



The Bugle



THANK YOU!

*To our wonderful
Pool Committee, House Committee,
and many volunteers for another fun
summer at the HP Elks Pool!*



LODGE OFFICERS

Richard Golden...Exalted Ruler
Bob Gold...Leading Knight
Bob Martin...Loyal Knight
Vanessa Slack...Lecturing Knight
Shari Driscoll...Secretary

Bob DeLuca...Treasurer
Steve Perdue...Esquire
Chick Overby...Tiler
Sean Kirk...Inner Guard
Tommy Frazier...Chaplain



High Point Elks Lodge
700 Old Mill Road
High Point, NC 27265

336-869-7313
www.HPELKS.com

hpelks1155@traid.rr.com
facebook.com/hpelks
twitter.com/hpelks

Exalted Ruler Letter

Hello Brothers and Sisters:

Rain or shine, it seems like nothing stops our Lodge from having fun. Labor Day was such a blast at the pool – I hope everyone had a great time rounding out another successful pool season. What a way to end the summer!

September 11th – It is never an easy day, especially for those who lived in the tri-state area in the early 2000's. As a former New Yorker who was working in a hospital that day, I want to personally thank North Carolina for the help and comfort the state and its residents provided during a confusing and very frightening time. This date is now known as Patriot Day, honoring the memory of the nearly 3,000 innocent victims who died in the September 11, 2001 terrorist attacks. Each year Americans dedicate this day to remembering those who died and the first responders who risked their own lives to save others.

Our Lodge was visited by our District Deputy (DD) Richard Penk, his esquire Toni Deal, and auditor Jerry Peters on September 14th. We were praised for the outstanding involvement and outreach we have been doing in our community and with our veterans. Shar Driscoll was at the top of her game with excellent record maintenance as well. Thank you to all who made this a successful and professional meeting.

Our Annual Charity Fundraiser was another enjoyable event. A special Thank You to Deanna Vernon for her organizational skills! She will be handing over the reins for this event to Spring Kirk, who I know will do an amazing job next year as well. Thank you Tom Connolly for keeping everyone amused on the mic, and for all those who participated in this function. Your generous support will allow us to continue supporting great organizations in our community.

The NC Elks Fall Convention will be held in Clemmons at the Village Inn Resort on October 28-30th. Event and hotel registration is the responsibility of each member. For more information, please visit NCElks.org. We will have the honor of hosting our Grand Exalted Ruler Bruce Hidley. If you would like to attend, please do so.

[Upcoming Events](#) – [E-blast Sign Up](#) – [Social Media](#) – [Event Calendar](#)

Congratulations to Whitney Cook for being our September Elk of the Month!

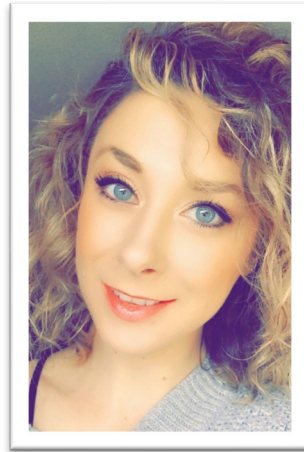
Fraternally Yours,

Richard Golden
Exalted Ruler



ELK OF THE MONTH

*Whitney
Cook*



Congratulations to Whitney Cook for being named our
September Elk of the Month!

Whitney's duties are seen in part every month with this
newsletter. She is responsible for making sense of our input and
making it all come out grammatically correct and presentable.

Thank you, Whitney, for all that you do!



All events are Adult Only unless otherwise noted.
 Visit hpelks.com for more information about upcoming events!

2022 OCTOBER

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
2	3	4	5	6	7	8
		Ladies Auxiliary Meeting	Member & Spouses Night	Veterans Committee Meeting 6pm Family Dining Night 6pm	PER STEAK NIGHT	Bocce Ball Tournament 5pm
9	10	11	12	13	14	15
TAILGATE WARS 1PM Mike's Famous Wings	Board of Directors Meeting 6pm House Committee Meeting 7pm		LODGE MEETING 7PM	Membership Committee Meeting 6pm Family Dining Night 6pm		
16	17	18	19	20	21	22
Mike's Famous Wings			Member & Spouses Night	Family Dining Night 6pm		HP Market Weekend
23	24	25	26	27	28	29
HP Market Weekend Mike's Famous Wings			LODGE MEETING 7PM	Family Dining Night 6pm	NCSEA Fall Convention Oct 28-30	Trunk or Treat 2-4pm Halloween Bash 7:30pm
30	31	Nov. 1	2	3	4	5
Mike's Famous Wings		Ladies Auxiliary Meeting	Member & Spouses Night	Veterans Committee Meeting 6pm Family Dining Night 6pm	PER STEAK NIGHT	ALBERTSON & HALL CHARITY GOLF TOURNAMENT

October Birthdays

Glenn Chorpening, 10/1	Joseph Mussallem, 10/22
Michael Ilderton, 10/1	Peter Abernathy, 10/23
Robert Smith, 10/1	Jeffrey Batts, 10/23
Thomas Covington, 10/2	Patrick Murphy, 10/23
Charlotte Edwards, 10/3	Alexandra Quate, 10/23
James Pettie, 10/3	Derek Spencer, 10/23
David Hough 10/5	Kristopher Dickenson, 10/24
Amy Zeches, 10/6	Audrey Hill, 10/24
Justin Hoke, 10/7	Joseph Hubay, 10/24
Ellen Pickett, 10/9	Dalford Rowe, 10/24
Chris Ryker, 10/9	Ben Adams, 10/26
Carl Allred, 10/10	Autumn Guarino, 10/26
Clarence Carter, 10/10	David Guffey, 10/26
Keith Leatherwood, 10/10	Robert Swagler, 10/26
Christopher McGaha, 10/11	Michael Coutts, 10/27
Mike Cockerham, 10/12	Joe Foley, 10/27
Norman Allred, 10/13	Brian Norris, 10/27
Craig Darby, 10/15	Brandon York, 10/27
Charles Lankford, 10/15	John Johnson, 10/28
Catherine Van Hecke, 10/15	Ronald Payne, 10/28
Neil Martone, 10/16	Jeffrey Smith, 10/28
Bob Danser, 10/17	Benjamin Borugian, 10/29
Todd Hilliard, 10/17	Corey Raynor, 10/29
David Biggs, 10/18	Phil Driscoll, 10/30
John Braziel, 10/18	Gerald Harrington, 10/30
Martin Sexton, 10/19	
John Braica, 10/20	
Russ Pallaci, 10/20	
Woody Schriever, 10/21	



H A P P Y
Birthday
TO YOU

October Message from our Ladies Auxiliary President

Hello everyone! Fall has arrived and so has Football Season and our popular **Tailgate Wars**. The second Sunday of the month (10/09, 11/13 and 12/11). Bring a Crockpot dish, Casserole, Hoagies, Apps, Tray or whatever you wish. Set up by 12:30pm. Tasting & Voting begin at 1pm. \$5 to sample all and vote (free if you bring an entry). Winner announced at 3pm. We're also hosting a **Trunk or Treat** in the parking lot on Saturday, October 29th from 2pm – 4pm. Please make plans to attend this family friendly event.

Our next meeting is on Tuesday, October 4th. Social begins at 6pm, dinner at 6:30pm followed by our meeting at 7pm. We will continue planning our Fall and Winter events at this meeting. Mandi Phipps will also be joining us for a Yoga class.



I look forward to seeing you at the Lodge soon!

Sincerely,
Paige McGlaughlin
President, Ladies Auxiliary

POOL may be **CLOSED**
LODGE is **STILL OPEN**

**LOOK AT SOME OF THE
EVENTS WE ARE WORKING
ON FOR THIS FALL...**

**NFL Opening Weekend Tailgate,
Mike's Wings, Family Dining,
Live Music, HOPS & Football,
Trivia Nights, Trunk or Treat,
Tailgate Wars, Karaoke,
Annual Chili Cook Off,
Halloween Bash and more!**

Family Dining

Every Thursday 6pm-8pm

Burger or Chicken Tenders

+

Fries or Onion Rings

+

Drink for \$7

Mike's Famous Wings

Every Sunday Afternoon

5 for \$6

5 Daytona* for \$7

Buffalo • Hot Buffalo • Teriyaki

Hot Teriyaki • Honey Mustard

Kickin' Bourbon • Sweet & Spicy

Spicy Habanero • Mango Habanero

Parmesan Garlic • Mike's Hot

Mike's Sauce • Mike's Undercover Sauce

* Fried then grilled

(Add 50 cents for takeout orders)

PER STEAK NIGHT

FRIDAY, OCTOBER 7, 2022 6-8 pm
\$17 Per person

We look forward to seeing you at this very popular event!
The Past Exalted Rulers will be grilling your choice of steak or
salmon, served with baked potato, salad, and dessert.

Reservations required - Please call the office 336.869.7313 no
later than 1pm on Wednesday 10/5.

**STEAK
OR SALMON!**

Please make your
selection with your
R.S.V.P.

Grab your balls...

...it's Bocce Time!

8th

October

Saturday

Check in w/
Bob Gold by

4:45pm

Adults Only

FREE EVENT

Bring your partner –
or we will match up
individuals

\$30 Elks Gift Card to winning team!





WARS!

Sunday, October 9th @ 1pm

Join us the second Sunday of the month for TAILGATE WARS! Bring a Crockpot dish, Casserole, Hoagies, Apps, Tray or whatever you wish. Anything goes! Tasting & Voting begin at 1pm. \$5 to sample all and vote (free for 1 person if you bring an entry). Winner announced at 3pm.

Winner receives a \$25 Elk's Gift Card

~~ Football, Food, Fun & Friendship ~~

This is a Family Friendly event in the Lounge



NCSEA 2022 FALL CONFERENCE

**Find out what is going on in Elkdom and
what YOU can do to make your Lodge
better! Come to learn, stay for the
hospitality!**

Meet the Grand Exalter Ruler



BRUCE HIDLEY

**OCT 28th - 30th
VILLAGE INN
CLEMMONS, NC**

336-766-9121

**Registration Forms are on [NCELKS.ORG](https://www.ncelks.org) or
call the hotel to register**

OCTOBER 29

Trunk or Treat

SATURDAY, 10/29 (2PM - 4PM)

WEAR YOUR BEST COSTUME!

**HIGH POINT ELKS LODGE #1155
700 OLD MILL RD - HP, NC 27265**

FOR MORE INFO VISIT HPELKS.COM OR CALL 336.869.7313



HALLOWEEN PARTY!

JOIN US IF YOU DARE

ENTERTAINMENT BY:

*\$8 at
the door*



*Band
starts at
8:30pm*

Saturday The 29th 7:30pm

Prizes for Best Costumes!



**9th Annual Andy Albertson & Steven
Hall Memorial Charity Golf Tournament**
Saturday, November 5th, 2022

Holly Ridge Golf Links \$80 per golfer

Check-in begins 7:15AM • Tee Times Start at 8:20 AM

Net Proceeds to Benefit:



**"Serving
Those Who
Have Served."**

Registration forms at
hpelks.com/golf
and in the Lounge

Pre-Party Silent Auction Fundraiser October 1 • Details to Follow

Tournament Contact:

Deanna Vernon @ 336•803•1593

Vanessa Slack @ 336•688•3643

The High Point Elks Lodge @ 336•869•7313

Tournament Sponsorships Available

Circle Your Sponsorship Level & Complete form on inside flap.

Platinum \$1000

Includes entry fee for 8 golfers, all benefits of Gold sponsor, and prominent advertising on tournament banner.

Gold \$500

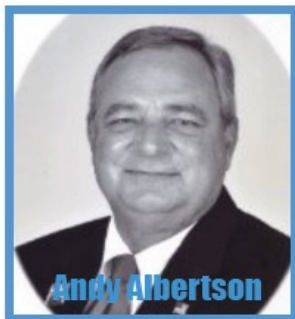
Includes entry fee for 4 golfers, your business featured in the Elks' online newsletter, signage on 2 tee boxes & your business card in the golfer's swag bag.

Silver \$250

Includes business featured in the Elks' online newsletter, signage on 1 tee box & your business card in the golfer's swag bag.

Bronze \$100

Includes signage on 1 tee box & your business card in the golfer's swag bag.



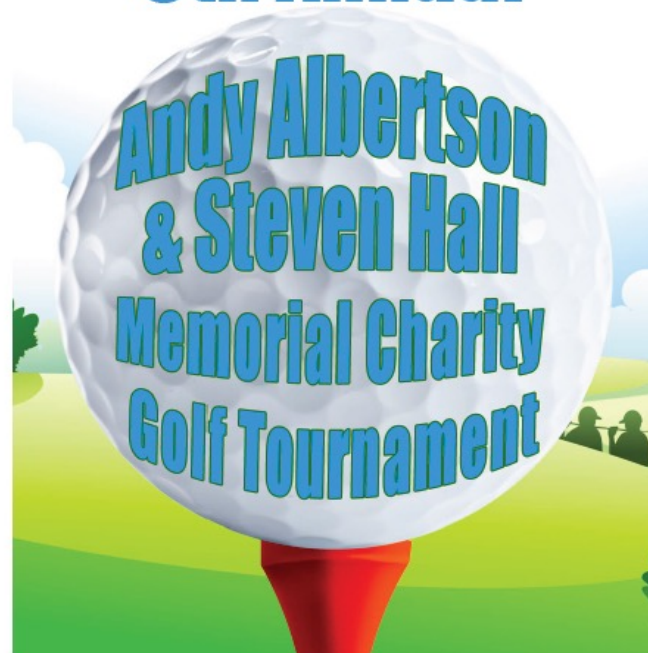
While serving as the Exalted Ruler of the High Point Elks Lodge, both Andy Albertson in 2014 and Steven Hall in 2018, passed away. As a tribute to their service, devotion to the Elks and their fellow man, the High Point Elks Lodge sponsors this annual charity event in their honor and honor of their family as well.



"Serving Those
Who Have Served!"

The Heroes Center is a faith-based 501c3 that provides all Veterans with the necessary resources to successfully transition into civilian life. Their goal is to address the tough issues facing Veterans such as transitional housing, job placement and the challenges of connecting in community. The organization also provides emergency and transitional housing on an 8-acre campus in High Point and connects Veterans with necessary services to address homelessness, emergency food needs, benefit assistance etc. through its collaboration with other Veteran Service Organizations (VSO's) and the statewide network of the Veteran Bridge Home.

9th Annual



Saturday Nov 5, 2022

**Holly Ridge Golf Links
7933 US-311 South
Archdale, NC 27263**

Sponsored by:

High Point Elks Lodge #1155
700 Old Mill Rd.
High Point, NC 27265
336.869.7313
hpelks1155@triad.rr.com

When: Saturday, November 5, 2022

Entry Deadline: Friday, October 7, 2022

Check-in Starts: 7:15 AM

Tee-Times Start at: 8:20 AM

Where:

Holly Ridge Golf Links
7933 US-311 South
Archdale, NC 27263

Entry Fee: \$80 per person

Fee includes the following:

- Greens and Cart Fee
- Driving Range Balls

Format:

- 4-Man Captain's Choice
- Bring your own team
- Singles welcome but please call in advance so we can help pair you with a team.

Prizes:

- 1st place—\$400
- 2nd place—\$200
- 3rd place—\$100
- Longest Drive and Closest to the Pin

Mulligans will be for sale: \$5.00

Please help us plan accordingly by getting your entries in early!

Holly Ridge Bar & Grill will be open. All golfers will receive a ticket for a sandwich and chips or hot dog and chips.

Awards Ceremony will be at the High Point Elks Lodge starting at 7PM.



Charitable Funds

Each year this event raises charitable funds to be dispersed by the High Point Elks Lodge. All net proceeds will be distributed with zero funds retained by the Lodge. This year's net proceeds will benefit the *Heroes Center Veteran Support Camp in High Point, NC*.

If you would like to know more about how to become a member of the Elks or are already a member and would like to learn more about volunteer opportunities, please visit hpelks.com or contact the office @ 336-869-7313.



Please Print Legibly
All fields must be filled

Business Sponsor: _____
(if applicable) Circle: Platinum Gold Silver Bronze

Player 1: _____

Address: _____

City: _____

State: _____

Zip: _____

Telephone: _____

Email: _____

Player 2: _____

Player 3: _____

Player 4: _____

Payment Options:
Cash Check Credit Card

Exp. ____/____

Please make checks payable to:
High Point Elks Lodge Golf Tournament

Drop entry by the office or mail to:
High Point Elks Lodge
700 Old Mill Rd.
High Point, NC 27265



High Point Elks Lodge

18th ANNUAL

CHILI COOK OFF

Saturday,
November 12th
12pm - 5pm

\$10 Adults
\$5 Kids under 13



**Come sample some of the best
Salsa, Chili and Ribs in the Triad!**

Teams must submit an entry form and payment to the Bar or Lodge Office no later than Sunday, November 6th. Join us for an afternoon full of food, fun & friendship. More info & rules at HPELKS.COM/CHILI

High Point Elks Lodge #1155
18th Annual Chili Cook-Off Entry Form
Saturday, November 12th

Team Members:

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

Circle the categories your team will enter:

- | | |
|--------------|-------------------|
| SALSA | Salsa name: _____ |
| WHITE | Chili name: _____ |
| TEXAS | Chili name: _____ |
| OPEN | Chili name: _____ |
| RIBS | Ribs name: _____ |

Team Theme/Name: _____

The above information is correct to the best of my knowledge. I have read the High Point Elks #1155 Chili Cook-Off Rules and Regulations and will abide by such Rules and Regulations.

Signature: _____

Date: _____

Total fee enclosed: _____

Elks Drug Awareness Poster Contest

Theme: "One Pill Can Kill"

Contest open to all 3rd, 4th & 5th grade students.

Judging will be based on the following:

- ~ Closeness to the theme ~ Neatness ~ Originality
- ~ Correct grammatical structure

Acceptable Size Poster: From 8 & 1/2 x 11 inches **to** 11 x 14 inches.

Each entry must have the following information on the back of the poster:

- ~ Lodge name ~ Students full name
- ~ School, location, grade
- ~ **Hold Harmless Agreement must accompany entry.**
-obtain form from Rob Miller: RobMiller1998@gmail.com

Copyrighted Characters are Prohibited: Entries contacting copyrighted characters will be disqualified.

Due Date: Have your entries into the lodge by Feb 1st 2023

Winners: Each Lodge will select a winner, and notify them. Winning Posters will be sent to the District Competition, then the State Competition. All winning entries become the sole property of the Benevolent and Protective Order of the Elks, and may not be returned.

National Recognition: State winner will be sent to National Competition and for inclusion in the Elks DAP Coloring Book. Winning Posters may also be featured on www.elkskidzone.org



AMERICANISM ESSAY CONTEST

Sponsored by Benevolent and Protective Order of Elks of
The United States of America



THEME:

“What is your American Dream?”

RULES:

1. At the time of the contest, eligible participants must be Students enrolled in one of these four divisions: **I**—5th grade; **II**—6th grade; **III**—7th grade; or **IV**—8th grade.
2. Essay length is not to exceed 300 words.
3. Essay must be typed or legibly printed in ink. Also, Essay must be submitted as written (or typed) by the entrant.
4. Essay must be submitted for judging to the Elks Lodge nearest to the address of the entrant.
5. Participant must be identified by name, grade, school attending and sponsoring Elks Lodge on the Essay.

AWARDS:

Plaques will be awarded by Grand Lodge for 1st, 2nd, and 3rd Place for national winning essays in Divisions I, II, III, and IV. Monetary awards will be disbursed for each grade level for 1st Place—\$1,000; 2nd Place—\$500; and 3rd Place—\$250. Winners will be announced at the Grand Lodge Session in Minneapolis, MN, July 2-5, 2023.

ENTRY DATE:

Essay should be submitted to local Elks Lodge on/before **December 15, 2022**.

The Essay Contest Cover Sheet must be completed for each level of competition and remain attached to the Essay.

Sponsoring Elks Lodge: **High Point Elks Lodge** No. **1155**

Address: **700 Old Mill Road, High Point, NC 27265**

Contact Person: **Deanna Vernon**

Phone No. **336• 869• 7313**

E-mail: **hpelks1155@triad.rr.com**





2022-2023 AMERICANISM ESSAY CONTEST COVER SHEET

(MUST be attached to each Essay)



“What is your American Dream?”

Section 1 — to be filled out by student

(Circle or Highlight One Grade)

•Division I: 5th Grade

•Division II: 6th Grade

•Division III: 7th Grade

•Division IV: 8th Grade

School _____ Teacher's Name _____

School Address _____ City _____ State _____

Student's Name _____ Male ☐ Female ☐ Age _____ Grade _____

Parent's Name _____ Phone (____) _____
(used only to contact the winners)

Address _____ City _____ State _____ ZIP _____

E-mail _____

Send to Local Lodge no later than December 15, 2022.

Section 2 — to be filled out by Lodge Chairman

Chairman's Name _____ Phone Number (____) _____

Sponsoring Lodge Name & Number _____

Address _____ City _____ State _____ ZIP _____

E-mail _____

Select the top three essays from each division and send them to the District Americanism Chairman by January 31, 2023 or the date established by the State Chairman. (Top three only, do not separate as 1st, 2nd, or 3rd.)

Section 3 — to be filled out by District Chairman

Chairman's Name _____ District _____

Address _____ City _____ State _____ ZIP _____

Chairman's Phone Number (____) _____ E-mail _____

Select the top three essays from each division and send them to the State Americanism Chairman by February 28, 2023 or the date established by the State Chairman. (Top three only, do not separate as 1st, 2nd, or 3rd.)

Section 4 — to be filled out by State Chairman

Chairman's Name _____ State _____

Address _____ City _____ State _____ ZIP _____

Chairman's Phone Number (____) _____ E-mail _____

Select the 1st, 2nd & 3rd place winners for your State and send the 1st place winner from each division to the Contest Administrator, Gwendolyn B. Parker, by March 31, 2023.

EASY AS 1 2 3

**INVITE A FRIEND
CLICK**



**FILLABLE
Membership
Application
pops up with
Sponsor info**

**YOU ARE A
CLICK-AWAY
FROM SPONSORING
A NEW MEMBER**

NEW ONLINE APPLICATION



See you at the Elks!

