="checkbox"/> Marital address:
<input type="checkbox"/> Name son-in-law:	<input type="checkbox"/> Marital address:
<input type="checkbox"/> Name daughter-in-law:	<input type="checkbox"/> Marital address:
<input type="checkbox"/> Present or last residence:	<input type="checkbox"/> Present or last residence:

 To Be Assessed by The Applicant 

1. Applicant born in the city of _____ County _____ State _____ District _____

2. Do you believe in God and are you willing to affirm to that belief?

3. Are you a citizen of the United States of America? ☐ Yes ☐ No

4. If foreign born, when and where were your final naturalization papers issued? Date: _____ Where: _____

5. Are you willing to assume an obligation that:
(a) will not conflict with your duties to yourself, your religious or political opinions, and that of the United States?
(b) will bind you to uphold the Constitution and laws of the United States?

6. Are you now a member of any group or organization, or of the Government of the United States or any of its territories, which advocates the overthrow of the Government of the United States by force or crime of moral turpitude?

**YOU ARE A
CLICKAWAY
FROM SPONSORING
A NEW MEMBER**



NEW ONLINE APPLICATION



See you at the Elks!

