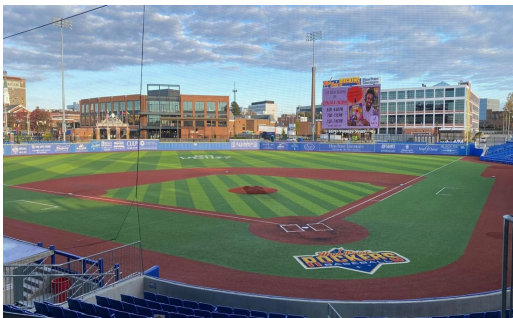




The Bugle



Paige McGlaughlin and Jules King represented our Lodge and handed out Halloween candy to over 2,000 children during Hype's Trick or Treat event at the High Point Rockers Stadium on October 27th!

LODGE OFFICERS

Richard Golden...Exalted Ruler
Bob Gold...Leading Knight
Bob Martin...Loyal Knight
Vanessa Slack...Lecturing Knight
Shari Driscoll...Secretary

Bob DeLuca...Treasurer
Steve Perdue...Esquire
Chick Overby...Tiler
Sean Kirk...Inner Guard
Tommy Frazier...Chaplain



High Point Elks Lodge
700 Old Mill Road
High Point, NC 27265

336-869-7313
www.HPELKS.com

hpelks1155@traid.rr.com
facebook.com/hpelks
twitter.com/hpelks

Exalted Ruler Letter

Hello Members!

Although October started with a lot of wind and rain from Hurricane Ian passing through, we were very happy to have great participation in our Golf Tournament Pre-Party! Thanks to the Tea Cup Auction and the Silent Auction, as well as the Daniel Love Band, we raised a lot of money for the tournament and the Heroes Center. The Andy Albertson & Steven Hall Memorial Charity Tournament will be held on Saturday November 5th to pay tribute to the service and dedication of our absent Brothers. The funds raised will benefit the Heroes Center Veteran Support Camp in honor of Andy, Steven, and their families. Thank you, Deanna Vernon and the Golf Committee for putting on these wonderful events.

Did you learn how to shag dance in September? Thank you, Bruce Deal, the Fred Astaire of shag, for taking the time to teach our members these fun moves. I also had the pleasure of visiting with our Ladies Book Club – what a memorable group of ladies. If you are interested, contact Angie, Birdie, or Jeannie.

We held our first PER Steak Night October 7th with an excellent turn out. Fantastic food and great people always make for an enjoyable experience. Thank you to Phil and Shari Driscoll, Hutch, Scott Webster and the rest of the team for a great night.

It was a pleasure seeing fellow Elks and enjoying the company of our Grand Exalted Ruler Bruce Hidley at the NC Fall Convention last weekend. Among many other topics, it was discussed how North Carolina Elks continue to achieve increased membership goals. The highlight of the event was seeing Mr. Hidley and our own Loyal Knight Bob Martin reunited after 40 years, as they were childhood friends!

Lastly, I'm amazed at all of the hard work put into revitalizing our Pool and Dart Rooms in the Lounge! These great spaces are being utilized continuously. We have darts available at the bar – let's get the competition going!

Congratulations to Greg Domingue for being our October Elk of the Month!

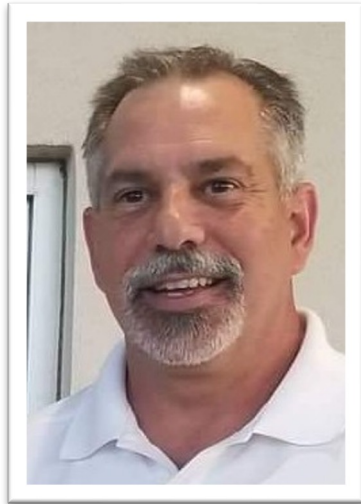
[Upcoming Events](#) – [E-blast Sign Up](#) – [Social Media](#) – [Event Calendar](#)

Fraternally Yours,

Richard Golden
Exalted Ruler



ELK OF THE MONTH



*Greg
Domingue*

Congratulations to Greg Domingue for being named our October
Elk of the Month!

Greg is a proud Elks Member since May 2017, our Chairman of
Accident Prevention, and a dedicated House Committee Member.

Greg is always looking for ways to maintain the beauty of
stability of our wonderful Lodge.

Thank you, Greg, for all that you do!





VETERANS COMMITTEE UPDATE

Our Veterans Committee has been very active this year, here are the recent activities we have been involved in. If you are interested in helping our local veterans, please contact Phil Driscoll, phildriscoll101@gmail.com. We meet the first Thursday of each month at 6:00pm.

- We have provided 13 Welcome Home Kits for Veterans since May through our partnership with the Cassell Transitional House and the High Point Heroes Center.
- We hosted veterans from the Cassell House at our Pool on August 26th. Our volunteers cooked burgers and hot dogs and had a great time.
- Earlier this year we attended the Salute to Women's Veterans event, our Lodge was a \$250 sponsor for the event.
- We gave out ENF Grants to the following Veteran organizations:
 - The Heroes Center - \$3,000
 - Tiny Houses of High Point - \$1,000
- We will be sponsoring a Veteran for the next Triad Honor Flight in May 2023 with a \$600 Sponsorship.
- We purchased new Armed Service Flags for the Cassell House and will present the flags to them on November 11th.

When transitioning into permanent housing, our 'Welcome Home' kits provide previously homeless Veterans with the essentials needed in a home such as bedding, cleaning supplies, and small electronics like microwaves. We are honored to provide these items on behalf of the BPOE.



November Message from our Ladies Auxiliary President

Hello everyone! We will be hosting our second **Tailgate Wars** on Sunday (11/13). Bring a Crockpot dish, Casserole, Hoagies, Apps, Tray or whatever you wish. Set up by 12:45pm. Tasting & Voting begin at 1pm. \$5 to sample all and vote (free if you bring an entry). Winner announced at 3pm.

Our next meeting is on Tuesday, November 1st. Social & dinner at 6pm followed by our meeting at 6:30pm. We're looking forward to another great night of fellowship & fun!



I'd like to wish you and your family a very happy and blessed Thanksgiving and I look forward to seeing you at the Lodge soon!

Sincerely,
Paige McGlaughlin
President, Ladies Auxiliary

All events are Adult Only unless otherwise noted.
 Visit hpelks.com for more information about upcoming events!

2022 NOVEMBER

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
30	31	1	2	3	4	5
		Ladies Auxiliary Meeting	Member & Spouses Night	Veterans Committee Meeting 6pm Family Dining Night 6pm	PER STEAK NIGHT	<i>Albertson/Hall Charity Golf Tournament</i>
6	7	8	9	10	11	12
Mike's Famous Wings			LODGE MEETING 7PM	Membership Committee Meeting 6pm Family Dining Night 6pm		 12-5pm
13	14	15	16	17	18	19
TAILGATE WARS 1PM Mike's Famous Wings	Board of Directors Meeting 6pm House Committee Meeting 7pm		Member & Spouses Night	Family Dining Night 6pm		<i>Holiday Mart 6:30-9:30pm</i>
20	21	22	23	24	25	26
Mike's Famous Wings			Member & Spouses Night	 LODGE CLOSED	Turkey Shoot 9am	
27	28	29	30	Dec. 1	2	3
Mike's Famous Wings			Member & Spouses Night	Veterans Committee Meeting 6pm Family Dining Night 6pm	PER STEAK NIGHT	

November Birthdays

Michael Butner, 11/1	Samuel Boyd, 11/20
Steve Martin, 11/1	Craig Repko, 11/20
Robert Brown, 11/2	Mike Stepp, 11/20
Michele Lakis, 11/2	Tom Adams, 11/21
Donald Howard, 11/3	Robert Creech, 11/21
Stephanie Greene, 11/5	Tom Inman, 11/22
Ed Adams, 11/7	Bob Dalton, 11/23
Mark Furr, 11/7	Matt Hodgins, 11/23
Adam Jackson, 11/7	Maria Dickenson, 11/24
Ron Ryman, 11/9	Bryan Guffey, 11/24
Sarah Cunningham, 11/11	Melissa Elrod, 11/26
Hubert Wilson, 11/11	Shannon Owens, 11/27
Kammi Wynn, 11/11	Renee Whitley, 11/27
Michaux Crocker, 11/12	Jeff Woehr, 11/27
Matt Schwenke, 11/14	Shelley Garis, 11/28
Kristy Barnhardt, 11/15	Amy Alverson, 11/29
Joshua Comer, 11/18	Greg Conner, 11/29
Mark Day, 11/18	Robert Henson, 11/29
Betsy Sweetser, 11/18	Simon Ford, 11/30
Brian Tyndall, 11/19	



Family Dining

Every Thursday 6pm-8pm

Burger or Chicken Tenders

+

Fries or Onion Rings

+

Drink for \$7

Mike's Famous Wings

Every Sunday Afternoon

5 for \$6

5 Daytona* for \$7

Buffalo • Hot Buffalo • Teriyaki

Hot Teriyaki • Honey Mustard

Kickin' Bourbon • Sweet & Spicy

Spicy Habanero • Mango Habanero

Parmesan Garlic • Mike's Hot

Mike's Sauce • Mike's Undercover Sauce

* Fried then grilled

(Add 50 cents for takeout orders)



**9th Annual Andy Albertson & Steven
Hall Memorial Charity Golf Tournament**
Saturday, November 5th, 2022

Holly Ridge Golf Links \$80 per golfer

Check-in begins 7:15AM • Tee Times Start at 8:20 AM

Net Proceeds to Benefit:



**"Serving
Those Who
Have Served."**

Registration forms at
hpelks.com/golf
and in the Lounge

Pre-Party Silent Auction Fundraiser October 1 • Details to Follow

Tournament Contact:

Deanna Vernon @ 336•803•1593

Vanessa Slack @ 336•688•3643

The High Point Elks Lodge @ 336•869•7313

Tournament Sponsorships Available

Circle Your Sponsorship Level & Complete form on inside flap.

Platinum \$1000

Includes entry fee for 8 golfers, all benefits of Gold sponsor, and prominent advertising on tournament banner.

Gold \$500

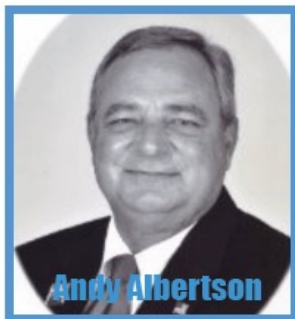
Includes entry fee for 4 golfers, your business featured in the Elks' online newsletter, signage on 2 tee boxes & your business card in the golfer's swag bag.

Silver \$250

Includes business featured in the Elks' online newsletter, signage on 1 tee box & your business card in the golfer's swag bag.

Bronze \$100

Includes signage on 1 tee box & your business card in the golfer's swag bag.



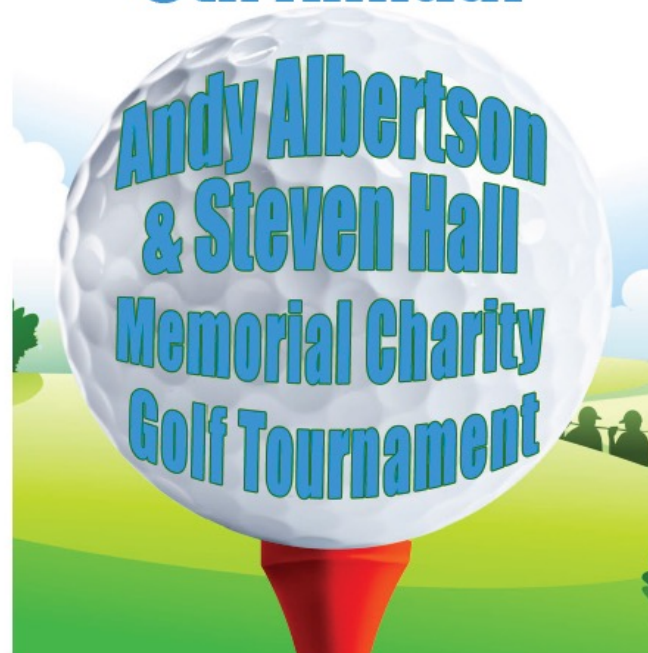
While serving as the Exalted Ruler of the High Point Elks Lodge, both Andy Albertson in 2014 and Steven Hall in 2018, passed away. As a tribute to their service, devotion to the Elks and their fellow man, the High Point Elks Lodge sponsors this annual charity event in their honor and honor of their family as well.



"Serving Those Who Have Served!"

The Heroes Center is a faith-based 501c3 that provides all Veterans with the necessary resources to successfully transition into civilian life. Their goal is to address the tough issues facing Veterans such as transitional housing, job placement and the challenges of connecting in community. The organization also provides emergency and transitional housing on an 8-acre campus in High Point and connects Veterans with necessary services to address homelessness, emergency food needs, benefit assistance etc. through its collaboration with other Veteran Service Organizations (VSO's) and the statewide network of the Veteran Bridge Home.

9th Annual



Saturday Nov 5, 2022

**Holly Ridge Golf Links
7933 US-311 South
Archdale, NC 27263**

Sponsored by:

High Point Elks Lodge #1155
700 Old Mill Rd.
High Point, NC 27265
336.869.7313
hpelks1155@triad.rr.com

When: Saturday, November 5, 2022

Entry Deadline: Friday, October 7, 2022

Check-in Starts: 7:15 AM

Tee-Times Start at: 8:20 AM

Where:

Holly Ridge Golf Links
7933 US-311 South
Archdale, NC 27263

Entry Fee: \$80 per person

Fee includes the following:

- Greens and Cart Fee
- Driving Range Balls

Format:

- 4-Man Captain's Choice
- Bring your own team
- Singles welcome but please call in advance so we can help pair you with a team.

Prizes:

- 1st place—\$400
- 2nd place—\$200
- 3rd place—\$100
- Longest Drive and Closest to the Pin

Mulligans will be for sale: \$5.00

Please help us plan accordingly by getting your entries in early!

Holly Ridge Bar & Grill will be open. All golfers will receive a ticket for a sandwich and chips or hot dog and chips.

Awards Ceremony will be at the High Point Elks Lodge starting at 7PM.



Charitable Funds

Each year this event raises charitable funds to be dispersed by the High Point Elks Lodge. All net proceeds will be distributed with zero funds retained by the Lodge. This year's net proceeds will benefit the *Heroes Center Veteran Support Camp in High Point, NC*.

If you would like to know more about how to become a member of the Elks or are already a member and would like to learn more about volunteer opportunities, please visit hpelks.com or contact the office @ 336-869-7313.



Please Print Legibly
All fields must be filled

Business Sponsor: _____
(if applicable) Circle: Platinum Gold Silver Bronze

Player 1: _____

Address: _____

City: _____

State: _____

Zip: _____

Telephone: _____

Email: _____

Player 2: _____

Player 3: _____

Player 4: _____

Payment Options:

Cash Check Credit Card

Exp. ____/____

Please make checks payable to:
High Point Elks Lodge Golf Tournament

Drop entry by the office or mail to:
High Point Elks Lodge
700 Old Mill Rd.
High Point, NC 27265



High Point Elks Lodge

18th ANNUAL

CHILI COOK OFF

Saturday,
November 12th
12pm - 5pm

\$10 Adults
\$5 Kids under 13



**Come sample some of the best
Salsa, Chili and Ribs in the Triad!**

Teams must submit an entry form and payment to the Bar or Lodge Office no later than Sunday, November 6th. Join us for an afternoon full of food, fun & friendship. More info & rules at HPELKS.COM/CHILI



WARS!

Sunday, November 13th @ 1pm

Join us the second Sunday of the month for TAILGATE WARS! Bring a Crockpot dish, Casserole, Hoagies, Apps, Tray or whatever you wish. Anything goes! Tasting & Voting begin at 1pm. \$5 to sample all and vote (free for 1 person if you bring an entry). Winner announced at 3pm.

Winner receives a \$25 Elk's Gift Card

~~ Football, Food, Fun & Friendship ~~

This is a Family Friendly event in the Lounge



Holiday Mart

Saturday, November 19th 6:30-9:30 PM

Free Entry for Ladies and Gentlemen 21 & over

Vendors to help you get ready for the Holidays including:

The Fairy Hair Godmother, Chair Massage Therapist, Mary Kay Cosmetics, Scentsy & Sassy Sippings, M's Creations, Ruby Ribbon, Pampered Chef, Tupperware, Painters Dana Holliday & Blake Henkel, K.I.S.S. Welding, Frick N' Frack Crafty Crafts, Catt's Delites, Carin's Homespun Creations, Stitched by Britt, La-Li Fields, doTERRA, Mini Wine Tasting, Vodka & Cordial Flights & more...

Brought to you by Ladies Auxillary & the House Committee

High Point Elks Lodge • 700 Old Mill Rd • High Point, NC • (336)869-7313

TURKEY SHOOT

Sign up NOW for the 2022 TURKEY SHOOT!

At Winding Creek Golf Course

\$50 per person

DATE: Friday, November 25th

TIME: 9 AM

SHOTGUN START

Lunch and prizes will be given out at the
High Point Elks Lodge after golf.

We will play Texas Tee Format on all Par 4's and 5's.

There will be prizes for closest to the pin,
1st place and 2nd place teams.

Prize winning teams are
randomly selected after golf.

**Please pay your fees to Russ Pallaci, Tom Day,
Doug Orcutt or Daz Pallaci by Saturday, November 19th**



Annual Memorial Service

Sunday December 4th 11:30am

Our Order has decreed that the first Sunday in December be set apart as a day for Elks to gather in memory of our fellow Members who have passed away.

To our Absent Members

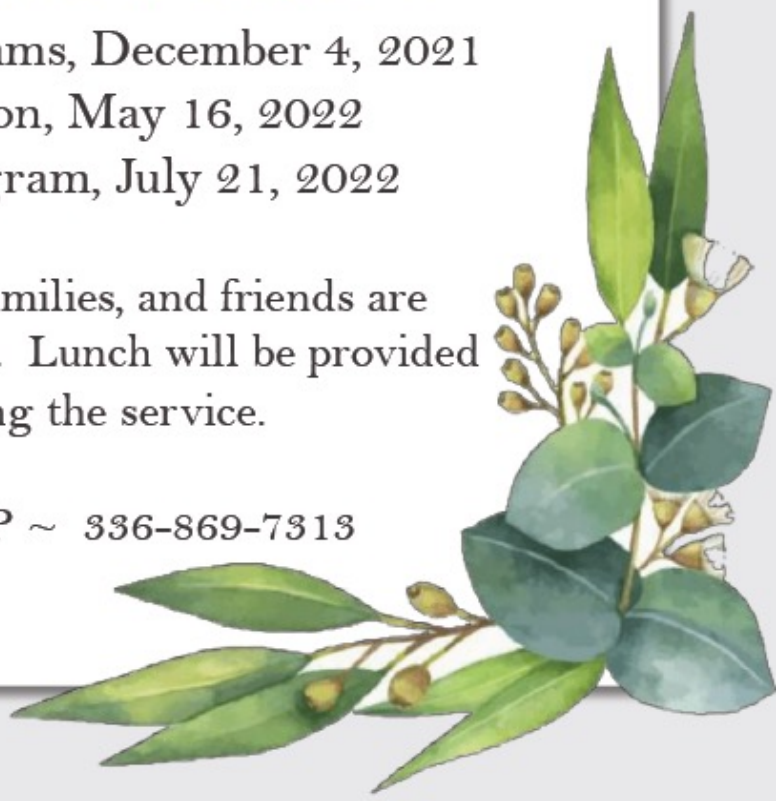
Julian "Carl" Adams, December 4, 2021


Bob Burleson, May 16, 2022

Antawon Ingram, July 21, 2022

All Members, families, and friends are welcome to attend. Lunch will be provided following the service.

Please RSVP ~ 336-869-7313





HIGH POINT ELKS LODGE

Members Only
CHRISTMAS
PARTY

WEDNESDAY
DEC 7TH AT 7:00PM

\$8 DINNER
CAMP CAREFREE FUNDRAISER

PLEASE MAKE RESERVATIONS BY TUESDAY NOVEMBER 29TH

700 OLD MILL RD., HIGH POINT NC 27265 336.869.7313

HPELKS.COM

Elks Drug Awareness Poster Contest

Theme: "One Pill Can Kill"

Contest open to all 3rd, 4th & 5th grade students.

Judging will be based on the following:

- ~ Closeness to the theme ~ Neatness ~ Originality
- ~ Correct grammatical structure

Acceptable Size Poster: From 8 & 1/2 x 11 inches **to** 11 x 14 inches.

Each entry must have the following information on the back of the poster:

- ~ Lodge name ~ Students full name
- ~ School, location, grade
- ~ **Hold Harmless Agreement must accompany entry.**
-obtain form from Rob Miller: RobMiller1998@gmail.com

Copyrighted Characters are Prohibited: Entries contacting copyrighted characters will be disqualified.

Due Date: Have your entries into the lodge by Feb 1st 2023

Winners: Each Lodge will select a winner, and notify them. Winning Posters will be sent to the District Competition, then the State Competition. All winning entries become the sole property of the Benevolent and Protective Order of the Elks, and may not be returned.

National Recognition: State winner will be sent to National Competition and for inclusion in the Elks DAP Coloring Book. Winning Posters may also be featured on www.elkskidzone.org



AMERICANISM ESSAY CONTEST

Sponsored by Benevolent and Protective Order of Elks of
The United States of America



THEME:

“What is your American Dream?”

RULES:

1. At the time of the contest, eligible participants must be Students enrolled in one of these four divisions: **I**—5th grade; **II**—6th grade; **III**—7th grade; or **IV**—8th grade.
2. Essay length is not to exceed 300 words.
3. Essay must be typed or legibly printed in ink. Also, Essay must be submitted as written (or typed) by the entrant.
4. Essay must be submitted for judging to the Elks Lodge nearest to the address of the entrant.
5. Participant must be identified by name, grade, school attending and sponsoring Elks Lodge on the Essay.

AWARDS:

Plaques will be awarded by Grand Lodge for 1st, 2nd, and 3rd Place for national winning essays in Divisions I, II, III, and IV. Monetary awards will be disbursed for each grade level for 1st Place—\$1,000; 2nd Place—\$500; and 3rd Place—\$250. Winners will be announced at the Grand Lodge Session in Minneapolis, MN, July 2-5, 2023.

ENTRY DATE:

Essay should be submitted to local Elks Lodge on/before **December 15, 2022**.

The Essay Contest Cover Sheet must be completed for each level of competition and remain attached to the Essay.

Sponsoring Elks Lodge: **High Point Elks Lodge** No. **1155**

Address: **700 Old Mill Road, High Point, NC 27265**

Contact Person: **Deanna Vernon**

Phone No. **336• 869• 7313**

E-mail: **hpelks1155@triad.rr.com**





2022-2023 AMERICANISM ESSAY CONTEST COVER SHEET

(MUST be attached to each Essay)



“What is your American Dream?”

Section 1 — to be filled out by student

(Circle or Highlight One Grade)

•Division I: 5th Grade

•Division II: 6th Grade

•Division III: 7th Grade

•Division IV: 8th Grade

School _____ Teacher's Name _____

School Address _____ City _____ State _____

Student's Name _____ Male ☐ Female ☐ Age _____ Grade _____

Parent's Name _____ Phone (____) _____
(used only to contact the winners)

Address _____ City _____ State _____ ZIP _____

E-mail _____

Send to Local Lodge no later than December 15, 2022.

Section 2 — to be filled out by Lodge Chairman

Chairman's Name _____ Phone Number (____) _____

Sponsoring Lodge Name & Number _____

Address _____ City _____ State _____ ZIP _____

E-mail _____

Select the top three essays from each division and send them to the District Americanism Chairman by January 31, 2023 or the date established by the State Chairman. (Top three only, do not separate as 1st, 2nd, or 3rd.)

Section 3 — to be filled out by District Chairman

Chairman's Name _____ District _____

Address _____ City _____ State _____ ZIP _____

Chairman's Phone Number (____) _____ E-mail _____

Select the top three essays from each division and send them to the State Americanism Chairman by February 28, 2023 or the date established by the State Chairman. (Top three only, do not separate as 1st, 2nd, or 3rd.)

Section 4 — to be filled out by State Chairman

Chairman's Name _____ State _____

Address _____ City _____ State _____ ZIP _____

Chairman's Phone Number (____) _____ E-mail _____

Select the 1st, 2nd & 3rd place winners for your State and send the 1st place winner from each division to the Contest Administrator, Gwendolyn B. Parker, by March 31, 2023.

**INVITE A FRIEND
CLICK**



FILLABLE Membership Application pops up with Sponsor info



Department of Homeland Security
Naturalization and Protective Order of Ethics of the United States of America

Program for Judges 40762 Later Registration, N-2

<input type="checkbox"/> Foreign born	<input type="checkbox"/> American born
<input type="checkbox"/> Address:	<input type="checkbox"/> Social address:
<input type="checkbox"/> City, State, Zip	<input type="checkbox"/> Telephone Number:

Program for Judges 40762 Later Registration, N-2

<input type="checkbox"/> Certificate of Naturalization	<input type="checkbox"/> Denial
<input type="checkbox"/> Date of arrival	<input type="checkbox"/> Reasoning Name:
<input type="checkbox"/> Date of arrival:	<input type="checkbox"/> Previous address:
<input type="checkbox"/> Date of arrival:	<input type="checkbox"/> Service address:
<input type="checkbox"/> Date of birth:	<input type="checkbox"/> Citizenship:
<input type="checkbox"/> Date of birth:	<input type="checkbox"/> Previous date:
<input type="checkbox"/> Date of birth:	<input type="checkbox"/> American:
<input type="checkbox"/> Date of arrival:	<input type="checkbox"/> National identification card:
<input type="checkbox"/> Date of arrival:	<input type="checkbox"/> American social address:

To Be Answered by The Applicant

1. Applicant born in the city of _____ County _____ State _____ District _____

2. Do you believe in God and are you willing to attest to that belief?

3. Are you a citizen of the United States of America? ☐ Yes ☐ No
If foreign born, when and where were your first naturalization papers issued? State _____ Where _____

4. Are you willing to assume an obligation that:
(a) will not conflict with your duties to yourself or your religious or political opinions; and that
(b) will bind you to uphold the Constitution of the United States?

5. Are you now a member of any group or organization, or of the Government of the United States or any of its territories, which advocates the overthrow of the government by force or crime of moral turpitude?

**YOU ARE A
CLICKAWAY
FROM SPONSORING
A NEW MEMBER**



NEW ONLINE APPLICATION



See you at the Elks!

