



# *The Bugle*



High Point Elks Lodge  
cooked hamburgers and hot  
dogs for the graduating  
seniors at Southwest Guilford  
High School!



## **LODGE OFFICERS**

Richard Golden...Exalted Ruler  
Sean Kirk...Leading Knight  
Vanessa Slack...Loyal Knight  
Jules King...Lecturing Knight  
Karen Schuman...Secretary

Shari Driscoll...Treasurer  
Steve Perdue...Esquire  
Joe Smoulder...Tiler  
Kammi Wynn...Inner Guard  
Jamie Johnson...Chaplain



High Point Elks Lodge  
700 Old Mill Road  
High Point, NC 27265

**336-869-7313**  
**www.HPELKS.com**

[hpelks1155@traid.rr.com](mailto:hpelks1155@traid.rr.com)  
[facebook.com/hpelks](https://facebook.com/hpelks)  
[twitter.com/hpelks](https://twitter.com/hpelks)

# Exalted Ruler Letter

Hello members:

In May we held a beautiful Mother's Day Brunch complete with roses, piano music, great food from Above & Beyond, and wonderful ambiance. We had reservations for over 120 guests! . Thank you to our Lodge Officers for delivering a lovely ceremony. A special thank You to leading Knight Sean Kirk for accepting the challenge and leading the event!

Several of our officers and members attended the spring convention in Asheville on the first weekend in May. It was an educational and entertaining event. Here are just a few of the many things that took place:

2023-2024 NCSEA Officers were installed.



L-R; President Elect Joe Clancy; State President Mark Alderman



Our Drug Awareness trailers have been re-branded and rewrapped and they look great! These trailers are available for use at all kinds of community events.

Our very own Victor Jones was presented with the prestigious Male Veteran Volunteer of the Year Award.



We also learned more about the Veterans Welcome Home Kit program that . Our lodge has donated 27 of these kits to homeless veterans that are transitioning to a new home.

Membership continues to grow in North Carolina, there are now over 10,200 Elks in our state and the convention is a great place to meet and get to know each other.

Our next NC Elks Convention will be held in Charlotte on October 27-29. I hope that you will consider joining us there.

[Upcoming Events](#) – [E-blast Sign Up](#) – [Social Media](#) – [Event Calendar](#)

Congratulations to our ENTIRE POOL COMMITTEE for being named our May Elks of the Month!

Fraternally Yours,  
Richard Golden  
Exalted Ruler



# ELKS OF THE MONTH



## *Pool Committee*

For their dedication and willingness to Prevail, This month's ELK of the Month is our Pool Committee. They have worked tirelessly since the end of last season repairing, cleaning, and organizing our pool house, patio, and more so that all of our members can have a safe and enjoyable summer at the Elks Pool.

Andy Pearnam co/chair, Dal Rowe co/chair, Tom Connolly, Stewart McGlaughlin, John Harkey Neil Martone, Doug Orcutt, Mike Primavera, Jason Owens, Phil McDonald, Brooks deal, Steve Perdue, Patrick Antrim, Mark Rees, Whit Holbrook, Joe Smoulder, Martha Barrier , Billie (the girl) Adams, Jules King, Tom Day.

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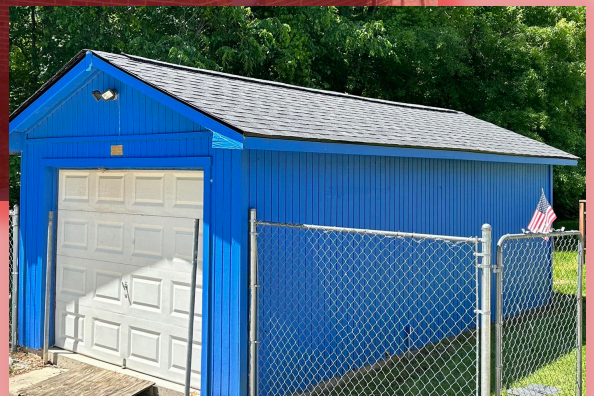
The High Point Elks **Past Exalted Rulers Association** donated the money needed for our new Pool House and Shed roofs. The previous Pool House roof was around 30 years old and was overdue for replacement. Thank you to our PERs for helping improve our Lodge!



Before



After







The Lodge is looking for a friendly, organized, and reliable person to work part time in our office.

Hours are 15-20 per week but will vary with the season.

If you are interested, please contact Shari at 336-869-7313.

## AMERICANISM ESSAY COMPETITION

### 2023-2024

#### *What the Bill of Rights Means to Me*

Awards for 1st, 2nd & 3rd for each grade levels - 5th, 6th, 7th, 8th.

Please be sure to write "What the Bill of Rights Means to Me" at the top of the essay- nothing different. Also, in the bottom left corner please have the following:

Name

Grade

Teacher

School Attending

High Point Elk Lodge #1155

This is a 300-word essay only. If it's less than 300, that is fine, but more than 300 will be eliminated from the competition. Grammar and spelling do count toward the essay moving forward. Please submit your original thoughts on this subject. You may turn in the essay handwritten or typed.

Please be sure to submit with the cover sheet, top portion filled out, with the essay.

**Deadline is December 15th.** Please turn in essays to Deanna Vernon, Americanism Chair,  
**OR** at the High Point Elks Lodge. Thank you!



# wELKome New Members!



Ashley Scarborough  
Randall Allred  
Jessica Goff  
Jim Harris  
Marie Chiatti  
Jarrod Morton  
Robert Ogburn  
Adam Pierson

Bryce Burkey  
Jamie Cumby  
David Baysden



Paige Hillis  
Lauren Rivera  
Rebekah Grissom  
Jessica Farrar  
Justin Knight  
Carson Day





*All events are Adult Only unless otherwise noted.*

Visit [hpelks.com](http://hpelks.com) for more information about upcoming events!

# 2023 JUNE

**SUNDAY**

**MONDAY**

**TUESDAY**

**WEDNESDAY**

**THURSDAY**

**FRIDAY**

**SATURDAY**

28

29

30

31

1

2

3

Mike's  
Famous  
Wings

Member &  
Spouses Night

BBQ Chicken  
Cookout &  
Basket Raffle  
1pm

Pictionary  
7:30pm

4

5

6

7

8

9

10

Away  
Swim Meet

Member &  
Spouses Night

Membership  
Committee  
Meeting 6pm

**SCHOOL'S OUT  
COOKOUT  
6pm**

11

12

13

14

15

16

17

Antlers  
Meeting  
3pm

Board of  
Directors  
Meeting 6pm  
  
House  
Committee  
Meeting 7pm

Away  
Swim Meet



**LODGE  
MEETING  
7PM**

Flag Day  
Ceremony  
1:45pm

18

19

20

21

22

23

24

**HOME  
Swim Meet  
Pool Closes  
at 4pm**

Member &  
Spouses Night

25

26

27

28

29

30

July

1

**HOME  
Swim Meet  
Pool Closes  
at 4pm**

**LODGE  
MEETING  
7PM**

# June Birthdays

James Johnson, 6/1	Rob Ferguson, 6/18
Kevin Lackey, 6/1	Michael Koch, 6/19
Mark McDaniel, 6/1	Jesse Hooven, 6/20
Ashley Nelson, 6/2	David Entsminger, 6/22
Marty Shaw, 6/2	Christopher Johnson, 6/22
Lance Biles, 6/5	Adam Pierson, 6/22
Jamey Reagan, 6/6	Roy Andrews, 6/23
William Stone, 6/6	Steven Burton, 6/24
Robert Henderson, 6/7	Sean Kirk, 6/24
Jeanne Hubler, 6/7	Michael Jones, 6/25
Pattie Nance, 6/7	Eric Orcutt, 6/25
Andrew Valles, 6/9	Willie Tyndall, 6/25
Andrew Wright, 6/9	Tim Kearns, 6/26
Michael Wright, 6/9	Cary McCarley, 6/26
Samuel Shepherd, 6/10	Terrance Feret, 6/27
Brooks Deal, 6/12	Phillip Atwood, 6/28
Patricia Haddix, 6/13	Timothy Gray, 6/28
Ld Nicholson, 6/15	Tim White, 6/29
Kristen Dusek, 6/16	
Rui Shi, 6/16	
Ryan Thompson, 6/16	
Lee Crews, 6/17	
Spring Kirk, 6/17	
John Kivett, 6/17	
Michael Sharpe, 6/17	





# Memorial Day – Labor Day Hours of Operation 2023

## Lounge

Monday & Tuesday: 5pm - 9pm

Wednesday: 5pm - 12am

Thursday: 5pm - 9pm

Friday: 3pm - 12am

Saturday: 12pm - 12am

Sunday: 12pm - 9pm

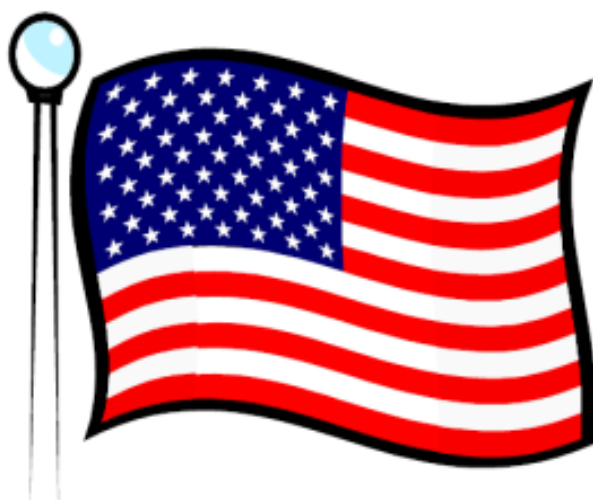
## Snack Bar

Monday - Thursday: Closed \*

Friday: 5pm - 9pm

Saturday: 12pm - 9pm

Sunday: 12pm - 9pm



## Pool \*\*

Monday - Friday: 11am - 9pm

Saturday & Sunday: 10am - 9pm

\* Vending machines available

\*\* Pool closes at 4pm on June 20<sup>th</sup> and June 27<sup>th</sup> for home Swim Meets. On weekdays, when GCS are in session, hours will be Mon–Thu 5pm–8pm, Fri 5pm–9pm. Holiday (Memorial Day, July 4<sup>th</sup>, Labor Day) hours are 10am–6pm.

*Lounge and Snack Bar hours are subject to change per the House Committee  
Pool hours are subject to change per the Pool Committee*

# High Point Elks Swim Team 2023

## Swim Meet Schedule

Tuesday, May 30th – Away at Greensboro Elks  
Tuesday, June 6th – Away at Starmount Forest CC  
Tuesday, June 13th – Away at Oak Ridge  
Tuesday, June 20th – Home vs. Ridgewood \*  
Tuesday, June 27th – Home vs. Green Valley \*

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## City Meet

Thursday, July 6th – Saturday, July 8th

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Saturday, July 15th  
End of Season Party & Awards Banquet

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***We'd like to thank the following sponsors for their support this year:***

All Things Go Podcast • BoxDrop Mattress • East Coast Wings  
Firestone Auto Care • Gate City Property Management  
HP Christian Academy • HP Pediatric Dentistry • HP Swim Club  
Kelli Gowdy Photography • Mitchell, Bartlett & Bell Orthodontics  
Sheetz • Star Talent • Thrivent • To the Moon and Back  
Triad Real Estate Moms • Vintage Sofa Bar •  
Whit Holbrook (Edward Jones)

*\* The pool closes at 4pm for home swim meets*

**[www.hpelks.com/swim](http://www.hpelks.com/swim)**





*An organization for  
young people to  
promote the family  
unit, patriotism and  
service to mankind.*

## *Next Meeting*

**Sunday, June 11th @ 3PM  
@ High Point Elks Lodge**

*We will be voting on officers and planning other activities.*

*We hope to see you soon to plan your next service project!*

**For questions, call the lodge @ 336-869-7313**

**High Point Elks Lodge #1155 • 700 Old Mill Rd • High Point, NC**

# Ladies Auxiliary FUND RAISER

## Chicken Pic-i-nic & Basket Raffle



**Saturday June 3<sup>rd</sup>  
1pm @Pool Shelter**

**All members welcome!**

**\$10 Includes chicken and two sides + roll & dessert**

**Take out orders available**

**There will be a Variety of Themed Baskets  
Basket Raffle Tickets \$1 each or 6 for \$5**

*Cash donations welcome for the Ladies Aux Fund Raiser*

# **Food, Fun & Friendship!**



**SATURDAY JUNE 3<sup>RD</sup> 7:30PM**

# **PICTIONARY™**

**Come one! Come all!  
Join us for a fun packed night!**



**In this quick-draw classic, the guesses  
can be just as hilarious as the sketches.**

**With your host: Spring Kirk ☺**



# SCHOOL'S OUT COOKOUT



Friday, June 9th @ 6pm

\$2 Burgers & Hot Dogs





# AMERICANISM ESSAY CONTEST

Sponsored by Benevolent and Protective Order of Elks of  
The United States of America



## THEME:

# *“What the Bill of Rights Means to Me”*

## RULES:

1. At the time of the contest, eligible participants must be Students enrolled in one of these four divisions: I—5th grade; II—6th grade; III—7th grade; or IV—8th grade.
2. Essay length is not to exceed 300 words.
3. Essay must be typed or legibly printed in ink. Also, Essay must be submitted as written (or typed) by the entrant.
4. Essay must be submitted for judging to the Elks Lodge nearest to the address of the entrant.
5. Participant must be identified by name, grade, school attending and sponsoring Elks Lodge on the Essay.

## AWARDS:

Plaques will be awarded by Grand Lodge for 1st, 2nd, and 3rd Place for national winning essays in Divisions I, II, III, and IV. Monetary awards will be disbursed for each grade level for 1st Place—\$1,000; 2nd Place—\$500; and 3rd Place—\$250. Winners will be announced at the Grand Lodge Session in Austin, TX, June 30–July 3, 2024.

## ENTRY DATE:

Essay should be submitted to local Elks Lodge on/before December 15, 2023.

*The Essay Contest Cover Sheet must be completed for each level of competition and remain attached to the Essay.*

Sponsoring Elks Lodge: High Point Elks Lodge No. 1155  
Address: 700 Old Mill Road, High Point, NC  
Contact Person: Deanna Vernon  
Phone No. 336 • 869 • 7313  
E-mail: hpelks1155@triad.rr.com





# 2023-2024 AMERICANISM ESSAY CONTEST COVER SHEET

(MUST be attached to each Essay)



## *“What the Bill of Rights Means to Me”*

### Section 1 — to be filled out by student

(Circle or Highlight One Grade)

•Division I: 5th Grade

•Division II: 6th Grade

•Division III: 7th Grade

•Division IV: 8th Grade

School \_\_\_\_\_ Teacher's Name \_\_\_\_\_

School Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Student's Name \_\_\_\_\_ Male ☐ Female ☐ Age \_\_\_\_\_ Grade \_\_\_\_\_

Parent's Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

(used only to contact the winners)

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

E-mail \_\_\_\_\_

Send to Local Lodge no later than December 15, 2023.

### Section 2 — to be filled out by Lodge Chairman

Chairman's Name Deanna Vernon Phone Number (\_\_\_\_) \_\_\_\_\_

Sponsoring Lodge Name & Number High Point Elks Lodge #1155 Elks Phone: 336-869-7313

Address 700 Old Mill Road City High Point State NC ZIP 27265

E-mail hpelks1155@triad.rr.com

Select the top three essays from each division and send them to the District Americanism Chairman by January 31, 2024 or the date established by the State Chairman. (Top three only, do not separate as 1st, 2nd, or 3rd.)

### Section 3 — to be filled out by District Chairman

Chairman's Name \_\_\_\_\_ District \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Chairman's Phone Number (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Select the top three essays from each division and send them to the State Americanism Chairman by February 28, 2024 or the date established by the State Chairman. (Top three only, do not separate as 1st, 2nd, or 3rd.)

### Section 4 — to be filled out by State Chairman

Chairman's Name \_\_\_\_\_ State \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Chairman's Phone Number (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Select the 1st, 2nd & 3rd place winners for your State and send the 1st place winner from each division to the Contest Administrator, Gwendolyn B. Parker, by March 31, 2024.



# Andy Albertson & Steven Hall Memorial Charity Golf Gala

Silent Auction



50/50

**Saturday,  
October 7th  
Live Music with  
Daniel Love Band**

**Tickets \$8 in advance  
\$10 @ Door**

**Net Proceeds to Benefit:**

A camp  
where  
kids are the  
Heartbeat!



**VICTORY  
JUNCTION**  
Founded in honor of Adam Petty  
a seriousfun camp



# EASY AS 1 2 3

INVITE A FRIEND  
CLICK

A screenshot of a web form titled "An Invitation to Join the Benevolent and Protective Order of Elks of the United States of America". It includes a "Propose for Membership" section with fields for "Provide candidate's first and last name", "Provide first personal e-mail address", "Confirm the above e-mail address", "How long have you known the candidate?", and "Propose for Membership on Lodge". There is also a "Lodge Information" section with a dropdown menu for "Lodge" and a "Lodge Number" field. A large image of a deer with antlers is on the right side of the form.

# 1

**FILLABLE  
Membership  
Application  
pops up with  
Sponsor info**

A screenshot of the "Elks USA Membership Application System" form. It features the Elks USA logo on the left and a "Membership Application System" title on the right. Below the title, there is a "Current Member" section with a "Lodge" dropdown menu and a "Lodge Number" field. There are also "First Name" and "Last Name" input fields, and an "Apply for Membership" button at the bottom. A large number "2" is on the right side of the form.

# 2

A screenshot of a detailed membership application form for the "Benevolent and Protective Order of Elks of the United States of America". It includes a "Propose for Membership" section with fields for "Propose for Lodge" and "Lodge Number". There is also a "Lodge Information" section with a dropdown menu for "Lodge" and a "Lodge Number" field. The form includes various questions and checkboxes, such as "Do you believe in God and are you willing to affect to that belief?", "Are you a citizen of the United States of America?", and "Are you willing to assume an obligation that...". A large number "3" is on the right side of the form.

# 3

**YOU ARE A  
CLICK-AWAY  
FROM SPONSORING  
A NEW MEMBER**

# NEW ONLINE APPLICATION



*See you at the Elks!*

